

Since the City Hall was closed Monday night, December 31, 1945, the regular meeting of the Mayor and Council of Salisbury was held January 2, 1946 at 1 P. M. There were present Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, and Albin A. Hayman. Councilman W. Austin Moore, Sr. was absent due to illness.

1. Vouchers No. 4059A to 4061A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
2. Mr. E. L. Hearne was before the Council to request a building permit for the construction of four apartments at the Wier property on the corner of Popular Hill Avenue and Elizabeth Street, which he had recently purchased.

The Building Inspector advised the Council that the area in which the property was located did not permit him to issue a permit for the construction.

The Council advised Mr. Hearne that under the present Code they would be unable to do anything for him, unless there was sufficient public interest in the matter to cause the Zoning Ordinance to be changed.

3. Chief Chatham was before the Mayor and Council and presented his weekly logs for the weeks of December 23rd and December 30th, 1945, and the Gasoline Consumption Report for the month of December.
4. Chief Chatham recommended that in line with the previous custom that Mr. Marlin T. Bohler and Petro A. Alphonsi be mailed a check in the amount of \$25.00 each for services which they have rendered in the Police Department in maintenance of the Police Radio for which they have made no charges.
5. The City Clerk informed the Council that Mr. Marks had requested a transfer of the location named in his fortune telling licenses from West Main Street to East Main Street.

The Council advised the Clerk that the Ordinance would not permit such a transfer and that they would be unable to do anything in the matter.

6. The Mayor and Council received a letter from Mr. W. E. Howard of the Real Estate Department of the Atlantic Refining Company, 260 South Broad Street, Philadelphia, Pennsylvania in which he offered to sell the City the Buildings on the Mill Street property for a price about \$3,000.00.

After consulting with the Building Inspector, the Mayor and Council authorized the Clerk, upon a motion offered by Councilman Hayman and seconded by Councilman Hastings to notify Mr. Howard that they were not interested in buying the buildings.

7. Vouchers No. 4057A and 4058A and Vouchers No. 4062A to 4092A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

January 2, 1946

8. Increase in assessment Nos. 1830 to 1839 inclusive and Decrease in assessment Nos. 2275 and 2276 were read, approved, and authorized entered upon the books upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

The meeting adjourned at 3 o'clock to meet again Monday night, January 7th, 1946 at 7:30 P. M.

APPROVED:

Date

Jan 7. 1946

John H. Harris
President of Council

Clerk

W. C. H. Dwyer

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night January 7th, 1946 at 7:30. The following members were present: President of Council John G. Howie, Councilman Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. The minutes of the meeting of January 2nd were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
2. Mr. James Tingle, Mr. Smith, and Mr. Parsons, owners and residents of Blurden Avenue were before the Mayor and Council to ask that something be done with the street bed toward making it passable to and from their homes.

After hearing the condition of the street, the Mayor and Council agreed to try to remedy the condition.

3. Mr. William Travers, representing Mr. Marks, the holder of a fortune teller's license, was before the Council to ask that he be given a transfer of his fortunetelling license from his old location to one on East Main Street.

The Council advised Mr. Travers that they would discuss his request later during the evening.

4. The Mayor and Council received the following bids in response to an invitation to quote on the construction of a new pump house for the Water Department.

George & Lynch	\$6,000.00
Albert Disharoon	4,079.00
Kent Concrete Company.	5,980.00

Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed to award the contract to Albert Disharoon, the lowest bidder, provided he would complete the necessary contract papers and provide the required bond.

The Clerk was directed to return the certified checks posted by the unsuccessful bidders.

5. The City Engineer advised the Council upon a request of the Waller Paving Company for payment on the sewer account, he had prepared an Engineer's Estimate which showed the firm due the sum of \$5574.60.
6. The City Engineer presented a letter from the War Department in connection with their application for the construction of a bridge across the Wicomico River in connection with the proposed re-location of Route 213 through Salisbury. The War Department requested some additional information thereon and further requested the City to name a meeting place for a hearing on the proposal in the near future.

The Council authorized the City Engineer to advise the Department that the City Hall could be used for the proposed hearing.

7. The City Engineer presented a copy of a letter from the Navy Department in which they advised the City Engineer that the Navy would not participate in the cost of lighting the Airport.

January 7, 1946

8. The Mayor and Council authorized the City Engineer to contract for additional work with the Waller Paving Company for grading the City dump as the original purchase order 3668 had already been excuded upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
9. The City Engineer advised the Council he had received a letter from the L. W. Gunby Company in response to a request for the name of some firm or person which might repair the Jacobson lawn mowers which the City used in the Park and which up to the present time had been unsuccessful in locating someone for the work.
10. The City Engineer read a copy of a letter addressed to Mr. Garland Benton of the Southern States Cooperative from the State Board of Health in which Southern States was advised that the State Board of Health would not recommend any simple type of incinerator for the disposal of dead chicks about their plant.
11. The City Engineer presented a copy of quotations received from the Automatic Signal Corporation in the amount of \$195.50 for two signal lights plus the sum of \$53.10 for two standards. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize their purchase from the Parking Meter and Traffic Account.
12. The Council approved the painting of the street signs and standards at the earliest possible time.
13. The Mayor and Council approved the payment of 56 hours in over-time made by Mr. George Wilkinson at the regular rate of \$.70 perhour.
14. The Council appointed Councilman Austin Moore, Sr. as Chairman of a committee with the authority to select the rest of the committee of whatever size he saw fit and authorized he and his committee to see what could be done toward the extension of Naylor Street southward to East Main Street.
15. The City Engineer explained the progress on the right-of-way necessary for storm-water drain on Druid Hill Avenue and River Road toward the River and advised the Council he had the information that right-of-ways could be purchased for \$500.00 and for \$1,000.00.

The Council authorized the City Engineer to secure prices on the construction of the sewer through both of the offered right-of-ways in order that they might determine the cheaper route.

16. Fire Marshal Grier was before the Mayor and Council with a recommendation that the City cover their fire equipment with public liability and public damage insurance. He informed the Council that all the fire equipment with the exceptance of the ladder truck was ~~entitled~~ titled to the Mayor and Council.

Mr. Grier ^{was} ~~xxxx~~ authorized to secure quotations on the coverage.

The Fire Marshal also recommended to the Mayor and Council that a light truck be bought on which they should place the portable electric

16. light system and suggested the cost would be in the vicinity of \$1500.00.
Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize Mr. Grier to secure a price on the truck he would recommend.
17. The Council considered the earlier request of Mr. Travers relative to the license transfer of Mr. Marks and arrived a decision that they could not transfer the license.

They directed the Clerk to inform Mr. Hastings, the Building Inspector, to advise Mr. Marks that he would not be permitted to keep his trailer located on East Main Street in front of the Red Star Terminal and that it should be moved.
18. The President of Council informed the Council that he had been requested by the Chamber of Commerce to ask the City to participate to the extent of one-third of the cost in a radio program sponsored by the Chamber of Commerce on December 30th and 31st directed to returning veterans.

Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing the participation by the City in the cost of the program which was \$45.00 in all and which would be \$15.00 to the City.
19. The Dog Control Officer's Report for the weeks of November 24th and 30th December 8th, and 15th were presented and ordered accepted and placed on file.
20. The Fire Department's report for the weeks of December 10th, 17th, 24th, and the 31st were presented, ordered accepted and placed on file.
21. Vouchers No. 4093A to 4112A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
22. The Building Inspector's report for the month of December was received and ordered placed on file together with the Acting-Plumber's report.
23. The Building Inspector was authorized to have the lights on West Main Street bridge placed in order upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
24. Upon the recommendation of the Building Inspector, the Council authorized the City Solicitor to prepare an Ordinance to fix the building line on the west side of Evergreen Avenue between West College and South Pinehurst Avenue at 35 feet.
25. Chief Chatham presented Recommendations for Traffic Improvements to the Mayor and Council. The Council authorized it held for the next meeting.
26. The Mayor and Council, upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed, authorized the Treasurer to draw a Voucher No. 4113A to the Waller Paving Company in the amount of \$5574.60 as requested by the Waller Paving Company and as mentioned in Resolution #5 and authorized the President of Council

The minutes of the Mayor and Council

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January 7, 1946

26. and the City Treasurer to sign the said voucher and forward it to the Waller Paving Company.
27. The Council authorized the transfer of Mr. Henry Townsend from an hourly basis to a weekly basis on the payroll.
28. The Harbor Master's report for the month of December was presented, ordered accepted and placed on file.
29. The Treasurer's report of the General Fund was presented, ordered accepted, and placed on file.

There being no further business, the meeting adjourned at 10:45.

APPROVED:

January 14, 1946
Date

John J. Howie
President of Council

W. H. Daley
Clerk

CITY HALL - SALISBURY, MARYLAND - JANUARY 14, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night January 14, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman and W. Austin Moore, Sr.

1. The minutes of January 7th, 1946 were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
2. Mr. Earl Davidson was before the Mayor and Council with a request that he be issued a temporary building permit for a frame structure to be located on the Salisbury By-Pass near the intersection of the By-Pass and East Church Street and the Elliott Lewis property to be used as a fruit stand.

The Council agreed to consider the matter later during the evening.

3. Mr. Lewis Stevenson was before the Mayor and Council to ask if they foresaw any objection to the issuance of a pool room license to him for the operating of a pool room at the U. F. White property on Circle Avenue.

He explained that he intended to purchase the building if they offered no objections to licensing it for the purpose.

4. The Mayor and Council received bids from the United States Pipe and Foundry Company and the R. D. Wood Company on the furnishing of cast iron pipe for use in connecting with the new pump station.

The quotations were referred to the Assistant-City Engineer for computing and ascertaining the lower bidder.

5. Mr. S. N. Holland was before the Mayor and Council to invite them to attend a meeting at Fellowship Hall, Tuesday night at 8 o'clock to discuss and to hear of the final plans for the Memorial.
6. Mr. E. L. Hearn was before the Mayor and Council and presented a petition signed by property owners in the vicinity of Poplar Hill Avenue and Elizabeth Street which requested that he be given a building permit for four apartments.

The Council explained that they were powerless to issue such a permit and that Mr. Hearn should request a change in zoning which would enable them to grant his request if the zoning were past.

Upon the request of Mr. Hearn, a resolution was introduced by Councilman Hayman and seconded by Councilman Hastings to authorize the preparation of an Ordinance to change the zoning within the area to permit the erection of such an apartment.

7. Chief Chatham presented the following recommendations:

- (1) Patrolmen starting salary - \$32.00 per week. After serving one year probation be increased to \$40.00 per week.
Clerk Nottingham be increased to \$40.00 per week.
Sergeant's salary increased to \$40.00 to \$45.00 per week.
All personnel of the Police Department be given one day off per week.

7. (2) That the City set up a pension system whereby any member of the Police Department, including clerks, after five years of service, who becomes disabled will receive one-half of his weekly salary as a pension; that any member of the Police Department, including clerks, who shall have served twenty-five years or reaches the age of sixty-five years will be eligible for a pension of one-half of his weekly salary.
8. The Mayor and Council discussed the recommendation for a pension system and referred the matter to the City Solicitor for investigation and report.
9. Chief Chatham presented his weekly log, Parking Violations Report, Report of Revenue from sale of bicycle tags, and his Consolidated Monthly Report; all of which were ordered accepted and placed on file upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
10. Chief Chatham presented his recommendations for Traffic Improvements by the painting of Pedestrian lanes and curbs and the installation of traffic signs which was approved by the Mayor and Council and authorized submitted to the City Engineer for execution.
11. Mr. Bourn and Mr. Ryan of the Maryland Air Lines were before the Mayor and Council to ask if they might have the use of the City-County Airport for air services between Washington, Easton, Salisbury, and Rehobeth immediately or as soon as possible, explaining that they had the equipment already at hand, and after advising the Mayor and Council that they would furnish all of the facilities required by the State Aviation Commission to enable the City to secure a license if they would make the necessary application.

The Council informed the two gentlemen that the matter would have to be discussed with the County Commissioners, and agreed to look into the request.

12. Mr. Hastings, the Building Inspector, presented plans for a proposed new Church of God on Patterson Avenue together with a petition as follows:

We, the undersigned have no objection to the building of a new Church Building on Patterson Avenue, Salisbury, Maryland to be known as The Church of God. We understand that this new Church Building will take the place of the old building which is now being used for their services. We also understand that upon completion of the new Church Building, action will be taken to have the old building torn down.

The petition was signed by twenty-five individuals. Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize the Building Inspector to issue a permit if the terms of petition were complied with and the old building torn down.

13. Mr. Donohoe presented a request through Mr. Hastings for sewer services on Jackson Street, Lincoln Avenue, and Madison Street on which he pro-

13. poses to build approximately twenty houses.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Engineer to investigate the request and prepare an estimate on its cost.

14. Mr. Ernest Clark was before the Mayor and Council and requested that the Council issue his client, Raynor Brothers, a building permit for 7 1/2 apartments or the full amount to which he was entitled containing the fractions also.
15. Mr. George Purnell, acting in the absence of the City Engineer, submitted bids on tires as follows:

B. F. Goodrich Silvertown Stores

2 - 600-16 6 ply Goodrich Commercial Cotton Casgs.	\$ 31.02
2 - 600-16 Goodrich Commercial Tubes	4.66
4 - 700-20 10 ply Goodrich Rayon Casgs.	\$147.80
4 - 700-20 Goodrich T&B Tubes	16.12
2 - 650-20 8 ply Goodrich Cotton Casgs.	\$ 52.28
2 - 650-20 Goodrich T&B Tubes	6.52
Total	\$258.40

Firestone Stores

2 - 600-16 6 ply T&B Cotton Cord	\$ 34.34
4 - 700-20 10 ply T&B Rayon Cord	163.60
2 - 650-20 8 ply T&B Rayon Cord	60.66
2 - 600x16 T&B Tubes	5.54
4 - 700x20 T&B Tubes	19.08
2 - 650x20 T&B Tubes	7.72
Total	\$290.94

Wicomico Garage

2 - 600x16 6 ply No. 1 Grade Tires & Tubes	\$ 51.25
4 - 700x20 10 ply No. 1 Grade Tires & Tubes	224.07
2 - 650x20 8 ply No. 1 Grade Tires & Tubes	84.21
Total	\$359.53

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the bid awarded to the lowest bidder, the Goodrich Silvertown Stores.

16. Mr. Purnell recommended that the City take steps to secure a right-of-way for a sewer outlet across Fitzwater Street and the Booth property which was shortly to be sold by the County Commissioners in order that the City would have a means of draining Germania Street.

He explained that an old sewer line previously existing in the same location had now collapsed and ceased to work. Upon a motion offered by Councilman Hayman and seconded by Councilman Moore and

January 14, 1946

16. duly passed, the matter was referred to the City Solicitor.
17. Upon the recommendation of Mr. Purnell, The Council authorized that the award of the pipe bids be withheld pending further competitive of pipe and substitute of items not bid upon. It was authorized upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
18. Mr. Purnell submitted a letter addressed to Mr. Oscar Grier from Mr. Collins Lank, Salisbury Fire Department in which he requested Mr. Grier to change the location of three sirens, previously used for Civilian Defense purposes, to locations which he designated.

Mr. Purnell submitted an offer from Mr. Earl Hastings to move the sirens at a cost of \$50.00 each. The offer was accepted and the work was authorized upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

19. Vouchers No. 4114A to 4166A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
20. The City Clerk presented a letter from Mr. Harris J. Riggin in which he quoted on Public Liability \$10/20,000 and Property Damage \$5000 for the sum of \$203.48 for coverage on six Pumpers, one aerial truck, one Rescue Squad Truck, and one Salvage Truck used by the Salisbury Fire Department.

The Clerk informed the Council that Fire Marshall Grier had given him the communication for presentation to the Council and explained that the Department recommended the purchase of the insurance and recommended that it be given to Mr. Riggin, who was a member of the Fire Department.

The Council authorized the City Clerk to have the equipment covered in accord with the recommendation and quotations furnished in the amounts of ten and twenty thousand dollars and have the policy written in the name of the Salisbury Fire Department and/or the Mayor and Council of Salisbury.

21. The City Clerk presented a request received from the Arcade Theatre for a refund on the motion picture license, since the Theatre was destroyed by fire on January 4th, 1946 and they would be unable to use it thereafter. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize a refund to the Arcade Theatre and to Mr. Lewis Stephenson, the operator of apool room in the basement, if he requested a refund.
22. The Council decided that they would be unable to issue a license to Mr. Earl Davidson for the erection of a frame building on the corner of Church Street and the By-Pass as it was a violation to the Building Code.
23. Councilman Hayman offered a motion which was seconded by Councilman Moore to authorize the Treasurer to purchase nine leather seat covers for the chairs in the Council room, not exceeding \$5.00 each.

24. The Dog Control Report for the weeks of December 22nd, 31st, and January 5th, and 12th, 1946 were received and ordered placed on file.
25. The City Clerk informed the Council that Mr. Albert Disharoon desired to put up cash bonds in lieu corporate ~~return~~ bonds required in his pump house contract that he would put up either cash, bonds or a certified check. The Mayor and Council authorized the Clerk to accept a certified check payable to the Mayor and Council of Salisbury in lieu of the performance bonds mentioned in the contract.
26. Fire Marshall Grier forwarded a recommendation through the City Treasurer that the City purchase the following equipment:

1946 Dodge WC $\frac{1}{2}$ Ton Pickup 650xl6-6 ply tires Deluxe Cab.
Oil Filter, 4 speed transmission \$1,082.50

Less Discount
Total

82.50
\$1,000.00

The Council authorized the Treasurer to issue a purchase order to the Wicomico Motor Company for the equipment as recommended by Mr. Grier after arrangements had been made for the money with the banks under authority recently passed by the State Legislature providing for the purchase of fire fighting equipment.

There being no further business the meeting adjourned at 12 o'clock.

APPROVED:

January 21, 1946
Date

John S. Howie
President of Council

W. H. Dingle
Clerk

UNITED STATES PIPE AND FOUNDRY COMPANY

LINCOLN-LIBERTY BUILDING
BROAD AND CHESTNUT STREETS

RITTENHOUSE 4100

PHILADELPHIA 7

January 9, 1946

ALL AGREEMENTS ARE CONTINGENT UPON STRIKES, ACCIDENTS OR OTHER CAUSES BEYOND OUR CONTROL. ANY CASTING DEVELOPING AN INHERENT DEFECT WHEN PLACED IN SERVICE, WILL BE REPLACED F. O. B. AGREED POINT OF DELIVERY. NO CLAIMS FOR DAMAGES ALLOWED.

The Mayor and Council of Salisbury,
City Hall,
Salisbury, Maryland

Gentlemen: RE: Sub.-Contract 2-44-WD

In reply to your inquiry of December 28th, we are pleased to offer for acceptance within one week, subject to the clauses printed below the date line of this letterhead, which are especially referred to as a part hereof, the following:

SUPER deLAVAUD CENTRIFUGALLY CAST CAST-IRON B&PE
PIPE PER FEDERAL SPECS. WW-P-421, TYPE 1, 18 FT. LGTHS.

ITEM 1. 430 ft. - 12" B&PE Pipe, Class 150 \$2.27 ft.

ITEM 2. Class D, A.W.W.A. Special Castings;

- a. 1 - 12"x12" B&S Y-Branch, Type II
- b. 1 - 12" 45° B&S Curve
- c. 1 - 12" Plug
- d. 1 - 12" 90° Curve (two-bell)

LUMP SUM \$....\$102.26

ITEM 3. CAST IRON FLANGED FITTINGS (125# STD):

- a. 1 - Section of 12" Pipe, Class B
10' lg. one end flanged and other
end spigot
- b. 1 - 8" CI Nipple 12" lgth. with both
ends flanged.
- c. - - 12"x8" lg. radius 90° CI Reducing
Bend with both ends flanged.

(To include necessary bolts, gaskets, follower rings, etc.)

LUMP SUM \$....\$98.46

ITEM 1B. 430 ft. - 12" Cast Iron U.S. Joint Pipe, Class 150,
18 ft. lgths.\$ 2.51 ft.

Prices include delivery via truck, on roads accessible to and suitable for truck delivery, to the site of work at Municipal Park, SALISBURY, MARYLAND; exclusive of sales or use tax, if any.

UNITED STATES PIPE AND FOUNDRY COMPANY

LINCOLN-LIBERTY BUILDING
BROAD AND CHESTNUT STREETS

RITTENHOUSE 4100

PHILADELPHIA 7 January 9, 1946

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PAGE #2

The Mayor and Council of Salisbury,

TERMS: Net cash 30 days from date of invoice.

We estimate that we could make shipment in 4 months after receipt of your order and full information at the shop; subject to prior sale of space and causes of delay beyond our control.

Time of shipment and all terms and conditions are subject to governmental regulations.

We thank you for the inquiry and hope to be favored with your order.

Yours very truly,

HER:RC

UNITED STATES PIPE and FOUNDRY CO.
H. E. RICHARDS, PHILA. AGENT.

H. E. Richards

Foreign Shipments invariably Cash against Shipping Documents in New York

ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR OTHER CAUSES BEYOND OUR CONTROL. QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE. OUR LIABILITY IS LIMITED TO VALUE OF DEFECTIVE MATERIAL OR REPLACEMENT OF SAME.

CAST IRON PIPE

"SAND-SPUN"

FLANGE PIPE

MATHEWS' FIRE HYDRANTS

GATE VALVES

INDICATOR POSTS

CABLE ADDRESS: TUCKAHOE, PHILADELPHIA

CODES

Bentley's Complete Phrase Code

A-B-C Code Fifth Edition Improved

R. D. WOOD COMPANY

ENGINEERS - IRON FOUNDERS - MACHINISTS

ESTABLISHED 1803

SELLING AGENTS FOR
FLORENCE PIPE FOUNDRY & MACHINE CO.
FLORENCE, BURLINGTON CO., N. J.

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HYDRAULIC OPERATING VALVES

AUTOMATIC GAS PRODUCERS

GENERAL MACHINERY

Long Distance Telephone, Lombard 1022

PUBLIC LEDGER BUILDING
INDEPENDENCE SQUARE

~~400 CHESTNUT STREET~~

PHILADELPHIA, PA. 5 January 12, 1946

Mayer and Council,
City of Salisbury,
City Hall,
Salisbury, Md.

Dear Sirs:

RE: Contract 2-44-WD

With reference to your letter of December 28th advising of proposals to be received on January 14th for furnishing cast iron pipe and fittings, we are pleased to quote as follows:

BASE BID

Item 1. Approximately:
430 ft. 12" Class 150 bell and spigot cast iron
"SAND SPUN" centrifugal pipe, with bead on the
spigot end, 16 1/2 ft. nominal lengths, conforming
to Federal Specification WW-P-421, Type II,
tar coated \$2.21 per ft.

Item 2. Class "D" AWWA specification Standard
Fittings, tar coated:

- 1 - 12x12" B&S Wye Branch, Type II
- 1 - 12" B&S 45° curve
- 1 - 12" plug
- 1 - 12" 90° Curve - 2 bell

LUMP SUM 98.75

Item 3. Cast iron Flanged Fittings, 125# std.,
tar coated:

- 1 - Section of 12", Class B pipe,
10' lgth. one end flg., other
end spigot
- 1 - 8" nipple, 12" in length, both
ends flanged
- 1 - 12x8" Std. 90° reducing bend with

Mayor and Council

The price quoted for Item 3 includes facing and drilling the flanges ASME 125# standard, without back or spot facing - also, the necessary bolts, nuts and gaskets.

We do not have equipment for manufacturing
1 - 12x8" long radius reducing 90° ell
and have quoted on standard radius as above.

ALTERNATE BID

Item 1A. Approximately:
430 ft. 12" Class 150 cast iron plain end
"SAND SPUN" centrifugal pipe, 16 1/2 ft.
nominal lengths, tar coated, Federal
Specification WW-P-421, Type II, including
necessary Dresser Couplings Style 53 with galv.
bolts and plain rubber gaskets
..... \$2.31 per ft.

Item 1B. Approximately:
430 ft. 12" Class 150 cast iron
"SAND SPUN" standardized mechanical
joint pipe, 16 1/2 ft. nom. lengths,
Federal Specification WW-P-421,
Type II, tar coated, complete with
accessories 2.45 per ft.

All the above prices cover delivery by motor truck, in truckload lots, to Salisbury, Md., suitable roadway to be available for the passage of heavy trucks - consignee to unload.

As now situated, based on present shop operations and subject to prior sale of space in our foundry, shipment of the bell and spigot pipe and fittings could be made in about 2 to 3 weeks - the flanged fittings in about 8 weeks.

The 12" plain end pipe could be shipped in about 4 to 5 weeks, but we are advised by the Dresser Manufacturing Division that couplings will not be available for at least 4 months after receipt of order.

The 12" Standardized Mechanical Joint pipe could be shipped complete in about 6 weeks.

All agreements are contingent upon strikes, accidents and all other causes beyond our control. Our liability is limited to the value of defective material or replacement of same - no

Mayor and Council

We appreciate the opportunity of submitting this quotation and trust we may have the pleasure of supplying your requirements.

Very truly yours,

R. D. WOOD COMPANY

Selling Agents for
Florence Pipe Foundry & Machine Co.


W. Davies

WD/bk

City of Salisbury



DEPARTMENT OF POLICE
W. J. CHATHAM, CHIEF

MARYLAND



January 14, 1946

To: The Mayor and Council of Salisbury, Md.
From: W. J. Chatham, Chief of Police.
Subject: Recommendations.

1. The following recommendations are submitted to the Mayor and Council for their consideration:

- (1) Patrolmen starting salary - \$32.00 per week.
After serving one year probation be increased to \$40.00 per week.
Clerk Nottingham be increased to \$40.00 per week.
→ All personnel of the Police Department be given one day off per week.

- (2) That the City set up a pension system whereby any member of the Police Department, including clerks, after five years of service, who becomes disabled will receive one-half of his weekly salary as a pension; that any member of the Police Department, including clerks, who shall have served twenty-five years or reaches the age of sixty-five years will be eligible for a pension of one-half of his weekly salary.

Respectfully submitted for your consideration,

W. J. Chatham
W. J. Chatham,
Chief of Police

wjc/n

Set. 40 to 45

1946.

Mrs. Rena L. Wilkins
803 Poplar Hill Ave.

Mrs. Halling J. Rowe Sr.
108 Isabella st -

Miss Mabel E. Walker
Box 5, 7, Tallh. apt

Mrs. Lawrence G. Robertson
P.O. S. D. T. Alb. Ind.

L. Howard Pennell ¹⁰⁷ Eliz. Stitt

Chas H. Bellamy Pop Hill & Ely Abbott

Geo. Chandler 17-1-1 P. of Hill
and owner of Corder
House

Chas E. Day

North I. Shersland 110 Elizabeth

W. D. Miller Pop Hill & William
223 Elizabeth

Mrs Willie Hall, 202
 Mrs Chas Watson, 203 Elizabeth

Rev. J. M. Payne 201 Chapel Hill, N.C.

Chas E. Maddox 204 Elizabeth St
 2m 1000 15 945 E 1 15 St

807 Pop Hill Ave

Mrs. James L. Bennett

113 Elzavet - 2/10

Nette E. Leatherberry
41 Elm Street St.

Richard Henry

Cor Edgshelz 4 Division
Mitt 4 White "

117 E. Hobella St.

THE CHURCH OF GOD

Eastern Shore District No. 1

426 WASHINGTON STREET

Telephone 1752-W

SALISBURY, MD.

District Overseer
ELTON SHORES

WE THE UNDERSIGNED HAVE NO OBJECTION
TO THE BUILDING OF A NEW CHURCH BUILDING ON
PATTERSON AVENUE, SALISBURY, MARYLAND TO BE
KNOWN AS THE CHURCH OF GOD. WE UNDERSTAND
THAT THIS NEW CHURCH BUILDING WILL TAKE THE
PLACE OF THE OLD BUILDING WHICH IS NOW BEING
USED FOR THEIR SERVICES. WE ALSO UNDERSTAND
THAT UPON COMPLETION OF THE NEW CHURCH BUILDING
ACTION WILL BE TAKEN TO HAVE THE OLD BUILDING
TORN DOWN.

Jim Humphrey

103 Patterson

George Wilkinson

100 Patterson

Mrs. Norwood P. Hastings

102 Patterson

Mrs. Annabelle E. Messick

312 Patterson ave

J. S. Elliott

112 Patterson St

Bertha Platt

618 Patterson Ave

Otis & Willy

616 Patterson ave

Stella Willey

616 Patterson ave

Mr. Mrs. Geo B. Loney

303 Patterson ave

190-34

THE CHURCH OF GOD

Eastern Shore District No. 1

426 WASHINGTON STREET

Telephone 1752-W

SALISBURY, MD.

District Overseer

ELTON SHORES

Harry Cranfield, 314 Patterson ave.
Minnie Cranfield 314 Patterson Ave.
Myrtle Minger 612 Patterson ave.
Jeanne Boatman 612 Patterson Ave.
Alta Dryden, Hasting 306 St.
Freddie Dryden, Hasting 306 St.
Geo & Davis Hasting 308
Millie Davis Hasting 308
Ollie Morris 324 Franklin Ave.
Preston Morris 324 Franklin Ave.
Marie Jones 326 Franklin ave.
Herman Jones 326 Franklin ave.
Lillian Foskey 316 E Locust St.
Nevins Foskey 316 E Locust St.
Eugene Bell 315 E Locust St.
Clarence Bell 315 E Locust

CITY HALL - SALISBURY, MARYLAND - JANUARY 21, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, January 21, 1946 at 7:30. The following members were present: President of Council John G. Howie, Councilman Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr. Mayor I. Virgil Hitchens and Councilman Clifford Duffy were absent due to illness.

1. Rev. David Fleagle was before the Mayor and Council to request a street light for East Main Street near the 7th Day Adventist Church and advised the Council that there were no lights in that section.
2. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to approve the minutes of January 14, 1946.
3. The Harbor Master reported that some of the river front property was in exceedingly bad shape and advised the Council also that the Pennsylvania Railroad Company apparently had ceased efforts to repair their property.

The Harbor Master was authorized to write a letter to Mr. Hugh Dickerson and direct that his property be repaired.

4. Vouchers No. 4167A to 4189A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed. X
5. The Fire Department's report for the weeks of January 7th and 14th were presented and ordered placed on file.
6. The Police Department's weekly log was presented and ordered placed on file.
7. Mr. Everett Williams, attorney for Aubrey Bailey, was before the Mayor and Council to request a building permit for an addition on the wharf-front property of Bailey's Dry Cleaners establishment. With them came Mr. John Morris and Mr. Roland Dashiell.

The Council referred the matter to the Fire Marshal and the Building Inspector and asked for their recommendations in the matter.

8. Mr. Hastings presented a request from Mr. Glasgow for a thirty-foot depressed curb on the south end of the Salisbury By*pass adjacent to his filling station at the corner of the By-Pass and College Avenue.

The Council approved it provided his request complied with local ordinances.

9. A motion was made and passed that the Building Inspector advise Mr. Glasgow and Mr. Davis to desist from cleaning trucks in the street in front of their property.
10. The Building Inspector informed the Council that he had advised Mr. Stevenson that the changes he had proposed for the building on Circle Avenue would not conform with the Building Code.
11. The Building Inspector informed the Council that he was in receipt of a request from Ake Motor Company for a building permit for an addition to his garage.

January 21, 1946

11. The Council was advised by the City Solicitor that the permit was of the Ordinance type and would have to be prepared as such.
12. The Building Inspector advised the Council that Mr. Willard Donohoe was seeking a permit for six houses to be located on Jackson, Lincoln and Madison Street, and that it was his intention to have a house on each lot.

Mr. Donohoe desired to know if water and sewer facilities would be made available to all houses.

The Building Inspector was asked to request Mr. Donohoe to begin his building on Jackson or Lincoln Avenue where facilities were already available.

13. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Engineer to secure bids on placing the facilities on Madison Street.
14. The City Engineer presented bids received at a recent meeting on pipe and recommended the purchase of the items from R. D. Wood & Company.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the purchase from the lowest bidder, R. D. Wood & Company of the following items.

Item 1B. Approximately:
430 ft. 12" Class 150 cast iron "SAND SPUN"
standardized mechanical joint pipe, 16½
ft. nom. lengths, Federal Specification
WW-P-421, Type II, tar coated, complete
with accessories 2.45 per ft.

Item 2. Class "D" AWWA specification Standart Fittings,
tar coated:

1 - 12x12" B&S Wye Branch, Type II
1 - 12" B&S 45° curve
1 - 12" plug
1 - 12" 90° Curve - 2 bell
Lump Sum 98.75

Item 3.

1 - 8" Class BC.I. F&S pipe, 8'0" F/E	\$23.70 net
1 - 8" Class BC.I. Flg. piece, 12" F/F	9.05 "
1 - 12x8" reducer, SEB - large end spigot	14.45 "
1 - 8" Std. L.R. Flg. 90° bend, 14" C/F	14.25 "
Total	<u>\$61.45</u>

15. The City Engineer presented a letter from George Hall, State Department of Health in which he requested some information as to water extensions and installations made during the last year.
16. The City Engineer presented a letter from the Myers Seed Company advising him that they were in a position to repair the Jacobson lawn mowers.

16. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the repair of the Jacobson lawn mowers by Myers Seed Company.

17. The City Engineer presented bids which had been received on the furnishing of water pipe and fittings in the lump sum of \$53.00 from the Crane Company and \$44.50 from L. W. Gunby Company.

Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize the purchase from the firm which could furnish all the items at the earlier date.

18. The City Engineer presented an estimate of the cost of 15" Storm Water Drains on Booth Street in the sum of \$2107.50. Copy of the estimate is attached to the minutes.

19. The City Engineer reported that a representative of the Navy Yards and Docks had visited his office and had gone to the Airport for an inspection of it and had later advised him that they would replace the broken concrete in the runways and would replace lights at the Airport.

20. The City Engineer presented a copy of a letter from the Civil Aeronautics Association relative to the building to house the radio communication facilities.

21. The Mayor and Council authorized the City Engineer to advertise for the acceptance of bids on the leasing of the Airport for opening February 20th, 1946.

22. The City Engineer reported that he had been advised that the hearing on the proposed bridge across the Wicomico River for the proposed Route 213 would be held at the City Hall January 29th at 2 P.M. at which time all interested persons were invited to be present or to be represented.

23. The City Engineer presented a final estimate of Payment of the Waller Paving Company of Salisbury, Maryland for Sanitary Sewers and Appurtenances constructed under Contract No. 4-45-S, in the total sum of \$13,780.78. X

He also presented an additional bill in the sum of \$90.00 for 18 square yards of slag and stone dust in connection with cutting out of concrete on the state road, East Main Street, Salisbury Maryland at \$5.00 per sq. yd. X

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the bill be paid.

24. The City Engineer informed the Council that he had received a call from Mr. Ralph Grier who requested the City to make a survey of the Woodcock property near Tony Tank which was considered for purchase of property for the War Memorial site. The City Engineer advised the Council that in addition to the survey work it would require some search of records and titles preparatory to the field work.

24. The City Engineer was authorized to inform Mr. Grier that due to Post-War Committments they were unable to do the work.
25. Council President Howie advised the Council that Street-Foreman Burt Gordy had made a request for a new motorized grader for his department.
26. The Clerk was instructed to send flowers for the funeral of Mrs. Chatham.
27. Ordinance No. 542--AN ORDINANCE entitled "Thirty-third Amendment to Zoning Ordinance No. 292 changing the Height and Area District Regulations of an area of land Easterly of North Division Street, Northerly of William Street, Westerly of but not binding upon Salisbury Boulevard and Southerly of but not binding upon Wilson Street--was introduced and ordered approved for its first reading and advertised upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
28. The City Solicitor presented a resolution together with a note made up in compliance with recent legislation to borrow the sum of \$1,000 from the Salisbury National Bank for a pick-up truck for the Fire Department.
- He was authorized to change it to the sum of \$1,500.00 in order to provide for the purchase of additional equipment.
29. Parking Tickets No. 24882 and 24894 were presented and because of their nature were ordered excused upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
30. President of Council Howie advised the Council that Mr. Huston of the Chamber of Commerce had requested that the City appoint a committee to work with a similar committee of the County Commissioner to study on remodeling the Court House for occupancy by both City and County officials.
31. The City Clerk reported the receipt of an offer from Harris J. Riffin of \$200.00 for the City's West Street lot.
- The City Solicitor was authorized to sell it at public auction at the Court House door and directed him to make the necessary arrangements.
32. The City Engineer presented an estimate covering construction of 8" Sanitary Sewer on Madison Street in the sum of \$1605.00

There being no further business the meeting adjourned at 11:30.

APPROVED:

Date

Clerk

President of Council

City of Salisbury



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

January 21, 1946

To: The Mayor and Council

From: Clarke Gardner, City Engineer

Subject: Estimate of cost covering 15" Storm Water Drains on
Booth Street.

510 - lin. ft. 15" concrete Pipe drains, in place, @ \$2.75 per lin. ft.	\$1402.50
120 - lin. ft. of 12" concrete pipe inlet connec- tion, in place, @ \$1.60 per lin. ft.	192.00
18 - Vertical ft. Manholes, complete, @ \$10.00 per verticle ft.	180.00
21 - Vertical ft. of Catch Basins, Complete, @ \$6.00 per verticle ft.	126.00
3 - Manhole Frames and Covers, in place, @ \$25.00 each	75.00
6 - Inlet Frames and Covers, in place, @ \$22.00 each	<u>132.00</u>
Total Estimated cost	\$2107.50

January 21, 1946

To: The Mayor and Council

From: Clarke Gardner, City Engineer

Subject: Estimate covering construction of 8" Sanitary Sewer on
Madison Street

400-lin. ft. 8" Sanitary Sewer, in place, @ \$2.75	
per lin. ft.	\$ 1100.00
200-lin. ft. of 6" TC House Connections, in place,	
@ \$2.00 per lin. ft.	400.00
3-Vertical ft. Manhole, complete, @ \$10.00	
per vert. ft.	30.00
1-Manhole Frame and Cover, in place, @ \$25.00 ea...	<u>25.00</u>
Total Estimated Cost	\$ 1605.00

NOTE: At present time Madison Street is serviced by a 2" Water Main. This will have to be replaced with a 6" cast iron Water Main and appurtenances. Total distance between Washington Street and Lincoln Avenue - 2050 ft.

NOTE: Sanitary Sewer and Water Main is complete on Jackson Street, between Washington Street and Lincoln Avenue.

Sanitary Sewer and Water Main is complete on Lincoln Avenue, between Jackson Street and Madison Street.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night January 28, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. Mr. William Travers was before the Mayor and Council representing the Salisbury Transit Company to request a franchise for the bus company.

The Council took the request under consideration.

2. Mr. W. I. Donohoe was before the Mayor and Council and explained to them that he desired to begin construction of approximately twenty-two houses immediately, and that he preferred to start on Madison Street in order to sell those first and that all would be completed before June 1st and requested that water and sewer facilities on Madison Street be made possible at the earliest possible moment.

The Council agreed to do whatever they could in the matter.

3. Mr. C. D. Morris was before the Mayor and Council with Mr. Roy Moore, his surveyor, and presented a plat of a development southeast of East Main Street in the vicinity of Saratoga Street and asked that the plat together with Morris Avenue shown thereon be approved. Councilman Hayman, after hearing the petitioners, advised them that the street curves could be changed to meet their requirements and introduced a motion to approve the plat. It was seconded by Councilman Hastings and duly passed.

4. Mr. Ernest Hillman and Elwood Williams were before the Mayor and Council to request additional policing of Lake Street.

5. Chief Chatham presented his weekly log, parking violations report, and his Yearly Police Report, all of which were ordered accepted and placed on file.

6. Council President Howie asked Chief Chatham what steps had been taken for the release of property seized from aliens during the War.

The Chief advised him he would be unable to do anything in the matter until he was so ordered by the Federal Marshall or the Federal Court.

7. Harbor Master Prag submitted a copy of a letter he had written the Baltimore and Eastern Railroad Company relative to the bulk heading their wharf front property.

8. Mr. Ernest Clark and Mr. Charles E. Hearne, Jr. were before the Mayor and Council representing Mr. Stevenson and the Raynor Brothers, and asked that the area on Circle Avenue in which these two owned property be rezoned from a B area to an A area to increase the greater utilization of the land.

The City Solicitor was ordered to prepare an Ordinance for the change upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

9. The City Engineer reported a survey had been made of Kendall Street to determine the feasibility of storm-water drainage as requested by Upshur Morris.

January 28, 1946

9. The survey revealed that Cooper Street was too low to be drained in the City's sewers as requested.
10. The Superintendent of the Water Department presented a bill in the amount of \$100.00 as rendered by the Maryland Tuberculosis Sanatorium as due them for one tap on water line to Miss Caroline Blade's house. X

The City Engineer informed the Council that there was an agreement in existence to provide for reimbursing the State \$100.00 for each tap made between the Turner property and the Sanatorium.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to direct that the balance be paid from Water Department funds.

11. The Mayor and Council approved Purchase Orders No. L-799 and L-800 X upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
12. The City Engineer read from a letter he had received from the Commission on Post-War Reconstruction and Development requesting information on Project No. 22-D-3 titled "Municipal Water System of Salisbury" at the estimated cost of \$188,600.00.
13. The City Engineer advised the Council that the Board of Public Works had allotted them the sum of \$9,000 for use in planning the Garbage Disposal and Incinerator Plant of Salisbury.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to direct the City Engineer to write to the Board and inform them of the City's limited authority in planning for this project as set forth in the Acts of Maryland of 1945 and to explain to the Board that the City would like to accept these funds if they were offered subject to the conditions of the authority granted in Chapter 890 of the 1945 Acts of Maryland.

14. The City Engineer reported that the "INFORMATION FOR BIDDERS, PROPOSAL AND SPECIFICATIONS FOR CONCESSION AGREEMENT AT SALISBURY MUNICIPAL AIRPORT" were completed and were ready for distribution upon request.
15. Vouchers No. 4190A to 4252A inclusive were read, approved, and X authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
16. Councilman Albin A. Hayman introduced and offered the following preambles and resolutions which were duly seconded by Councilman W. Austin Moore and unanimously passed by the Council of Salisbury: WHEREAS, the Mayor and Council of Salisbury has been authorized and empowered to borrow, upon the faith and credit of the City of Salisbury, a sum or sums of money not exceeding in the aggregate Twenty-five Thousand Dollars (\$25,000.00) and to issue and sell its note, notes or other evidence of indebtedness therefor and to

January 28, 1946

16. use the proceeds thereof for the purpose of providing funds for the purchase and installation of additional fire fighting equipment and apparatus, including an aerial truck, radio transmitters and receivers, signal devices and other necessary equipment for the City of Salisbury; by Chapter 832 of the Acts of 1945 of the General Assembly of Maryland; and,

WHEREAS, The Salisbury Fire Department, Incorporated, in performing its duties of protecting life and property from damage and destruction by fire, has found an urgent need for a truck chassis and body for the purpose of mounting its portable generator thereon and equipping said truck with floodlights and salvage tools and equipment and has requested The Mayor and Council of Salisbury to secure the sum of Fifteen Hundred Dollars (\$1,500.00) for the purchase of such equipment immediately; and,

WHEREAS, no indebtedness has been incurred heretofore under the provisions of Chapter 832 of the Acts of 1945 of the General Assembly of Maryland and the authority of The Mayor and Council of Salisbury to borrow the full sum of Twenty-five Thousand Dollars (\$25,000.00) remains as conferred by said Act; and,

WHEREAS, Wade H. Insley, Jr., duly elected Clerk of Salisbury, has reported to the Council of Salisbury that The Salisbury National Bank, a body corporate, created and existing under and by virtue of the Laws of the United States of America, has agreed to purchase note of The Mayor and Council of Salisbury, payable one (1) year after date for the full principal sum of Fifteen Hundred Dollars (\$1,500.00) to bear interest at the rate of two percentum (2%) per annum, payable semi-annually, *agreed*

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Salisbury that a note dated January 29th, 1946, pledging the full faith and credit of the City of Salisbury, as authorized by Chapter 832 of the Acts of 1945 of the General Assembly of Maryland, payable to the order of The Salisbury National Bank, one (1) year after date, in the principal amount of Fifteen Hundred Dollars (\$1,500.00), bearing interest at the rate of two percentum (2%) per annum, payable semi-annually, shall be drafted and signed by either the Mayor of Salisbury or the President of the Council of Salisbury with the seal of the City attached thereto, attested by the Clerk of Salisbury, and same shall be sold to The Salisbury National Bank by the Clerk of Salisbury for the sum of Fifteen Hundred Dollars (\$1,500.00), which said sum, upon receipt thereof, shall be deposited by said Clerk of Salisbury on his books to the "Fire Fighting Equipment and Apparatus Fund" to be used only for the purposes specified in said Chapter and expended only on check or checks signed by the Clerk of Salisbury and countersigned by the President of the Council of Salisbury. *X*

AND BE IT FURTHER RESOLVED, that the Mayor and Council of Salisbury shall annually levy upon all the assessable property liable to taxation in the City of Salisbury at the regular tax levy period, an amount sufficient to meet and pay the interest of said note, and to meet and pay the principal of said note hereby issued under the pro-

16. visions of said Chapter 832 as they shall become due, which tax shall be levied and collected and shall have the same priority rights, bear the same interest and penalties and in every respect be treated the same as other City taxes now are, and said amount so levied and collected shall be kept in a separate fund for the payment of said interest and principal and for no other purpose whatsoever.
17. The City Solicitor advised the Mayor and Council that the Pennsylvania Railroad Company had advised him suitable arrangements could be made for the use of a piece of the Railroad's property for the location of a asphalt tank if he would contact the Supervisor of Track No. 96 and decide which parcel might be desired suggesting only the land desired not to be on its main line.
18. The City Clerk presented a request in behalf of Vernon Fields to purchase the old barn building now situated on the old Broughton track.

The Council requested the Building Inspector to make a survey of the property and to advise them if the building should be disposed of and if so at what recommended price.
19. The Mayor and Council received a letter from Mrs. Carroll Bounds relative to the poor condition of Carroll Street.

The Council directed the letter be turned over to the City Engineer.
20. The Mayor and Council received a letter from the American Growers Supply Company on the condition of Tower Street. The matter was ordered turned over to the City Engineer for future consideration.
21. The Mayor and Council received a letter from the Salisbury Fire Department No. 2 in which they requested heavier wire and a larger switch to provide for a heavier service switch in the building.

The matter was referred to the Building Inspector for investigation and report.
22. Councilman Hayman offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Solicitor to prepare and ordinance to provide for a building permit for Duncan Brothers for their new proposed building on the east side of the south end of the Salisbury By-Pass.
23. The Building Inspector forwarded information to the City Clerk that the Fire Marshall and the Building Inspector had investigated the building addition proposed by Mr. Aubrey Bailey of West Main Street at the Bridge, and that they had concurred that his recommendations where to the best interest of the City and his residents. The Council offered no objection to the issuance of a permit after hearing this recommendation.
24. Councilman Hayman recommended that a zoning commission be appointed to study the City's zoning to make recommendations for improvements and changes.

The City Solicitor was requested to make a study of the matter.

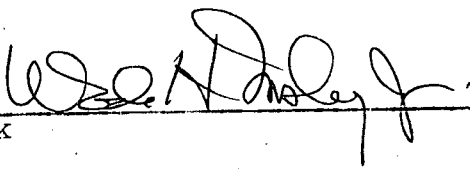
25. The Fire Department's Report for the week of January 21, 1946, was presented and ordered placed on file.

There being no further business the meeting adjourned at 11:15.

APPROVED:

Date

President of Council



Clerk

January 28, 1946

Baltimore & Eastern Railroad Company
Cape Charles
Virginia
Attention: Mr. R. W. Griggs, Supt.

In 1943, you applied and received a permit to replace an existing bulkhead in the Wicomico River at Salisbury, Maryland.

Up to the present time I fail to see where you have started any repair on same. This bulkhead is in a very bad state of repair. I must insist on something being done on same as soon as possible as this is a hazard to navigation.

Please give this letter your prompt attention.

Yours truly,

R. Prag
Harbor Master

RP:wd

CITY HALL - SALISBURY, MARYLAND - JANUARY 29, 1946

At two o'clock Tuesday, January 29, 1946 representatives of the War Department met in the Council room of the City Hall, Salisbury, Maryland for the purpose of conducting and holding a hearing on the proposed bridge crossing the Wicomico River at a location shown on the attached descriptive folder.

The Council was represented by Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

The War Department was represented by J. W. Davis, Chairman, H. E. Carmine, H. M. Steen, and R. M. Wilson.

Those attending the meeting were as follows:

Clarke Gardner	Geo. W. Baker-Holt Oil Co.
Wade H. Insley, Jr.	Dean Sharrar-Sherwood Bros.
John P. Mutchler-U. S. Public Roads Admin.	Garland Nock-Nock Const. Co.
John L. Morris-Wm. B. Tilghman Company	J. H. Larmar-Larmar Corp.
Rollie W. Hastings	S. Denmead Kolb-Wier & Kolb
Richard L. Moore-Salisbury Times	H. Clyde Hearn-Central Hotel
R. W. Messinger	Charles J. Potts-City Solicitor
H. B. Messinger-Messenger Trans. Company	George L. Chandler
E. W. Hoffman-Messenger Trans. Company	W. T. Holland
Albin A. Hayman	Charles Skervin-State Roads
T. W. Barnes-Farmers & Planters	Pete Cooper-State Roads
John T. Holt-Holt Oil Company	

1. The Chairman of the meeting Mr. J. W. Davis read a letter from C. C. Paul of Baltimore objecting to the bridge and advising the Department that they were opposed to any fixed bridge lower than 45' at medium low water.
2. Mr. John Holt of the Holt Oil Company expressed himself as opposed to it and introduced Mr. Messenger, who hauled by boat the oil and fuel of the Holt Oil Company received at their river terminal. Mr. Messenger advised the gathering that he was opposed to it and said that if the fixed span was built as proposed it would seriously hurt the industrial use of that area east of the bridge, as his was about as large a boat as could use it now and that he foresaw even greater use of the river than was now being made as Salisbury was becoming a recognized center for distribution and should need larger facilities rather than decreasing facilities.

He said his boat would require a minimum of 40' clearance on high tide and that he was unable to use the river on low tide, since his boat would drag the bottom, and that in order for him to come in and out he had to make passage on high water.

He further stated that it would be borne in mind that the clearance mentioned was on minimum low water and that, should above average high water occur, which was frequent in this vicinity, it would be impossible for quite a few more boats to pass under the bridge.

He also advised the gathering that the Atlantic Refining Company's tanker was larger than his and would likewise be unable to use the river, and that the Interstate Transportation Company which moved the American Oil Company's fuel was larger than his and he thought

2. would be unable to clear the bridge.

He decided to go on record as recommending that the War Department consider a bridge suitable to bigger and taller boats rather than smaller boats as Salisbury would undoubtedly require bigger and heavier boats.

He further told the gathering that from his point of view nothing under 40' clearance should be built.

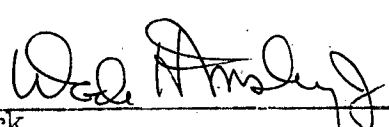
3. Mr. Dean Sharrar of Sherwood Brothers went on record as opposing it and explained that they anticipated larger facilities than their present ones, and that such a bridge would prevent the use of their property by the boats now engaged in that service. He named especially the Polin No. 8 and No. 10 and stated that they made from four to eight trips to his terminal a month. He further pointed out that the Atlantic Refining Company, which was now represented, would not be able to use their present boat to delivery fuel to their storage yards.
4. Garland Nock of Nock Construction Company advised the gathering that his driver required 39' clearance of 39' above high water to go under the bridge and serve the wharf-front property owners north of the span. He, therefore, was apposed to it.
5. The Farmers and Planters Company, represented by Mr. T. W. Barnes, went on record as favoring the bridge.
6. Mr. Hopkins of the State Roads Commission, Mr. Skervin, and Mr. Cooper advised the gathering that they used the river quite often and hoped to use it more but had no further comments to make.
7. Mr. S. Norman Holland advised the gathering he had no boats now which the bridge would effect and offered no objections.
8. It was further pointed out that Ball & Sons, Fertilizer Distributors, which hauled their products by boat would also be seriously effected, as pointed out by Mr. Messenger.

The meeting closed at 2:50.

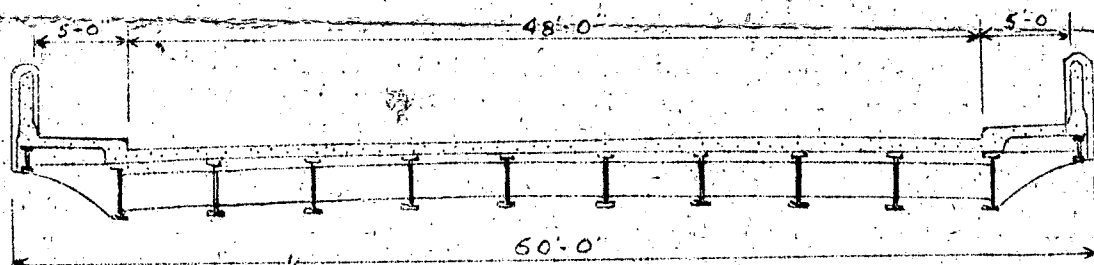
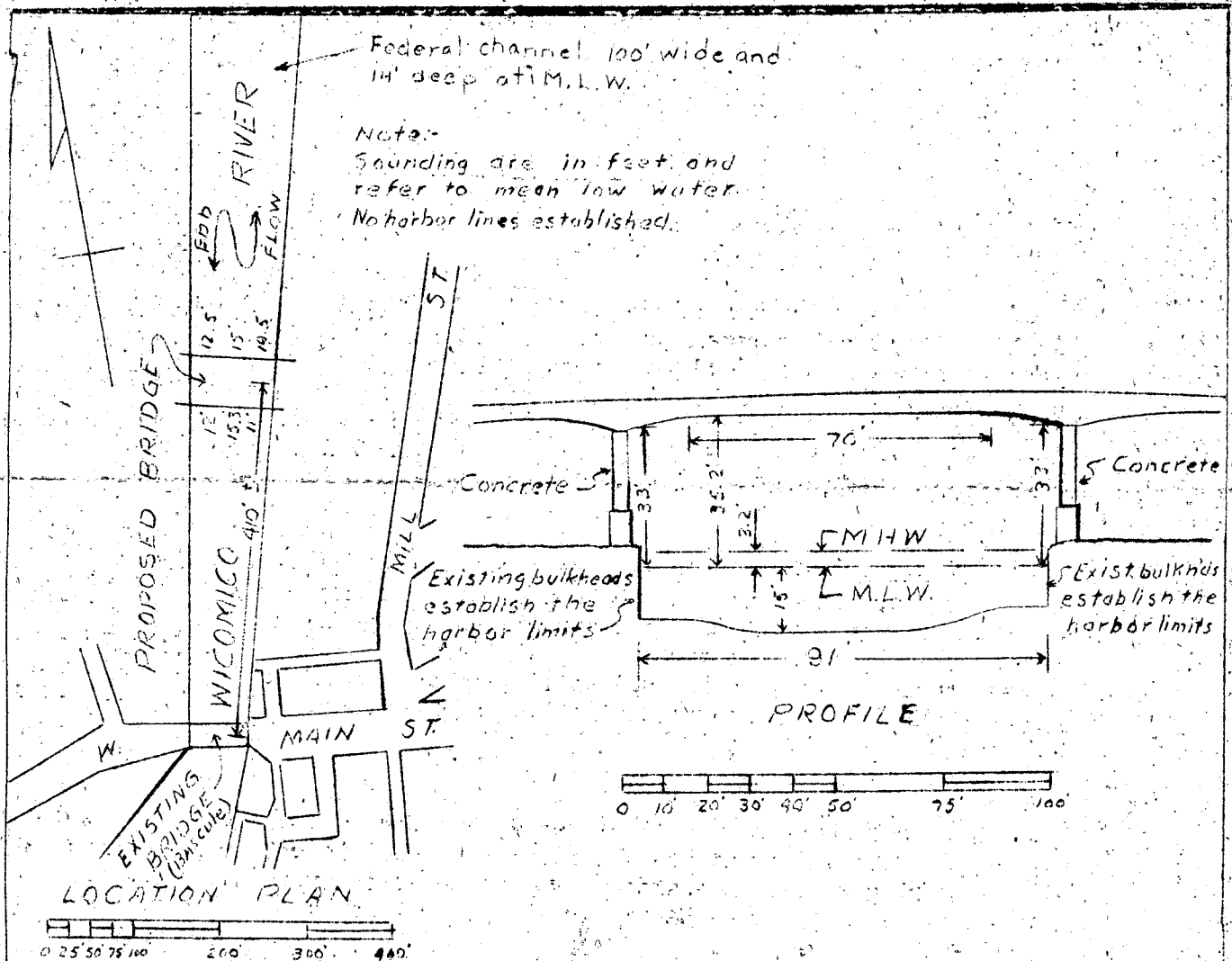
APPROVED:

Date

President of Council



Clerk



PROPOSED BRIDGE
Across Wicomico River
at Salisbury, Maryland
Application by: Mayor & Council of Salisbury

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 4, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night February 4, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr. and Clifford H. Duffy.

1. Mr. Calvin Morris was before the Mayor and Council with a sub-division of a parcel of land on East Main Street which he requested the Council to approve. (As referred to in Resolution #3 of the minutes of January 28th, 1946)

The City Engineer advised the Council that Mr. Roy Moore had not made the requested changes on the plat. The Council authorized the plat signed as approved after the changes were made to the satisfaction of the City Engineer.

2. Mr. William Travers was before the Mayor and Council to see what actions the City had taken on his requested bus franchise.
3. Mr. Russell Hitch was before the Mayor and Council to request a building permit for an office he proposed to build on the Salisbury By-Pass just east of Newton Street.

The Council explained that such a permit would be contrary to the Zoning Ordinance. Mr. Hitch then requested that a change be made in zoning to permit the erection of such a building.

The Council authorized the City Solicitor, upon a motion offered by Councilman Hastings and seconded by Councilman Duffy, to rezone the area for a depth of 135 feet north of the By-Pass. The motion was duly passed.

4. Mr. Ralph Grier, Mr. Fred Adkins, Mr. Francis Baker, Judge E. Sheldon Jones, and Mr. John L. Morris were before the Mayor and Council to ask for an annual appropriation from the City toward the budget of the War Memorial and Recreation Center. They informed the Council that they were asking for the yield of one cent of the County's tax rate and would suggest the yield of two cents from the City's tax rate, which they anticipated, to be about \$3,600.00 per year.

Mr. John L. Morris, representing the Recreation Committee, advised the City that they were in urgent need of water and sewer services for their new site in order to be ready for the coming baseball season.

It was thought that it would require a probable 1400 foot of extension for a 10 inch sewer line and a probable 2000 foot extension of water mains to serve the site.

5. Chief Chatham presented his weekly log and Police Car and Motorcycle Expense Report; both of which were ordered accepted and placed on file.

Chief Chatham informed the Council that he was informed that the alien property now in his custody could not yet be released and that he was further informed that there would shortly be someone here to examine it and prepare for releasing it.

6. The Harbor Master presented his report for the month of January which was ordered accepted and placed on file.

The Harbor Master presented a copy of a letter he had written to the Estate of Hugh L. Dickerson, and to Mr. Peter Linnett relative to repairing their wharf-front property. (Copy of which is attached to minutes).

7. Mr. Hastings presented the Building Inspector's report for the month of January together with the Acting-Plumber's report; both of which were ordered accepted and placed on file.

The Building Inspector read a letter on the Fire House No. 2 wiring as written, upon Mr. Hastings' request, by Mr. Oscar Grier. Mr. Hastings was asked to discuss the matter with Mr. Ray Gordy of the Fire Department.

8. The Building Inspector advised the Council that he saw no salvage value as far as the City was concerned to the barn on the Broughton track. The Council approved giving it to Mr. Vernon Fields, who had requested use of the property, as Mr. Fields wanted the building.

9. The Building Inspector advised the Council that he was in constant need of a revision of the Zoning map.

The Council authorized the addition of the City Solicitor Mr. Charles Potts to the committee consisting of the Mayor and the City Engineer to assist in recommendations of revision.

10. Mr. Hastings requested permission to employ office help for his Department.

The Council approved the employment of Miss Mary Ann Owens at \$25.00 per week.

11. Mr. Fred Grier was before the Council to inform them that they should give consideration to the employment of a custodian in the place of Mr. Sherman Waller, who was frequently unable to fill his position, and to advise the Council that the position was too important to be haphazardly filled.

The Clerk was informed to ask Mr. Disharoon to come before them at their next meeting to discuss the matter in more detail.

12. The City Solicitor presented Ordinance No. 543--AN ORDINANCE directing Wade H. Insley, Jr., Clerk of Salisbury, to issue a permit to Lynwood W. Duncan and Arville J. Duncan, trading as Duncan Brothers, to erect an automotive salesroom on their property on the East side of Salisbury Boulevard, in the City of Salisbury, Maryland--which was read for its first reading and ordered passed and advertised upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

Ordinance No. 544--AN ORDINANCE entitled "Thirty-fourth Amendment to Zoning Ordinance No. 292" providing a change in the Area District Regulations of an area located Northerly of Circle Avenue, Easterly of

February 4, 1946

12. Market Street, Southerly of but not binding upon Main Street, and Westerly of but not binding upon South Division Street--was also introduced for its first reading and was authorized passed and advertised upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed.
13. Councilman Hastings offered a motion which was seconded by Councilman Moore to direct that the Day Nursery on Lake Street be insured against fire in the principal amount of \$1,500.00.
14. Vouchers No. 4253A to 4263A inclusive, were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings. X
15. The Salisbury Fire Department's report for the week ending January 28th, 1946 was received and ordered accepted and placed on file, together with the Dog Control Officer's report for the weeks of January 17th, 26th, and February 2nd, 1946.
16. Parking Ticket No. 25240 was presented and authorized excused because of its nature upon a motion offered by Councilman Duffy and seconded by Councilman Hayman and duly passed. X
17. The City Engineer informed the Council that the Campbell Soup people had advised him they were likely to require additional water for their new proposed setup. Councilman Duffy offered a motion which was seconded by Councilman Hayman to authorize the City Engineer to go to Camden, New Jersey to discuss the matter with them if he saw fit to go with a committee of Councilmen, if they were able to go.
18. The City Engineer presented a copy of a letter from I. Alvin Pasarew relative to the completion of plans and specifications for Sanitary Sewers and Appurtenances, Project No. 22-D-4 which were not yet completed and asked for an early meeting to discuss an adjustment of the matter. A copy of the letter is attached to the minutes.
19. The City Engineer had a letter from T. G. Robinson of Pittsville, Maryland in which he offered to sell the City parts for a Foos Diesel Engine for the sum of \$600.00.

The City was of the opinion that they did not need the parts and directed the City Engineer to thank Mr. Robinson for his offer.

20. The City Engineer presented a copy of a letter from Larmer Corporation in which the City was advised that arrangements could be worked out for the use of the land as a dump site if it could be filled and cared for in the same manner as the City was now using their land.

The City Engineer was directed to reply to the letter, thank them and inform them that they would hold it for future consideration.

21. The City Engineer discussed the request of the American Fruit Growers Supply Company for street improvement on Tower Drive.

February 4, 1946

22. The City Engineer advised the Council that the City was in need of 36 - 3 $\frac{1}{2}$ "x 11' street sign posts.
23. The Mayor and Council, upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed, approved the membership and payment for the City Engineer's membership in the American Public Works Association. The motion was passed. X
24. The Treasurer presented the report of the Water Department for the month of December, 1945.

There being no further business the meeting adjourned at 11:55.

APPROVED:

February 10, 1946
Date

John J. Howe
President of Council

W. H. Daley
Clerk

19
m

Project No. 22-D-4
Sanitary Sewers
Salisbury, Md.



MARYLAND

COMMISSION ON POST-WAR RECONSTRUCTION AND DEVELOPMENT

100 EQUITABLE BUILDING
BALTIMORE - 2, MARYLAND

January 29, 1946

HERBERT R. O'CONOR
Governor

HENRY P. IRR
Chairman

E. BROOKE LEE
Vice-Chairman

I. ALVIN PASAREW
Executive Director

Members

CHARLES M. BANDIERE
ROBERT J. BUXBAUM
LEE L. DOPKIN
WM. S. GORDY, JR.
AUGUST B. HANEKE
D. O. W. HOLMES
GLENN E. MARTIN
CHARLES P. McCORMICK
JOHN J. McMULLEN
WM. F. SCHLUDERBERG
L. HAROLD SOTHORON

Associate Members

MRS. HENRY E. CORNER
ALBERT L. SKLAR

*Advisory Committee
On Reconversion*

JAMES C. ALBAN
SCOTT S. BAER
WALTER EVANS
SIDNEY R. KATZ
ALLEN W. MORTON
MORTON M. PRENTISS
WILLIAM SCHMIDT, JR.

Consultants

Mr. Clarke Gardner, Chief Engineer
Department of Public Works
Salisbury, Maryland

Dear Mr. Gardner:

According to the terms of the Offer, the final plans and specifications for sanitary sewers and appurtenances, Salisbury, Maryland, were specified to have been complete as of January 22, 1946.

Inasmuch as the time element is of the essence of the agreement between the State and your Mayor and Council, and it appears that the time stipulation in the contract may not be fully met, I would therefore appreciate your advice as to an early meeting to discuss adjustment of this matter.

Thanking you, I am,

Very truly yours,

I. Alvin Pasarew
I. Alvin Pasarew
Executive Director

cc: Mayor I. Virgil Hitchins

ms

February 2, 1946

Mr. Peter Linnett
West Main Street
Salisbury
Maryland

Dear Sir:

The Mayor & Council has authorized me to write to you again in reference to your water-front property on the North prong of the Wicomico River which is in a very bad state of repair.

I have written to you on several occasions in regards to your property. Up to this writing I have not seen ~~any~~ thing that you have started to do.

This bulkhead is in a very bad state of repair and is a hazard to navigation. I must insist that something be done as soon as possible, thereby avoiding this matter to be taken up by the War Department.

Hoping that you will cooperate with us in this matter.

Yours truly,

Roland Prag
Harbor Master

RP:wd

Copy for Mayor & Council

February 2, 1946

Estate of Hugh L. Dickerson
c/o Mrs. G. L. Dickerson
213 Norton Street
Salisbury
Maryland

Dear Sir:

The Mayor & Council authorized me to write to you again in reference to your water-front property, North of the Main Street Bridge. This bulkhead is in a very bad state of repair and has been for some months.

I have written to you on several occasions in regards to your property. Up to this writing I have failed to see anything that you have done toward the repairing of this bulkhead.

This bulkhead is a hazard to navigation and I must insist that you do something about this bulkhead as soon as possible.

Hoping that you will cooperate with us in this matter.

Yours truly,

R. Peck
Mayor

RP:rd

Copy for Mayor & Council

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night February 11, 1946 at 7:30. The following members were present: Mayor I. Birgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. Ordinance No. 543--AN ORDINANCE directing Wade H. Insley, Jr. Clerk of Salisbury, to issue a permit to Lynwood W. Duncan and Arville J. Duncan, etc.--was presented for its final reading and was approved upon a motion offered by Councilman Hayman and seconded by Councilman Duffy and duly passed.
2. Chief Chatham presented his weekly log and his Parking Violations Report; both of which were ordered accepted and placed on file.
3. Vouchers No. 4264A to 4310A inclusive were read, approved and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
4. Ordinance No. 542--AN ORDINANCE entitled Thirty-third amendment to Zoning Ordinance No. 292 changing the Height and Area and District Regulations of a area of land near the corner of Poplar Hill and Elizabeth Street upon the request of Mr. E. L. Hearn--was read for its final reading.

The Council asked if there were any objections to its passage and the Clerk presented a letter from Mr. E. L. Hearn, its sponser, who advised them he was withdrawing his request for its passage. Mr. William W. Travers, attorney for a group of people who decided to protest its passage, submitted a very large petition objecting to it and informed the Council that the following people who were present were also opposed to its passage.

A motion was introduced by Councilman Hayman and seconded by Councilman Hastings to disapprove the passage of the Ordinance. The motion was unanimously carried.

5. The Treasurer's report of the General Fund for the month of January was presented and ordered placed on file.
6. Mr. Caldabaugh, representing Mr. J. Brice Long, was before the Mayor and Council to request sewer services for a group of new homes he was building and was proposing to build on Middle Boulevard and East Street. The City Engineer explained that it would require approximately 150 feet of sewer extensions.

The Council agreed to consider the matter and inform the City Engineer of their decision in order that it might be passed on to him Tuesday morning.

7. A delegation was before the Mayor and Council to request financial support of the white Nursery which had previously been sponsored by the Board of Education. They advised the Council that the Federal funds had ceased to be available, that the County had underwritten it for one more month only and that it was to be closed if some other means of support could not be found. They requested the Council for some financial system toward keeping it open and spoke of the good

7. that it was doing and of the necessity of continuing. Those present were:

Mrs. Lora Waller, Chairman
Mrs. Marg. Journey
Mrs. Rachael Elliott
Mrs. Marion Curdy
Mrs. Catharyn Conway
Mrs. Irene F. Bowls
Mrs. Eva Mae Thompson

Mrs. Eunice Wilkinsin
Mrs. Mattie Thompson
Mrs. Doris P. Disharoon
Mrs. Virginia Oursler
Mrs. Annie Gillis
Mrs. Barbara Howard
Mrs. Kathryn White

The Council agreed to look into the matter after first advising them that their funds were definitely limited.

8. Mr. William P. Brown was before the Mayor and Council to request a sewer extension to serve his new dwelling on East College Avenue opposite the State Teachers College.

The City Engineer informed the Council that it would probably require a 170 foot extension at the approximate cost of \$2.50 per foot.

The Council agreed to see what could be done in the matter.

He also advised the Council that he had some lots on Priscilla Street which likewise did not have facilities and which he would like to make a future request.

9. Chief Walter B. Disharoon was before the Mayor and Council, at their request, to speak of the work of custodians at the Fire Department building and informed the Council that Mr. Waller's health was such that they should consider a new man for the position ~~was~~ now being filled almost continuously by substitutes.
10. Mayor I. Virgil Hitchens recommended to the Council that the Building Inspector Harry S. Hastings be authorized to secure a price on the erection of a new building at the rear of the Fire Headquarters Building No. 1 to house the Police Department. He explained that the Department of Public Safety would all be housed at the same location, that the same desk clerk could easily serve both Departments that the radio facilities would be also available for both Departments and should make for better efficiency at the same time relieving the City Hall of some of its overcrowding and make their former office available to other departments. Councilman Hayman offered a motion that the recommendation of the Mayor be carried out and a price of such a project determined by the Building Inspector. The motion was seconded by Councilman Hastings and duly passed.
11. The Building Inspector presented a permit for James W. Wallace for a repair shop on Vine and Snow Hill Road which would require an ordinance before the permit was granted. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize such a permit prepared.

12. The City Engineer presented bids he had received in response to an invitation to bid on sewer pipe as follows:

Hubert R. White Hardware Company:

300 ft. 6" T. C. pipe in 2' lengths @ .25 per ft.
258 ft. 8" ditto @ .40 per ft.

Terms 2% 10 days, 30 days net. FOB our yard, Salisbury, Md.

Steele & Company

501 lin. ft. 8" T.C. Pipe in 3' lengths	\$229.81
300 lin. ft. 6" T.C. Pipe in 3' lengths	95.04
10 pcs. 8 x 6 T.C. Wye Branches	15.24
10 pcs. 6" T.C. Plugs	1.27
Total	<u>\$341.36</u>

Since Steele & Company was the only bidder on all items who could furnish the material immediately, purchase was authorized from that firm upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

13. William Dennis and Teagle, colored taxi operators, were before the Mayor and Council to request a parking place on West Main Street in front of Peter Linnett's for their taxi stand.

The Council advised them that it had not been their policy to issue such permits.

14. The City Engineer presented bids on cast iron water pipe proposed for Madison Street as follows:

R.D. Wood & Company

1270 ft. 6" Class 150 Bell and Spigot cast iron pipe @ \$.91 per ft.
Class D cast iron standard fittings
3 6"x6" A.B. tees, 1 6"x6" A.B. cross
1 6" plugs, Lump Sum \$66.70

United States Pipe and Foundry Company

1270 ft. 6" B & PE Pipe	\$.94 per ft.
3 - 6" x 6" AB Tees	
1 6 6" x 6" AB Cross	
2 - 6" Plugs, Lump Sum	\$64.60

Councilman Hastings offered a motion which was seconded by Councilman Hayman to approve purchase from the lowest bidder, R. D. Wood Company.

15. The City Engineer presented bids he had received on screwtype valve boxes for proposed use on Madison Street as follows:

February 11, 1946

15. Bingham & Taylor

6" - Cast iron screw type adjustable valve boxes \$8.50 each

Purchase was authorized upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

16. The City Engineer presented a bid on Fire Hydrants from the Darling Valve & Manufacturing Company for proposed use on Madison Street as follows:

3 - Darling Compression Fire Hydrants, 5" Valve opening,
8-1/2" Inside Diameter of Barrel, 2 - 2-1/2" Hose Nozzles,
1 - 4-1/2" Steamer Nozzle \$90.80 each

5 - 6" Darling No. 23, Iron Body, Bronze Mounted, Double Disc,
Parallel Seat, Inside Screw, Stationary Stem, Hub End Gate
Valve, \$29.30 each

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the purchase of the material.

17. The City Engineer reported to the Council that the County had agreed to pay for the sewer extension to serve the War Memorial Site on Glen Avenue provided an agreement was drawn whereby all taps on this sewer extension would be charged and payable by the City to the County as a credit on the cost.

18. The City Engineer presented a quotation from A. P. Isakson for laying a proposed sewer on Madison Street for the lump sum of \$948.00.

Due to shortage of available funds, no action was taken on the bid.

19. The Mayor and Council discussed the matter of policy on all future re-requests and all present ones for sewer extensions; and because they were aware that funds were not available for this type of work and because they foresaw no immediate relief in the matter, they determined they were compelled to adopt the policy of no future extensions unless the interest of those served was sufficient to cause them to place the cost thereof with the City to provide the added extension, which might not be refundable. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize the City Solicitor to prepare a statement for release along these lines which might be more suitably worded but to have the same general effect.

20. The Mayor and Council directed the Clerk to advise the Building Inspector to issue no new building permits to proposed builders for homes or buildings now not served by sewer facilities without warning them of the prospects that sewer facilities would not be available.

21. The City Engineer presented the following quotation on typewriters:

H B Van Auken - 1 Smith Corona 11"	\$100.49
Underwood Company	93.56
Willings	115.50
White & Leonard	93.56

The Mayor and Council took no action in the matter.

22. The City Engineer informed the Council that he was in need of possibly two more men to help in sewer cleaning work. He was authorized to employ them for the Water Department Account at the rate of \$30.00 per week, upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed. +
23. The Mayor and Council authorized the rate of \$30.00 as a minimum wage rate for full-time working employees upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed. +
24. The City Engineer asked the Council if they desired him to file an application for Water Department approval on the new proposed bridge across the Wicomico River on the proposed Route 213 with the height of 41 feet instead of the height as previously filed.

The Council upon a motion offered by Councilman Hayman and seconded by Councilman Hastings authorized him to determine if the first application had been rejected and if so to re-apply or substitute one with a 41 foot clearance above water.

25. Mr. Clarke Gardner presented a request received from Mr. Joe Graham of Roberts Industries for the rental of a grader to use on their property.
26. The City Engineer submitted a bid on the hiring of a street grader from H. Lay Phillips Company in the amount of \$7.50 per hour. The Council took no action on the matter.
27. Mr. J. E. Langelier presented a request to the City Engineer for a repair to his sidewalk which he alleged was the result of sewer connections settlement. The City felt they would be unable to pay for such a claim in which there was the least doubt that they might not be responsible.
28. Ordinance No. 545--AN ORDINANCE entitled Thirty-fifth amendment to Zoning Ordinance No. 292 changing the height area of a certain parcel of land on the north side of the Salisbury By-Pass between Newton Street and South Division Street--was introduced for its first reading and ordered past and advertised upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
29. The City Clerk upon a motion offered by Councilman Hayman and seconded by Councilman Hastings was authorized to renew the subscription to the Municipal Finance Magazine for one year at \$1.50.
30. The City Clerk advised the Council that Mrs. Natalie McMullen had applied for a reemployment in the Treasurer's office. The Mayor and Council approved the employment at the rate of \$27.50 per week. ✓
31. The City Clerk was directed to advise Mr. William W. Travers, attorney for Salisbury Transit Company, that they would consider his request for a franchise for the bus company but such a franchise would have to be continued upon a monetary, ~~system~~, possibly consideration

The minutes of the Mayor and Council

Page #6

February 11, 1946

31. on a fee basis for each bus to operate or upon a percentage basis of the gross income proceeds as would be shown by some suitable arrangements.
32. The City Clerk was authorized to request the Eastern Shore Public Service Company for quotations on permanent use of the sample lights installed on the Salisbury By-Pass.
33. The Fire Department's report for the week of February 4, 1946 was presented and ordered placed on file.

There being no further business the meeting adjourned at 11:55.

APPROVED:

February 10, 1946
Date

John A. Howie
President of Council

Wad. H. Ashley
Clerk

February 14, 1946

Harry S. Hastings
The Building Inspector
City Hall
Salisbury, Maryland

Dear Sir:

Monday night, February 11th the Mayor and Council adopted the policy that they would be unable, due to their present financial condition, to make present or future requested sewer extensions to properties not now served by sewers, and that I should instruct you to issue no building permits to individuals or corporations or otherwise who proposed the erection of a home or building on property not now served by sewers without first warning them that they were building at their own risk of having no sewer facilities available, unless they desire to post the full cost thereof with the City, which the City might not be able to refund.

Sincerely yours,

Wade H. Insley, Jr.
Clerk of Salisbury

WHI:ib

cc: Mayor & Council minutes.

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 18, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night February 18, 1946, at 7:30. The following members were present: President of Council John G. Howie, Councilman Rellie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr. and Clifford H. Duffy.

1. Mr. W. T. Wilkins was before the Mayor and Council to request sewer service down the alley between his Ruark property and the property of Mr. Hershey north of Newton Street. The Council agreed to take the matter under consideration and arrive at an answer during the evening.

Mr. Wilkins suggested that he might consider posting the money for the sewer cost if it could be refunded.

2. Mr. P. D. Phillips was before the Mayor and Council to ask for the building line on the south side of Fitzwater Street in front of the Pratt Company's property.

The Mayor and Council saw no objection to his building up to the sidewalk line which was five feet from the curb.

3. Mr. ~~David~~ ^{Derry} Cannon was before the Council to recommend that no meters be installed on the east side of the Division Street block from Church Street to Broad Street saying that it would continue to be a hazard and suggested that no parking be allowed in the whole area.

Chief Chatham recommended that this be adopted and that the No. Parking area be continued to Bell Street on the East side of Division Street. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the No Parking recommendation carried out from Church to Bell Street and the City Solicitor be so authorized to change the present Ordinances.

4. Mr. William W. Travers was before the Mayor and Council to see what decision had been arrived at on the granting of a franchise to the Salisbury Transit Company. The Council made several suggestions which did not seem to be accepted. No final decision was reached.
5. Mr. Upshur Morris was before the Council to request sewer drainage of Kendall Street and hard-paving.

After some discussion, Councilman Hayman offered a motion which was seconded by Councilman Hastings that the Mayor and Council would provide the drainage and hard-surfacing the Street as soon after April 1st as possible.

The City Engineer decided to go on record that he could not approve any drainage with a maximum fall of less than $1\frac{1}{2}$ inches for a 100 feet.

6. Chief Chatham presented his weekly log and Consolidated Monthly Report; both of which were ordered accepted and placed on file.

Chief Chatham advised the Council that Mrs. Bailey of the Chantry House had requested a No Parking area for the full width of the Chantry House. The Council agreed to her request.

6. Chief Chatham presented quotations on new Police uniforms which the Council approved and authorized him to purchase for the Police Department.

Chief Chatham told the Council that Street markings and street signs were in a very bad stage and some step should be taken to remedying the situation.

7. The Building Inspector Mr. Hastings presented a sketch of the proposed new Police Department addition to Fire House No. 1. The Council directed him to have plans prepared and an estimate made of its cost upon a motion offered by Councilman Moore and seconded by Councilman Duffy and duly passed.

8. The Building Inspector presented an application for a building permit for Mr. Roland Dashiell to erect an automobile repair shop and sales room on the east side of Salisbury By-Pass just south of McCloskey-Grant Corporation.

The City Solicitor was authorized to draw the necessary Ordinance upon a motion offered by Councilman Moore and seconded by Councilman Duffy and duly passed.

9. The Building Inspector presented a request from the Atlantic Refining Company for a substitute in its plans covered by its present Building Permit for the building proposed to be erected at North Division and the By-Pass. The Mayor and Council saw no objection of substitutes of the new plans as previously approved under permit No. 707.

10. After considerable discussion, a motion was offered by Councilman Hastings and seconded by Councilman Hayman to direct that a building permit requested by Mr. W. T. Wilkins for three houses on an alley lying north of Newton Street running north between the house owned by Mr. Hershey and Mr. W. T. Wilkins be refused, since the alley was a dead-end alley and since it would be detrimental to the best interest of the Community.

11. Ordinance No. 546--AN ORDINANCE authorizing Wade H. Insley, Jr., Clerk of Salisbury, to issue a permit to James N. Wallace to construct a steel building with brick front to be used as an automotive repair shop on said Wallace's property located on the Southerly side of East Vine Street, 48.35 feet Westerly of intersection of E. Vine Street, and Snow Hill Rd., Salisbury, Md.--was read for its first reading, approved, and authorized advertised upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

Ordinance No. 547--AN ORDINANCE authorizing Wade H. Insley, Jr., Clerk of Salisbury, to issue a permit to R. Kennard Bishop to construct a frame building to be used as an automotive repair shop on said Bishop's property located on Southwesterly side of Naylor St. Westerly of and adjoining the N.Y., P.&N.R.R.Co., in the City of Salisbury, Md.--was read for its first reading, ordered approved and advertised upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

February 18, 1946

12. The City Engineer presented quotations from the Municipal Street Sign Company, Inc. of New York on street sign postings at \$4.00 each for thirty-six. The Mayor and Council approved the purchase.

13. The City Engineer presented quotations on 100 - #93-E Water service boxes as follows:

L. W. Gunby Company	\$2.10 each
Bingham & Taylor.	2.15 "
Crane Company	2.15 each, less 2% cash

A motion was offered and passed to award the purchase from the lowest bidder, provided the delivery would be within ninety days, the same offered by Crane and Company. If not, the City Engineer was authorized to purchase from the next lowest bidder, Crane & Company.

14. Mr. Paul V. Downing was authorized by the Mayor and Council to place the required V gutter, three feet in width at a \$1.40 per foot on Calvert Street and to place the sidewalk as directed by the City Engineer at the price of \$.33 per foot for 4" concrete upon a motion offered by Councilman Duffy and seconded by Councilman Hastings and duly passed.

15. The City Engineer read a quotation he had received from the Alban Tractor Company on a grader proposed for the City.

16. The City Engineer read a letter he had received from the War Department advising him in substance that they were unable to tell him definitely that the City's application for the proposed bridge across the Wicomico River would be disapproved, but it was probable that their recommendation to their superiors would be that it not be allowed. The communication further stated that they could withdraw their request and re-submit a new request for a greater clearance if the City saw fit to do so.

Councilman Hastings offered a motion which was seconded by Councilman Hayman to direct the City Engineer to withdraw the previous application and to re-submit a new one providing for a clearance of 42 feet on medium high water and 45 feet on medium low water. The motion was duly passed.

17. The City Engineer read a copy of a letter he had written to the State Board of Health on water and sewer extensions during the year 1945. A copy of which is attached to the minutes.
18. The City Engineer presented a copy of a letter he had written to I. Alvin Pasarew on the progress of the storm water drain and sanitary sewer projects. A copy of the letter is attached to the minutes.
19. The Mayor and Council received bids on the furnishing of 2000 feet of 8" water pipe and some Class "D" fittings for proposed use to serve the War Memorial Recreation site. The bids were as follows:

R. D. Wood Co. @ \$1.305 per foot for water pipe and \$114.85 lump sum for the cast iron fittings.

For boundary

February 18, 1946

19. U. S. Pipe & Foundry Company bid \$1.45 per foot for the 8" pipe and \$44.00 for the fittings

The Mayor and Council approved purchase of the water pipe for the stock pile for later determination of where it is to be situated from the lowest bidder, R. D. Wood & Company.

20. The City Engineer presented numerous applications for sewer and water services; one of which was from L. Atwood Bennett for Water service on Race Street which would require approximately 200 feet of 2" extension. The Council decided it could be extended on the basis that the City would pay for that porportion which was equal to three times the annual water rent and the property owner would post the difference for later refund.
21. A. P. Isakson presented a request to purchase some 6" I beams at \$.05 a pound. The Council upon a motion offered by Councilman Hastings and seconded by Councilman Hayman approved the sale.
22. The Mayor and Council authorized a voucher be drawn for \$25.00 worth of postage stamps for the Superintendent of the Water Department.
23. The Mayor and Council authorized the City Engineer to provide new sewer connections for White Temple on First Street upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
24. Voucher Nos. 4311A to 4369A inclusive, were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
25. The Dog Catcher's Report for the weeks of February 9th and 16th, were presented and ordered placed on file together with the Fire Department's report for the week of February 11th.
26. Decrease in Assessment No. 1983 was read, ordered approved and placed on the books; and Increase in Assessment Nos. 1840 to 1860 were read, approved, and authorized placed on the books upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
27. The Water Department's report for the month of January was presented by the Treasurer.
28. The Mayor and Council approved the employment of Miss Amy Jester for temporary work in either the Water Department or the Tax office at the rate of \$27.50 per week.
29. The Treasurer advised the Council that it would be necessary to convert some of the General Fund's Bonds into cash for the use of the General Fund.

The Council authorized the Treasurer and City Solicitor to determine what should be sold.

The minutes of the Mayor and Council
Page No. 5
February 18, 1946

There being no further business the meeting adjourned at 12:00.

APPROVED:

March 11 1946
Date

John J. Howie
President of Council

W. H. Dinsley
Clerk

same to: Hubert R. White Hdwe. Co., Salisbury
R. D. Grier & Sons Co., "
L. W. Gunby Co., "
Bingham & Taylor Corp., Arlington, Virginia

February 13, 1946

S-3

Crane Company
626 W. Pratt Street
Baltimore - 1, Maryland

Gentlemen:

Quotations on materials noted below will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, February 18, 1946.

100- No. 93-E Water Service Boxes, complete, delivered to our Mill Street Storage Yard, Salisbury, Maryland.

In submitting your quotation, please state approximate delivery date.

Sincerely yours,

CG:vg

City Engineer

✓ copy for Mayor and Council

18

February 7, 1946

Mr. I. Alvin Pasarew,
Executive Director,
Maryland Commission on Post-War
Reconstruction & Development,
100 Equitable Building,
Baltimore - 2, Maryland.

Sub. P -10

Dear Mr. Pasarew:

In accordance with your request of February 4th I am inclosing original and duplicate copies, Form 5, showing the progress on the following projects:

Project 22-D-2: Storm Water Drains and Appurtenances; Final Plans and Specifications, 55% complete.

Project 22-D-4: Sanitary Sewers and Appurtenances; Final Plans and Specifications, 75% complete.

Sincerely yours,

City Engineer.

CG:ee

Encls.

CC: the Mayor and Council

The Mayor and Council of Salisbury met in joint session with the County Commissioners of Wicomico County at the City Hall Wednesday night February 20th, 1946 at 7:30 P.M. There were present, representing the Mayor and Council, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

Representing the County Commissioners, there were present Commissioners Lee Allen, Henry Todd, Ralph Dulany, and Wade Brittingham.

The meeting had been previously scheduled for the purpose of receiving bids or proposals for the leasing of the Salisbury-Wicomico County Airport.

There were also present at this meeting; Mr. Tally, a representative of the Pure Oil Company, Mr. Hoppie, a representative of Martin & Schwartz, together with representatives of the Chesapeake Air Lines consisting of Mr. N. Wootten, Mr. Fred Adkins, and Mr. Furman Richardson, and others.

1. At 7:30 the Council and Commissioners called for any bids which might be offered and found there were none to be submitted.

Mr. Tally of the Pure Oil Company, after being asked, advised the gathering that his Company was unable to bid on the proposal as he felt the requirements were a little too strong for his Company; but they would be interested in submitting a counter proposal along lines more suitable to them.

2. The City Engineer reported the receipt of a telephone call from an Indiana firm which also expressed itself as desiring to submit a counter proposal for its consideration.
3. After considerable discussion, Commissioner Dulany offered a motion which was seconded by Commissioner Todd to authorize the City Engineer to ask four or five firms which had shown some interest in submitting counter proposals to present their offer or counter proposals for the leasing of the Airport to him to be opened at the City Hall, Wednesday evening March 6th, 1946 at 8 o'clock.
4. Councilman Duffy offered an identical motion on behalf of the Mayor and Council. It was seconded by Councilman Moore and duly passed.
5. Commissioner Todd offered a motion in behalf of the County Commissioners which was seconded by Commissioner Dulany to direct the City Engineer to advise Mr. Fred Adkins of the Chesapeake Air Lines if they would like the use of the Airport before March 6th they could make minor repairs and changes; but if they decided to do it, the County and City would want from them before they did any work on or used the Airport a written statment from one of the officials stating that they were spending money at their own risk and that they would, ^{serve} harmless the County and City from any accidents or liabilities which might be incurred by their use. X
6. An identical motion was introduced by Councilman Duffy and seconded by Councilman Moore and duly passed.
7. The Commissioners advised the City that the County had agreed to advance the War Memorial Fund \$7,500 which could be used for the sewer construction work and which would apply as a credit against their

February 20, 1946

7. contribution of one-cent on their tax rate as was asked by the Memorial group. The further stated that they did not agree to construct the sewer but that it would have to be done by some other group or organization.
8. After asking the City Solicitor if the City had the authority to extend the water main to the War Memorial site and after finding that they did, Councilman Hayman offered a motion which was duly seconded and passed to approve the construction of the placing of water mains as requested to the War Memorial site.

There being no further business the meeting adjourned at 10 P.M.

APPROVED:

March 11, 1946
Date

John T. Howe
President of Council

W. E. H. Dwyer
Clerk

The Mayor and Council met in special session at the City Hall Wednesday night February 20th, 1946 at 7 o'clock. There were present President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. The minutes of the meetings of the Mayor and Council on February 4th, and the 11th were read and were approved upon a motion offered by Councilman Hayman and seconded by Councilman Moore and a motion offered by Councilman Hastings and seconded by Councilman Hayman and both were duly passed.
2. Councilman Duffy offered a motion which was seconded by Councilman Hayman and duly passed to ratify and confirm the sale of \$20,000 worth of U. S. 7/8% Certification of Indebtedness of the U. S. Government for the account of General Fund. The sale was to be made to the Salisbury National Bank. +
3. The City Solicitor presented a plat of the Bushey Street and Liberty Street area which the City had been negotiating with the Perdue Heirs for which plat was suitable to the City and which was ready for acceptance. Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed that the plat be approved.

There being no further business the meeting adjourned.

APPROVED:

March 11, 1946
Date

John G. Howie
President of Council

W. Austin Moore, Sr.
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night February 25, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford Duffy.

1. Mr. James English was before the Mayor and Council to request water and sewer services for his new properties on Evergreen Avenue.

The Council advised him that they would see what could be done in the matter.

2. James Stewart, with several Preachers from the Colored Churches in Salisbury, was before the Mayor and Council to request some assistance from the City in keeping open the Colored Nursery which was scheduled to close March 1st due to the withdrawal of Federal funds.

The delegation explained that there were twenty-five children enrolled and that it cost approximately \$408. per month to maintain the Nursery.

3. Mr. John Morris and Mr. George Chandler came before the Mayor and Council and asked that the Council accept immediately a \$9,000 grant offered by the Board of Public Works on the proposed Garbage Incinerator and Sewer Disposal Project. The Council was informed that they had received a legal opinion that they lacked the authority to accept such a grant. The City Treasurer advised the gentlemen and the Council that he was likewise informed that he lacked the authority to accept the grant in behalf of the Mayor and Council. He further advised the gentlemen and the Council that he would have no objection to accepting it if some confident legal authority advised him that it would be in order, suggesting that the Attorney General or the Public Works Commission would certainly be the sufficient authority for a legal opinion in the matter.

The Mayor advised the gathering that he had also been advised that he lacked the authority to sign the application for the money.

The Council referred to the minutes of January 28, 1946 which directed the City Engineer to seek such an opinion from the Board of Public Works and which he had not done.

4. Mr. Brice Long was before the Mayor and Council to ask for the approval of a sub-division of his recently acquired land on Middle Boulevard between Smith and East Street. Councilman Duffy offered a motion which was seconded by Councilman Hastings and duly passed to authorize the Mayor and Council's approval of the plat provided it was first changed to provide for a five-foot sidewalk on the Long sub-division, either by reservation or by re-drawing the plat whichever would be approved by the City Solicitor.
5. Mr. Claude Hearn was before the Mayor and Council to seek advice on a permit for a dwelling on Broad Street which was in the Fire Zone and which required asbestos or slate roofing which he was unable to secure. The Council advised him further in the matter and the Building Inspector suggested that if it were only the valleys that

February 25, 1946

5. needed repairing he could be issued a permit for repairing the present wood shingle roof up to one-quarter of the total area.
6. Chief Chatham presented his weekly log which was ordered accepted and placed on file. He further reported that there had been no painting of the curb for designating as no parking areas.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Treasurer to hire a meter reader for the Water Department.

7. The Building Inspector Mr. Hastings advised the Council that he was in need of a new Zoning Ordinance as he now had an application for a building on the By-Pass submitted by Mr. Frank Parsons which would be affected by the new ordinance.

The Building Inspector also advised the Council that he had a request for an addition to the Ernest Hastings' property on Locust Street immediately in the rear of the Parsons Brothers' store, who wanted to put a second story on the present one story part of their dwelling house.

The Building Inspector recommended to the Council that they purchase four or five feet of land from the Shockley property on South Division Street to serve as a walkway for the proposed new Police Building.

8. The Council President Howie informed the Council that he was in receipt of advice that the Federal Housing Commission could provide possibly thirteen used temporary housing units for the City of Salisbury for use by veterans and their immediate families if they were applied by and if the City would furnish the required water and sewer facilities.

The Council agreed to hold the matter for further consideration.

9. Mr. Lex Grier and Mr. Becker of Garwood Industries was before the Mayor and Council and submitted a proposal for furnishing two 9 cubic yards garbage truck bodies to the City for the sum of \$2230. each f.o.b. Baltimore, mounted on the City's chassis.
10. The City Engineer submitted a telegraphic quotation on a 6" Trident Compound Meter for the sum of \$572.00 net by the Neptune Meter Company for use on a requested water service for the Pratt Company. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the purchase of the meter.
11. The City Engineer presented a quotation from the Hays Manufacturing Company on 144 - 3/4" 119-B Goosenecks complete and 144 - 3/4" 82A Curb Stops at \$2.81 and \$1.65 each respectively. Shipping date was twenty-four weeks after receipt of order.

Councilman Hastings offered a motion which was seconded by Councilman Hayman to approve the purchase.

February 25, 1946

12. The City Engineer presented a quotation from the Darling Valve & Manufacturing Company for four fire hydrants at \$88.60 each and two 8" Gate Valves at \$45.30 each and four 6" Gate Valves at \$29.30 each for the proposed Glen Avenue water extension.

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the purchase.

13. The City Engineer presented a copy of a letter addressed to the District Engineer of the War Department in which he requested the necessary forms to withdraw their application for the proposed bridge across the Wicomico River and to re-submit one for a higher clearance. A copy of the letter is attached to the minutes.

14. The City Engineer presented a letter from the Southern States Cooperative in which they asked for a lower rate for their water consumption.

He was directed to advise them that the City would be unable to make any changes in the out-of-town water rates as it was set up in a scheduled charge for all customers.

15. The City Engineer presented a request for some new parts for traffic control lights. The purchase was authorized upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

16. The City Engineer advised the Council that the Chamber of Commerce had submitted a request for some of the pamphlets prepared by the Airport Committee on Salisbury. He was authorized to turn over to them for their use four hundred booklets.

17. The City Engineer read a communication from Mr. Pasarew of the Maryland Commission on Post-War Reconstruction and Development in which he requested a meeting with the City Engineer and the Mayor for Wednesday February 27th, 1946 at his office in Baltimore.

18. The City Engineer informed the Council that he was in receipt of an application for water service from Mr. Henry W. Roberts for his new dwelling on Wicomico Street which would require an approximate extension of a water line of two hundred feet.

The extension was approved provided that he post the difference between the cost and three times his annual water rent which is in accord with the usual custom.

19. The City Engineer presented an application for sewer extension on Priscilla Street in behalf of Wm. P. Brown to serve his new dwelling being erected. The Council took no action upon the application.

20. The Mayor and Council received an application from Mr. Brice Long for sewer service on Middle Boulevard which would require approximately eight hundred feet of extension to the sanitary sewer.

February 25, 1946

20. He also presented an application for water service and it was ordered installed provided he post the difference between the cost and three times his annual water rent which is in accord with the usual custom.
21. The City Engineer presented an application in behalf of James English for four hundred feet extension for both water and sewer extension for his new dwelling.

The Council approved the water extension upon the same basis as above and took no action on the sewer extension.

22. The City Engineer presented a request in behalf of Mr. Sterling for a new typewriter.

The Council took no action in the matter.

23. The City Engineer submitted an offer from Mr. A. P. Isakson to dig a trench for water mains on Madison Street at twenty cents per foot.

The Council approved acceptance of the offer and authorized the work done.

24. The City Engineer again directed the Council's attention to application No. 101 for approximately \$9,000 grant from the Board of Public Works in connection with the proposed Incinerator and Garbage Disposal project and asked the Council to authorize the application be signed. The Council directed its attention to Resolution No. 13 of the minutes of January 28th and directed the City Solicitor to write the Board of Public Works, instead of the City Engineer, explaining that the City's legal authority to accept the money had been requested and site the background and ask for their opinion in the City's legal authority to accept the offer. The motion was offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

25. The Mayor, on a motion duly made and passed, cast a ballot directory to the Chamber of Commerce.

26. Voucher Nos. 4370A to 4415A inclusive were read and approved with the exception of 4384A which was marked "Void" and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

27. Ordinance No 544--AN ORDINANCE entitled "Thirty-fourth Amendment to Zoning Ordinance No. 292" providing a change in the Area District Regulations of an area located Northerly of Circle Avenue, Easterly of Market Street, Southerly of but not binding upon Main St., and Westerly of but not binding upon South Division Street--was read for its final reading and since there were no protests offered to its passage was approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

28. Ordinance 546--AN ORDINANCE authorizing and directing Wade H. Insley Jr., Clerk of Salisbury, to issue a permit to Hames N. Wallace to

28. construct a steel building with brick front to be used as an automotive repair shop on said Wallace's property located on the Southerly side of East Vine Street, 48.35 feet Westerly of intersection of E. Vine Street and Snow Hill Rd.--was read for its final reading and since there were no protests to its passage was approved upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
29. Ordinance No. 547--AN ORDINANCE authorizing Wade H. Insley, Jr., Clerk of Salisbury to issue a permit to R. Kannard Bishop to construct a frame Building to be used as an automotive repair shop on said Bishop's property located on Southwesterly side of Naylor Street, Westerly of and adjoining the N.Y., P. & N.R/R. Co. in the City of Salisbury--was read for its final reading and since there were no protests offered to its passage was approved upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
30. The Mayor and Council received a letter from the Eastern Shore Public Service Company in which they quoted on the six new sample lights placed on the By-Pass less a credit for the sum of \$170.10 per year. Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize the purchase order issued to the Eastern Shore Public Service Company for these new lights.
31. The Mayor presented a list of Registrars which he had appointed for the coming registration. A copy of which is attached to the minutes.
32. The Mayor and Council received a copy of a letter directed to the Atlantic Refining Company by the City Solicitor approving the extension of time to March 15th for settlement of the Mill Street property. It was approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
33. Parking Ticket No. 35753 was received by the Mayor and Council and because of its nature was authorized excused upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
34. The Fire Department's weekly report was received and ordered placed on file.
35. Ordinance No. 548--AN ORDINANCE directing Wade H. Insley, Jr., Clerk to issue a permit to J. Roland Dashiell to erect a building for use as an automotive sales room and repair shop on the Southeasterly side of Salisbury Boulevard in the City of Salisbury--was presented for its first reading, ordered published and approved for first reading upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

There being no further business the meeting adjourned at 12:25.
APPROVED:

Date

March 25, 1946
John L. Howe
President of Council

Clerk

Wade H. Insley, Jr.

Salisbury, Maryland

February 25, 1946.

To the Council of Salisbury

Pursuant to the provisions of Section 262 of Article 23 of the Code of Public Local Laws, (Flacks Edition of 1930), as amended by Chapter 132 of the Acts of the General Assembly of Maryland of 1941, I hereby appoint as Registrars of Voters, the following residents and qualified voters of the City for the election districts as set forth:

SALISBURY ELECTION DISTRICT

Mildred W. Tingle
W. Alton Lankford

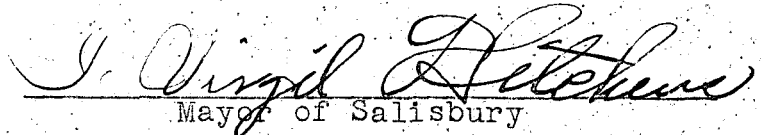
PARSONS ELECTION DISTRICT

Nellie E. Guthrie
Gladys D. Downs

CAMDEN ELECTION DISTRICT

W. Melvin Turner
Rita M. White

Respectfully submitted,


Mayor of Salisbury

13

February 20, 1946

RE: 823 (Wicomico R.,
Md. - Salisbury, City of)
MABHR

The District Engineer
War Department
8th Floor, Standard Oil Building
Baltimore - 2, Maryland

Dear Sir:

Reference is made to your letter of February 15 granting permission to the Mayor and Council of Salisbury to withdraw their application for a highway bridge across the North Prong of the Wicomico River and resubmit the project on the basis of a higher clearance for navigation purposes.

At a meeting of the Mayor and Council held on February 18, the writer was requested to withdraw the original application and submit a new application specifying a higher clearance. Under these circumstances, will you kindly forward the necessary forms.

Sincerely yours,



City Engineer

CG vg

cc: The Mayor and Council of Salisbury
Salisbury, Maryland

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night March 4, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. Mr. Carroll Brewington, Mr. Orlando Bailey, Mr. John Elderdice and Mr. Edward Jones were before the Mayor and Council to request sewer services for their homes on North Park Drive.

The Council advised them of their position in the matter and requested them to make application for sewer services in order that they could do it with and if funds were available.

2. The City Clerk presented the Oath of Registrars of Voters for the year 1946 which had been appointed by the Mayor. They were authorized attached and made a part of the minutes.
3. The Fire Department's report for the week of February 25, 1946 was presented and ordered placed on file.
4. Ordinance No. 545--AN ORDINANCE providing for a change in the Use District and the Area District regulations of a parcel of land on the northerly side of the Salisbury By-Pass between Newton Street and South Division Street--was read for its final reading.

Mr. R. H. Rider appeared to oppose its passage and informed the Council that he also spoke in behalf of Mr. John Mills who owned a property near the proposed new building of Mr. Hitch, and Mr. Mills also objected. Mr. Bowers Owens and his brother appeared in behalf of their Mother, Mrs. Owens, whose home would be adjacent to the proposed building and who sold the lot to the Hitches and offered their objection to its passage.

Mr. Russell Hitch, Mr. Hill, and Mr. Green, with their attorney Mr. Ernest Clark appeared and expressed themselves as for the proposed change. Mr. Clark presented a petition signed by Mr. Marshall Mitchell, S. Franklyn Woodcock, J. Howard Green, and Clinton Hill, property owners in that section, who expressed themselves as in favor of the change. The Council agreed to consider their statements and informed them that they would pass on it later during the evening.

5. Mr. John Jacobs appeared before the Mayor and Council and advised them that he had seen the City's statement on the proposed temporary homes for Salisbury and that, as a representative of the Junior Chamber of Commerce, he was authorized to express their approval of the project and to offer his or their group's aid in any of the work.
6. Dr. Hurdle, the Health Officer, came before the Mayor and Council and recommended that the Council take some steps toward the providing sewer services for new buildings.

He recommended that the Building Inspector should tell all applicants that they should have their sewage disposal approved before they begin construction of the house.

6. He further recommended that if ceptic tanks or cess pools were used that the builder should be required to run his sewer line to the street sewer in order that to be ready for connection without further work when street were available.
7. Mr. Irving Theis was before the Mayor and Council to request a permit for three houses on Homer Street.

They were authorized issued as soon as the City Solicitor would provide an agreement on the ownership of the water service lines in the streets and it was signed.

8. The Harbor Master's report for the month of February was presented and ordered placed on file.
9. Chief Chatham presented his weekly log and his Police Car and Motorcycle Expense report; both of which were ordered accepted and placed on file.
10. Ordinance No. 548--AN ORDINANCE directing that a building permit be issued to J. Roland Dashiell--was read for its second reading and since there were no protests offered it was ordered passed upon a motion offered by Councilman Hastings and seconded by Councilman Duffy and duly passed.
11. The Acting-Plumbing Inspector presented his report for the month of February which was ordered accepted and placed on file.
12. The Building Inspector presented his monthly report which was ordered accepted and placed on file.
13. The Building Inspector reported he was having some difficulty in having applicants for building permits declare the cost of their proposed building.
14. Mr. Hastings, the Building Inspector, was authorized to secure quotations on new awning material.
15. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to instruct the Plumbing Inspector to approve a system of sewage disposal by either a ceptic tank or a sewer connection for each building before issuing a building permit for the erection of the building as recommended by Dr. Hurdle in Resolution No. 6 and to advise them that they would be compelled to connect to the public sewer when it was available if it were not done on building.
16. The City Solicitor presented the Notice of Assessment and Levy which he had prepared for publication.

Councilman Hayman offered a motion which was seconded by Councilman Duffy and duly passed to direct that it be advertised in both local papers. A copy of the Notice is attached to the minutes.

March 4, 1946

17. The City Solicitor reported to the Council that he had written a letter to the Board of Public Works requesting their advice on the City's authority to accept a grant on the proposed sewage disposal and garbage incinerator plant.
18. The Council directed Mr. Hastings, the Building Inspector, to provide the necessary equipment for the coming registration and election.
19. The City Solicitor was authorized to consult with Chief Chatham on proper legislation on the prohibition of heavy trucks going through Main Street.
20. The City Clerk was directed to write Lora Waller, chairman of the delegation asking for some sort of aid which would provide for the continuance of the white Nursery project and to inform her that the City would offer their lot on West Street to their group if they would find a means of erecting a building thereon as a Nursery building.
21. Ordinance No. 545--AN ORDINANCE establishing a change in the Use District Area and regulations of a parcel of land lying northerly of the Salisbury By-Pass between Newton Street and South Division Street--was again considered in the light of the protests against and the petition and arguments for and was ordered signed and passed upon a motion offered by Councilman Duffy and seconded by Councilman Hastings and duly passed.
22. The City Engineer reported the receipt of a letter from the General Airport Company advising him that they would present an offer for the Airport at a later time if the City would be interested.
23. The Council received a letter from Senator R. Fulton Waller in which he requested the City to sign a petition asking the Public Works Commission of Maryland to pass favorably on the request of Columbia Air Lines for permission to fly a scheduled route through Salisbury.
24. The Mayor and Council received the following bids on tires:

The B. F. Goodrich Company

Four 32x6 8 ply Goodrich Silvertown Tires @ \$24.37	\$97.48
---	---------

The R. D. Grier & Sons Co.

4 - 32x6 8 ply Goodyear Truck Tires with Rayon cord	\$119.20
4 - 32x6 Truck Tubes	14.68
1 - 700-16 6 ply Goodyear Truck Tire with Rayon Cord	24.42
1 - 700-16 H D. Truck Tube	3.36
	<u>\$161.66</u>

Wicomico Garage

4 - 32x6 8 ply No. 1 Tires with rayon cords and tubes	\$144.00
1 - 700x16 6 ply No. 1 Tire with rayon cord and tube	33.00
	<u>\$177.00</u>

24. The Holt Oil Company

4 - 32x6 8 ply Rayon Tires @ \$27.43	\$109.72
4 - Tubes @ \$3.26	13.04
	<u>\$122.76</u>

The Mayor and Council authorized the award to R. D. Grier & Sons Company, the lowest bidder, who could furnish all items requested.

25. The Mayor and Council requested bids on 3/4 inch galvanized wrought iron pipe and received the following bids:

Crane Company

1000 feet at \$13.69 per hundred ft.

L. W. Gunby Company

1000 feet at \$13.70 per hundred ft.

The Crane Company's material, they were advised, was on hand and ready for shipment.

Councilman Hayman offered a motion which was seconded by Councilman Duffy and duly passed to authorize the City Engineer to purchase from L. W. Gunby & Company if the material was in stock and ready for delivery; and to purchase from Crane Company if they were not in L. W. Gunby's stock.

26. At a previous meeting the Mayor and Council authorized the purchase of 144 Curb Stops from Hays Manufacturing Company and it was now found that the curb stops were not of the same thread as the City's standard and the Council authorized the City Engineer to purchase the same quantity from Mueller Company who now offered a standard which the City was using.

27. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the purchase of one hundred number 93E curb boxes from the next lowest bidder since Crane and Company were unable to furnish the items.

28. The City Engineer advised the Council that Mr. Whayland informed him and recommended the purchase of a new international motor for one of the street trucks and reported he had received a quotation for it in the amount of \$303.16. The purchase was authorized upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed.

29. The City Engineer reported that Mr. Whayland advised him that both garbage truck's chassis were worn out and should be replaced.

30. The City Engineer presented a letter which he had received from the U. S. Engineer's Office of the War Department in Baltimore relative to a new application to be submitted based on plans to provide a greater vertical clearance above the Wicomico River in

30. connection with the proposed re-location of Route 213.

It also requested evidence of the legal authority for the proposed structure from the Maryland State Roads Commission be submitted at the time the application was forwarded.

The letter and material was authorized referred to the City Solicitor who was directed to handle the legal matter before passing it to the City Engineer.

31. The City Engineer presented a request in behalf of Mr. Ed Long for payment of a day's wage for one day which he was absent. The Council found that they would be unable to make any change in the matter.
32. The City Engineer reported that the CAA had asked him for advice as to when they might expect the building to house their radio communication system.
33. Vouchers No. 4416A to 4439A inclusive were read and approved and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
34. The Mayor and Council received a letter from Mr. Arthur Boyce recommending a one-way street for West Locust Street. The letter was ordered referred to Chief Chatham for his consideration and disposition.
35. The Mayor and Council received a plat from the American Legion which was presented for their approval of a lot sub-division. The plat was ordered returned for more information on what was desired and on the width of the proposed street.
36. The City Solicitor was requested to secure information from the proper agency as to the terms and conditions under which they would offer temporary housing facilities for veterans, as was proposed at the last meeting. Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize him to make a trip to New York to discuss the proposed matter with the proper officials.
37. The Mayor and Council approved a bill from R. D. Grier & Sons Co. for repairs to a garbage truck from R. D. Grier. It was authorized paid.
38. The Mayor had an executive session and read a statement to the Council. A copy of which is attached to the minutes.

There being no further business the meeting adjourned at 12:20.

APPROVED:

Date

President of Council

&
Clerk

Mr. President, and members of the Council, before my term of Office expires as Mayor I think it is my duty to bring to your attention and the taxpayers and citizens of Salisbury the true facts of the City's financial standing and what the proposed projects now planned will add to the city's tax rate.

I always have been and am now interested in the progress of our city and the citizens of our city.

We have just received the city's audit which shows that we are out of debt at the end of the year and at the present, of everything except the city's bonded indebtedness which is at the present \$921,000.00 of which \$353,000.00 is carried by the Water Department. Our General Fund tax rate is .79¢ on the hundred dollars assessed and .36¢ on bonded indebtedness which is paid on the \$568,000.00 not carried by the Water Department or a total of \$1.15 on the hundred dollars assessed.

At the last session of the House of Delegates at Annapolis, they passed a bill with a referendum to be voted on by the citizens of Salisbury at the next regular city election which is this year for the Mayor and Council of Salisbury to borrow \$400,000.00 to build an incinerator and sewer disposal plant which would increase the city's bond indebtedness to \$1,321,000.00 and increase the city's tax rate probably .28¢ more making a total of \$1.43 on the hundred assessed.

It is also proposed to build the new State Highway through the city of Salisbury over the river and up High St. out Church to the ~~Rm~~ By-pass or Salisbury Blvd. at a cost to the city of Salisbury of \$700,000.00 for right-of-way and water and sewer utilities which would increase the city's bond indebtedness to \$2,021,000.00 and increase the city's tax rate .49¢ more making a total of \$1.92 on the hundred assessed.

If this highway is not built on this proposed route then it is proposed to be built on West Isabella St. crossing the pond through the Oaks and Wilson St. to the Salisbury Blvd. or By-pass at a cost to the city for sewer and water of \$200,000.00 which would increase the bonded indebtedness to \$1,521,000.00 and increase the city tax rate .14¢ more, making a total

of \$1.57 on the hundred assessed.

These improvements are practical and would be a great improvement to the city of Salisbury but is it the proper time to make these improvements with so many things that is so necessary at this time not considered.

The city has an obligation now and will continue for the next four years to build sewers and water mains, new streets to take care of the demands for new homes and business buildings, which is in great demand and cannot be denied as soon as materials are available to build. In the next four years it will cost \$200,000.00 and will exceed this I am sure and not one dollar available to take care of this situation ~~with~~ only through bonds which adds to our bonded indebtedness. This alone, not considering anything else, with the city tax rate now \$1.15 on the hundred, would increase it to \$1.29 if not more.

The records show there is 300 building lots in the city that has water and sewer now available and street improvements to many of them. People purchasing lots should come to the City Hall before buying a lot for this information.

The city's cost for sewer and street improvements, light and maintenance, is \$300.00 a lot and the average home is assessed on an average of \$2,500.00, taxes \$28.75 a year. It will take ten years to pay for improvements before the city has any revenue, therefore, it is very important that these vacant lots be built on first to have less bond indebtedness and less taxes.

You members of the Council are very often put on the spot by Citizens wishing to build on lots which takes long sewer and water extensions. They do not know the cost and out-lay of the investment on vacant lots. It is hard to say "No" but your right answer is "No". It is only fair to them as well as all others.

When I took office as Mayor, the city was in debt to its full limit that the Law would provide because there was not sufficient income to take care of the city's need or what the public was demanding. There was only one source of relief and that was uncollected taxes which at that time was

\$120,000.00. It was my determination that these taxes should be collected and the city indebtedness paid.

It so happened I was placed in a position to appoint a new Treasurer and City Clerk and I was determined to appoint a man that would cooperate ~~xx~~ in collecting these taxes. With his cooperation and the City Solicitor and the Council this was accomplished very successfully for one year. At that time the Citizens of Salisbury voted a new Treasurer in Office and his cooperation has been all that could be expected of any man. As of Sept. 30th. there was only \$13,030.00 uncollected taxes on the book other than current taxes and all indebtedness is paid in full which was \$50,000.00.

To meet the obligations of the city, with all the advance cost in labor and materials to maintain the city, the city's income would not pay the city's expenses and to take care of this extra expense we have used the collected back taxes to meet our obligations to the amount of \$66,000.00 in six years, which we could not have taken care of if the reserved back taxes had not been on the books.

Mr. President, and Members of the Council, I am giving this information to the public for your benefit or whoever should succeed you or I in this coming election. The city's income will not take care of anything but the regular expense of the city, payroll and necessary material to maintain what the city already has. No new cars, trucks, buildings, sewers, donations or contributions or anything to add to what the city already has only through borrowed money or bonds.

I have the greatest sympathy for you remaining Council Members, your Successors or my Successor, knowing conditions as I do and what you have before you the next four years. No one that hasn't had experience has no idea of the many problems and decisions you have to make with only so much to do with to the very best of your ability and then very often criticized for doing justice for all concerned which is your duty, and many times overlooked by the party not satisfied.

It has been a pleasure to work with the many members of the Councils and Ex-Mayors, the eleven years I have held Office with the City, five as councilman and six as Mayor, who have so earnestly worked and sacrificed so many hours of pleasure for the benefit of the City and I sincerely hope that my successor and the new Board will have the pleasure of cooperating together and be more successful in advancing Salisbury to what it should be than my fellow Members and I have in the past eleven years.

Yours respectfully,

Mayor I. Virgil Hitchens

The Mayor and Council of Salisbury
Salisbury, Maryland

Gentlemen:

We the undersigned, being either property owners or residents of the City of Salisbury near Mitchell Street and Salisbury Boulevard, respectfully request that Ordinance No. 545 be amended and supplemented so as to change the Use District and Area District regulations from Residential Use 40 foot height B Area to Business Use 40 foot height and A A Area.

Marshall V Mitchell
301 S Harrison St

Howard Green
701 Salisbury Blvd
Clinton B. Hill
703 Salisbury Blvd

Franklin Hardack

OATH OF REGISTRARS OF VOTERS
OF THE CITY OF SALISBURY FOR THE YEAR
NINETEEN HUNDRED FORTY-SIX.

We, Nellie E. Guthrie and Gladys D. Downs, residing in Parsons Election District, in the City of Salisbury, Wicomico County, State of Maryland, do solemnly swear that we are residents and qualified voters in Parsons Election District, in the City of Salisbury, State of Maryland; that we will support the Constitution of the United States; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury, and that we, severally, will fairly, faithfully and honestly perform the duties of Registrar of voters in the City of Salisbury in the year 1946, according to the best of our abilities.

Nellie E. Guthrie (Seal)
Nellie E. Guthrie.

Gladys D. Downs (Seal)
Gladys D. Downs.

SUBSCRIBED AND SWORN TO before me, a Justice of the Peace for Wicomico County, State of Maryland, this 26th day of February in the year Nineteen Hundred Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

OATH OF REGISTRARS OF VOTERS
OF THE CITY OF SALISBURY FOR THE YEAR
NINETEEN HUNDRED FORTY-SIX.

We, W. Melvin Turner and Rita M. White, residing in Camden Election District, in the City of Salisbury, Wicomico County, State of Maryland, do solemnly swear that we are residents and qualified voters in Camden Election District, in the City of Salisbury, State of Maryland; that we will support the Constitution of the United States; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury, and that we, severally, will fairly, faithfully and honestly perform the duties of Registrar of voters in the City of Salisbury in the year 1946, according to the best of our abilities.

W. Melvin Turner (Seal)
W. Melvin Turner.

Rita M. White (Seal)
Rita M. White.

SUBSCRIBED AND SWORN TO before me, a Justice of the Peace for Wicomico County, State of Maryland, this 26th day of February in the year Nineteen Hundred Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

OATH OF REGISTRARS OF VOTERS
OF THE CITY OF SALISBURY FOR THE YEAR
NINETEEN HUNDRED FORTY-SIX.

We, Mildred W. Tingle and W. Alton Lankford, residing in Salisbury Election District, in the City of Salisbury, Wicomico County, State of Maryland, do solemnly swear that we are residents and qualified voters in Salisbury Election District, in the City of Salisbury, State of Maryland; that we will support the Constitution of the United States; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury, and that we, severally, will fairly, faithfully and honestly perform the duties of Registrar of voters in the City of Salisbury in the year 1946, according to the best of our ability.

Mildred W. Tingle (Seal)
Mildred W. Tingle

W. Alton Lankford (Seal)
W. Alton Lankford.

SUBSCRIBED AND SWORN To before me, a Justice of the Peace for Wicomico County, State of Maryland, this 26th day of February in the year Nineteen Hundred Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

THE MAYOR AND COUNCIL
OF SALISBURY

NOTICE OF PUBLIC HEARING
ON
THIRTY-FIFTH AMENDMENT
TO ZONING ORDINANCE

NOTICE is hereby given that Ordinance No. 545 has been introduced by the Mayor and Council of Salisbury, entitled "Thirty-fifth Amendment to Zoning Ordinance No. 292" to supplement and amend but in no manner to otherwise change said Zoning Ordinance No. 292 by providing a change in the Use District And Area District Regulations of a certain area of land located Northerly of and binding upon Newton Street, Northwesterly of and binding upon Salisbury Boulevard and Southwesterly of but not binding upon South Division Street, and more particularly described as follows: Beginning for the outlines of same at the intersection of the center lines of Newton Street and Salisbury Boulevard; thence Westerly by and along the center line of Newton Street a distance of one hundred thirty-five (135) feet; thence in a general Northeasterly direction in a line parallel with and one hundred thirty-five (135) feet distant from the center line of Salisbury Boulevard to a point one hundred (100) feet Southwesterly of the Southwest line of South Division Street; thence Southeasterly in a line parallel with and one hundred (100) feet distant from the Southwest line of South Division Street to the center line of Salisbury Boulevard; thence in a general Southwesterly direction by and along the center line of Salisbury Boulevard to the point of beginning.

This Ordinance, if adopted, will change the Use District And Area District Regulations of this area of land from Residential Use Forty Foot Height B Area to Business Use Forty Foot Height and AA area.

All persons interested in said amendment to Zoning Ordinance No. 292 as directed by law will be given an opportunity to be heard with respect to any matter contained therein before the final adoption and passage of the same.

WHEREFORE, the said Mayor and Council of Salisbury will hold a public meeting at the City Hall, Salisbury, Maryland, on Monday, March 4th, at 8:30 o'clock, P.M., at which time and place all persons interested in said amending ordinance to the Zoning Ordinance of the City of Salisbury, Maryland, may appear and be heard with respect thereto.

The Mayor And Council Of
Salisbury

NOTICE

OF

Assessment and Levy

Pursuant to the provisions of Sections 290 and 292 of Article 23 of the Code of Public Local Laws of Maryland, (Flack's Edition of 1930), the Council of Salisbury hereby gives notice that The Mayor and Council of Salisbury has adopted the tax roll of the County Commissioners of Wicomico County, Maryland, for the taxable year of 1946, containing the valuation and assessment of all property subject to taxation within the taxable limits of the City of Salisbury, as required by Chapter 387 of the Acts of 1939 of the General Assembly of Maryland.

The Council of Salisbury at their regular meeting on Monday, March 25, 1946, will fix and impose the rate of taxation on all property subject to taxation by The Mayor and Council of Salisbury for the fiscal year beginning April 1, 1946, upon the basis of the assessment made by the County Commissioners of Wicomico County, Maryland.

By order of the Mayor and Council of Salisbury, dated March 4, 1946.

WADE H. INSLEY, JR.,
Clerk of Salisbury.

Mch. 6

Certificate of Publication

Salisbury, Md., Mar. 8 19 46

WE HEREBY certify that the annexed Notice of
Assessment and Levy was published in
THE SALISBURY TIMES on March 6, 1946

Brush-Moore Newspapers, Inc.
Publishers of The Salisbury Times

Betty Nutter

The Mayor & Council of Salisbury

NOTICE

OF ASSESSMENT AND LEVY

Pursuant to the provisions of Sections 290 and 292 of Article 23 of the Code of Public Local Laws of Maryland, (Flack's Edition of 1930), the Council of Salisbury hereby gives notice that The Mayor and Council of Salisbury has adopted the tax roll of the County Commissioners of Wicomico County, Maryland, for the taxable year of 1946, containing the valuation and assessment of all property subject to taxation within the taxable limits of the City of Salisbury, as required by Chapter 387 of the Acts of 1939 of the General Assembly of Maryland. The Council of Salisbury at their regular meeting on Monday, March 25th, 1946, will fix and impose the rate of taxation on all property subject to taxation by The Mayor and Council of Salisbury for the fiscal year beginning April 1st, 1946, upon the basis of the assessment made by the County Commissioners of Wicomico County, Maryland.

By order of The Mayor and Council of Salisbury, dated March 4th, 1946.

WADE H. INSLEY, JR.,
Clerk of Salisbury
March 7, 1946

CERTIFICATE OF PUBLICATION

Salisbury, Md., 3-8 1946
WE HEREBY CERTIFY that the annexed

Notice of Assessment & Levy
has been published in The Salisbury Advertiser and Wicomico Countian, a weekly newspaper published in Wicomico County, Md., for *one* successive weeks before the *March*

7th 1946.
THE SALISBURY ADVERTISER CO.
Publishers of the Salisbury Advertiser and Wicomico Countian.

By *W. H. W. Hite*
Manager
per S. J. Taylor.

hurry

The Mayor and Council of Salisbury

Notice

of

Assessment and Levy

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By order of the Mayor and Council of Salisbury, dated March 4th, 1946.

Wade H. Insley, Jr.,

Clerk of Salisbury.

CITY HALL - SALISBURY, MARYLAND - MARCH 6, 1946

The Mayor and Council and the County Commissioners met in joint special session at the City Hall, Wednesday night March 6th, 1946 for the express purpose of opening proposals or offers on the leasing of the Salisbury-Wicomico County Airport.

There were present representing the Mayor and Council Mayor I. Virgil Hitchens President of Council John G. Howie, Councilmen Rollie W. Hastings, W. Austin Moore, and Clifford H. Duffy, together with their attorney, Mr. Potts. There were present representing the County Commissioners President W. F. Messick, Henry S. Todd, Wade H. Brittingham, and Lee Allen together with their Attorney, Mr. Porter.

1. A written proposal was received and was read after clearing the room of all except those presenting the offer.

The two bodies announced that they would not accept the proposal as an offer but would hold it for further consideration and so advised those that offered it.

2. The joint bodies agreed to the appointment of a special committee as follows: President of County Commissioners W. F. Messick and their Attorney Mr. Porter together with Mayor I. Virgil Hitchens, President of Council John G. Howie, City Solicitor Charles J. Potts and City Engineer Clarke Gardner to act as a committee to hear any proposals which might be offered in the leasing or rental of the Airport before presenting it finally to the joint bodies.

The meeting adjourned about 10:30 P.M.

APPROVED:

April 15, 1946
Date

John G. Howie
President of Council

Wade H. Brittingham
Clerk

Copy to: County Commissioners
Airport minutes
Mayor and Council

The Mayor and Council of Salisbury met in regular session at the City Hall on Monday night March 11, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., and Clifford H. Duffy. Councilman Albin A. Hayman was absent due to illness.

- 1.. Mr. Robert Dallas and Mr. Herman Williams were before the Mayor and Council to request water and sewer services for Somerset Avenue on which they proposed to erect twenty-four new homes.

The Council explained their position in the matter and agreed to tell them at a later time just about what they could do.

2. Mr. Burnett came before the Council and advised them that he was representing the Veterans of World War No. II, and that he was delegated to advise them that they were in favor of the proposed temporary housing plan and would be glad to assist in any way their organization could.

In his own behalf, Mr. Burnett asked if it were possible to have No Parking signs placed in front of his entrance at Cal's Place. The Council authorized a sign erected there.

3. Chief Chatham presented his weekly log and his monthly Parking Violations Report; both of which were ordered accepted and placed on file. The Council directed that the City Clerk write the Eastern Shore Public Service Company to ask that one man be designated by their Company to attend to the proper maintenance of the City's street lighting as was formerly done.

Chief Chatham advised the Council that he had been receiving recommendations for No Parking on one side of Newton Street. No action was taken in the matter.

Chief Chatham also recommended that the west side of North Division Street from Church to High Street be designated as a No Parking Area, and that the curb be painted red.

4. The City Engineer presented a letter from the Caterpillar Tractor Company which advised him that their firm could finance without a down-payment a grader over a period of one, two, or three years, whichever period they desired.

They also advised him that they could allow \$300.00 for the old Allis-Chalmer, if they desired to trade it in.

5. The City Engineer presented quotations from Renninger & Graves as follows: 1,000 sheets 8 $\frac{1}{2}$ " by 11" No. 142 for \$6.88. The City Engineer was authorized to purchase the material.
6. The City Engineer presented a copy of a letter he had written to Howard H. Gordon of the Southern States Cooperative. A copy of which is attached to the minutes.

The City Engineer presented a copy of a letter he had written to Alvin Passarew. A copy of which is attached to the minutes.

March 11, 1946

7. The City Engineer presented an application for water service to the Salisbury Brick Company for proposed building on Delaware Street which would require a water extension of approximately four hundred feet.

He was authorized to place a two-inch service line to the property.
8. The City Engineer presented an application for approximately seven hundred feet of water extension down Allyn Avenue for eleven houses for which permits had been granted to Mr. George Wolf. Councilman Hastings offered a motion which was seconded by Councilman Duffy and duly passed to authorize 350 feet extension of six-inch water main and 350 feet extension of two-inch main.
9. The City Engineer presented an application for water service for the properties being built by Mr. Long on Middle Boulevard and East Street.

A motion was offered by Councilman Moore and seconded by Councilman Hastings and duly passed to authorize him to place 500 feet of six-inch water main on Middle Boulevard and 200 feet of two inch water main on East Street.
10. The City Engineer presented an application for water service on Evergreen Avenue to serve the new English properties. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize a 250 feet of six-inch mains on Pinehurst Avenue and 500 feet of two-inch on Evergreen Avenue.
11. The City Engineer, upon a motion offered by Councilman Duffy and seconded by Councilman Hastings and duly passed, was authorized to loan the services of Mr. Olaf Dahlström to the War Memorial Recreation Center as a pipe layer with the instructions that they must pay all cost over and above his present salary.
12. The Mayor and Council requested the services of Mr. A. P. Isakson to dig the trench for the proposed water main to the Recreation Center at \$.22 per lin. ft. for trenching machine and operator only upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
13. The City Engineer reported one of the Garbage trucks was out of commission.
14. The City Solicitor presented a copy of the Notice of Levy which was to be struck on March 25th.
15. The City Engineer presented a copy of a letter directed to the American Oil Company extending their Building Permit for another six-months period. A copy of which was retained by the City Solicitor. It was approved upon a motion offered by Councilman Hastings and seconded by Councilman Duffy and duly passed.
16. Ordinance No. 549--AN ORDINANCE repealing Ordinance No. 539 authorizing the sale of real estate on the West side of Mill Street, in the City of Salisbury, Maryland to The Atlantic Refining Company--was read for its first reading and was ordered approved upon a motion offered by

16. Councilman Hastings and seconded by Councilman Moore and duly passed.

Ordinance No. 550--AN ORDINANCE authorizing the sale of real estate on the West side of Mill Street, in the City of Salisbury, Maryland to the Atlantic Refining Company--was read for its first reading and was ordered approved and posted upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed.

17. The City Solicitor presented a letter from the Board of Public Works relative to the allotment of funds to be used in drafting plans and specifications on the Garbage Treatment and Incinerator Disposal plant. The letter advised him in part as follows: "We note what you say in the second paragraph of your letter as to the funds to be made available for the cost of this project. Approval of the Board of Public Works to your application for an allotment of funds for this work is contingent upon funds being made available to cover the cost of the projects. Under the circumstances, in the event the Referendum to be voted upon on May 7, 1946, meets with unfavorable reaction from the voters, the allotment which the State would be willing to make toward the cost of the plans and specifications would also fail. Allowances made by the Board of Public Works, in all cases, have been approved only after the State was assured that money to take care of the cost of the proposed projects was available or duly authorized. I do not believe it can be said that the money for the cost of your projects is available until a favorable vote has been had at the Referendum to be voted upon on May 7th of this year."

Councilman Duffy offered a motion which was duly seconded and passed to write the Commission and ask if the money would be available after May 7th provided the referendum met with a favorable vote.

18. The City Clerk was authorized to write Mr. Skirvin of the State Roads Commission to ask if lights could be placed on the Snow Hill Road Bridge across the Wicomico River.
19. The Council called for a special meeting for Friday night at 8 o'clock to begin work on their new budget.
20. Vouchers No. 4440A to 4479A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
21. Increase in Assessment Nos. 1861, 1862, and 1863 together with Decrease in Assessment Nos. 2277 to 2282 were read, approved, and authorized entered on the books upon a motion offered by Councilman Hastings and seconded by Councilman Duffy and duly passed.
22. The Dog Control Officers Report with the Fire Department's Report were presented, ordered accepted and placed on file.
23. The Treasurer presented the report of the Cash Receipts and Disbursements for the General Fund and the Water Department for the

23. month of February.
24. Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed to authorize the transfer of \$5,000 from the Water Department's operating account to the Water Works Construction Fund.
25. The City Clerk informed the Council that Mr. Sherman Waller had had forty-two sick leave days so far this year.
26. The minutes of February 18th and the two sets of minutes for February 20th were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Duffy and duly passed.
27. The Mayor and Council authorized the Street Department to pave Calver Street upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed.
28. The City Clerk was directed to write Mr. Evans, Supervisor of the PRR Company and request that they repair the railroad crossings in the corporate limits, especially those located on Mill Street, Brown Truitt and Lake Streets.
29. The Mayor and Council authorized the City Clerk to request Mr. George Ingersoll of 308 Newton Street and Mr. Harold T. Hoover to come to his office for an interview and advise them of the work that was required in connection with the water meter reading and see if they would be interested in the job at \$35.00 per week; in the event that one was interested he was directed to employ him.
30. The City Treasurer was authorized to apply for membership in the Municipal Finance Officers Association in accord with a letter received from Herbert Fallin, Project Director of the Department of Finance, Baltimore City.

There being no further business the meeting adjourned at 11:15.

APPROVED:

March 31 1946
Date

John J. Howie
President of Council

Wade H. Tinsley
Clerk

✓ Copy for Mayor and Council

6

March 5, 1946

P-10

Mr. I. Alvin Pasarew, Executive Director
Maryland Commission on Post-War
Reconstruction & Development
100 Equitable Building
Baltimore - 2, Maryland

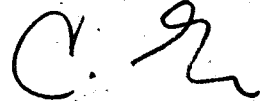
Dear Mr. Pasarew:

In accordance with your request of February 21,
I am enclosing original and duplicate copies
of Form 5 showing the progress of the following
projects:

Project 22-D-2 -- Storm Water Drains and
Appurtenances; Final Plans
and Specifications, 65%
complete.

Project 22-D-4 -- Sanitary Sewers and Appur-
tenances; Final Plans and
Specifications, 90% complete.

Sincerely yours,



City Engineer

CG. vg
encls.

March 1, 1946

Mr. Howard H. Gordon
Southern States Cooperative, Incorporated
Richmond - 13
Virginia

Dear Mr. Gordon:

Reference is made to your letter of February 12 advising that your company cannot afford to pay more than \$2500.00 per year for water rent and, further, that you are experiencing difficulty in maintaining proper water pressure through the 3-inch meter.

This matter was placed before the Mayor and Council at their meeting held on February 25 and, naturally, the City Council hopes that you will continue to use the city water in lieu of drilling your own wells. Your plant, located outside of the City Limits, falls in the out-of-town water rate schedule, which is approximately 50 per cent higher than the rates within the corporate limits. It is necessary to have higher rates outside the city limits because the city receives no tax revenue, a portion of which is used to pay interest and retirement on bonds issued to build the Municipal Water and Sewerage Systems. It would, therefore, be obviously unfair to the taxpayers within the corporate limits to have them pay the construction cost of all facilities, including increased supply storage and larger distribution mains that are required in order to serve remote plant locations. I believe you will concur with the city officials in this matter.

It can be readily observed why you may be having trouble in maintaining pressure because the city's connection is 4-inches while the line on your property has been reduced to 3-inches. For example, the loss in head when pumping 260 gallons per minute through ordinary iron pipe (new) is 17.9 feet per 100 feet of 3-inch pipe. If you substitute 4-inch pipe when pumping the same amount, the loss in head would drop to 4.4 feet per 100 feet. The 17.9 feet head loss is equivalent to approximately 7.7 pounds per square inch, while the 4.4 feet head loss is equivalent to 1.9 pounds per square inch. Another point to bear in mind is that the head loss through a 3-inch meter when pumping 260 gallons

Mr. Howard H. Gordon

Page 2

March 1, 1946

per minute, is approximately 15 pounds as compared with a head loss of approximately 5 pounds through a 4-inch disc type meter.

In order to increase the water pressure I would suggest the installation of a 4-inch meter and the construction of a 4-inch main on your property. The annual ready-to-serve charge, based on a 4-inch meter, would be \$135.00 per year, in addition to the metered water consumption charges.

If you still deem it necessary to drill your own wells, it will not be permissible to cross-connect the city's supply with a private supply as this is contrary to the local and state plumbing codes.

If I can be of further assistance in this matter, please advise.

Sincerely yours,



City Engineer

CG VG

cc: Mayor and Council

Salisbury, Maryland.
March 15, 1946.

SPECIAL MEETING

The County Commissioners and the City Council met in joint special session on Friday afternoon, March 15, 1946, at three o'clock for the purpose of meeting with Mr. Fred P. Adkins and Major Allen, who appeared before the governing bodies on behalf of the Chesapeake Airlines. They were interested in surfacing of the road leading to the Airport prior to April 5th, and they also pointed out the advantages of a municipal management of the Airport through a Commission or an individual selected for that purpose. They also pointed out the possibility of entering into a long term lease with major airlines of part of the Airport property where suitable buildings can be erected for airplane engine reconditioning and repairs could be handled profitably.

2. Upon motion made by Mr. Dulany, seconded by Mr. Brittingham, and unanimously carried, the Commissioners, subject to approval thereof by the Mayor and Council, approved the immediate surfacing with suitable hard surface material under the direction of City Engineer, Clarke Gardner, of the road leading to the Airport, the costs thereof to be bourn equally between the County and the City, with the City to be given credit on its half of the costs for any materials furnished. It was agreed that the road should be twenty (20) feet wide.

3. It was moved by Mr. Dulany, seconded by Mr. Todd, and unanimously carried, that the Commissioners, subject to approval thereof by the Mayor and Council, direct Mr. Clarke Gardner to take the necessary preliminary steps, which would include a proper layout of buildings at the Airport, to insure the completion of the 600 sq. ft. for the Administration Building required by C.A.A. and that work be started on this building in time to insure its completion by June 30th, so that the two governing bodies owning the Airport do not lose the Federal appropriation now available for installation of equipment by the C.A.A. at the Airport. This equipment includes airway weather station and two way radio communication.

4. Upon motion made by Mr. Todd, seconded by Mr. Dulany, and duly carried, the Commissioners instructed their Attorney, Mr. Porter, to make necessary application to the Maryland Aviation Commission for temporary Permit or License for the use of the Airport, so that same will be available for use by April 5th, 1946.

5. Mr. Dulany, representing the County, a member of the City Council to be designated, and the two Attorneys for the governing bodies were appointed to draft a temporary agreement between them and Chesapeake Airlines for the use of the Airport and submit it for consideration at the next meeting of the Board.

There were present representing the County Commissioners President W. F. Messick, and Commissioners Henry S. Todd, Jr., Wade H. Brittingham, and Ralph O. Dulany, together with their Attorney, Mr. Porter. There were present representing the Mayor and Council President John G. Howie and Councilman Clifford Duffy, City Treasurer Wade H. Insley, Jr., City Engineer Clarke Gardner.

With all business completed, the Board adjourned to meet on Tuesday March 19, 1946.

John G. Howie President.

Wade H. Insley
Clerk.

The Mayor and Council of Salisbury, met in regular session at the City Hall Monday night March 18, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. The Police force came before the Mayor and Council to see what disposition had been made of their recent request for salary adjustments and to see what progress the City had made in a retirement and pension plan for City employees.
2. Mr. Rufus Johnson was before the Mayor and Council to request a building permit for a dog hospital with living quarters on the second floor which he proposed to erect on the Snow Hill Road.

The Council offered no objection to a permit being issued.

3. Mr. Aubrey Bailey was before the Mayor and Council to request loading and unloading in front of his dry-cleaning establishment on West Main Street.

The Council agreed to go along with him as far as possible without unduly interfering with traffic.

4. Mr. Douglas Sergeant and Mr. Elderdice were before the Mayor and Council as representatives of Post 64 of the American Legion to record in behalf of the Legion their hearty endorsement for the Housing Project for veterans and their families and to recommend upward to one hundred family units.
5. Chief Chatham presented his weekly log and informed the Council that the west side of North Division Street near Church Street was in need of No Parking markings.
6. Mr. Roland Prag reported the receipt of a letter from the Pennsylvania Railroad Company advising him that the Railroad Company was forced to delay the construction of a new bulkhead along its Mill Street property pending the decision as to the future use of their property.
7. Upon a motion offered by Councilman Moore and seconded by Councilman Duffy and duly passed an Ordinance was authorized to be drawn to provide a building permit for an automobile showroom for the Ake Motor Company.
8. The City Engineer presented an application for Mr. Oscar Smith for water and sewer services to a lot number 68 on Jefferson Street and stated that Mr. Smith would accept service at a point opposite his lot on Priscilla Street.

The Council decided that they would be unable to furnish the request and that he should use a well and pump and a cess pool which must be approved by the State Board of Public Health.

9. The City Engineer presented the following Proposal for Sanitary Sewer Extensions.

(SEE COPY ATTACHED)

ESTIMATED CONSTRUCTION COSTS

PROPOSED SANITARY SEWER EXTENSIONS

(Including House Connections and Asphalt Resurfacing)

1.	Allyn St., Princeton Ave. to Carrolton Ave.....	\$ 2,600
2.	Barker St., Truitt St. to Liberty St.....	2,150-
3.	College Ave., Allyn St. to George St.....	1,700
4.	Druid Hill Ave., between Russell Ave. & Corp. Line....	7,170
5.	East St., Middle Blvd. to South Blvd.....	2,800
6.	Evergreen Ave., W. College Ave. to S. Pinehurst Ave...	3,800
7.	Ferndale Rd., Lakeside Rd. to Philadelphia Ave.....	5,080-
8.	Hillside Drive, Glen Ave. to N. Park Dr.....	3,710-
9.	Jefferson St., Preston St. toward Pyle St.....	2,800-
10.	Lake St., Blake St. to Gordon St.....	5,840
11.	Liberty St., Barker St. to Brown St.....	2,320-
12.	Madison St., North from Lincoln Ave.....	2,580-
13.	Marian St., E. College Ave. to Carrolton Ave.....	2,400-
14.	Middle Blvd., between Smith St. & East St.....	2,320
15.	N. Park Drive, Hillside Dr. to Parkway Ave.....	5,980-
16.	Preston St., Priscilla St. to Jefferson St.....	1,500
17.	Princeton Ave., S. Division St. to Allyn St.....	8,160
18.	Proposed St., etc., Lincoln Ave. to Grove St.....	5,400
19.	Right-of-Way, Lake St. to Wicomico River.....	2,720
20.	Riverside Road, Monticello Ave. to W. College Ave.....	12,410
21.	Riverview Ave., Evergreen Ave. to Riverside Rd.....	2,450
22.	Somerset Ave., between Russell Ave. & Camden Ave.....	3,380
23.	South Blvd., Smith St. to East St.....	2,870
24.	W. Calloway St., etc. N. Div. St. to Middle Neck Br...	7,680
Total.....		\$99,820

Respectfully submitted,

Charles Starcher
City Engineer

3/18/46

Date

10. The City Engineer presented quotations on the furnishing of RC2 asphalt as follows:

John R. Hitchens	\$.0825 per gallon
The Texas Company.	\$.0753 per gallon
PanAmerican Petroleum Co.. .	\$.0720 per gallon

Since John R. Hitchens bid on the alternate of pumping into the City tank and since he was the only one that could furnish in 1,000 gallon quantities, the purchase was authorized made from John R. Hitchens upon a motion offered by Councilman Duffy and seconded by Councilman Moore and duly passed, since the City expected to move the asphalt tank shortly and desired not to have it completely full at any one time.

11. Councilman Moore offered a motion which was seconded by Councilman Duffy and duly passed to purchase a Caterpillar Tractor from the Alban Tractor Company in accord with the following quotations. X

1 Caterpillar Diesel Motor Grader Model 12, 12 ft. blade - two 7:50-24 low pressure synthetic tires & tubes front; four 13:00-24 low pressure synthetic tires & tubes, rear, muffler, leaning wheel front axle and dual brakes	\$6,570.00
--	------------

OPTIONAL ATTACHMENTS

Cab - complete - safety glass throughout	\$ 210.00
Scarifier - V type 11 teeth 46" swath	315.00
Starting System - Electric for gasoline starting engine - For use with battery lighting system Includes starter & cable only	57.75
Windshield Wiper - Electric 6 volt, electric starter or lighting system with battery required	10.50

2% Cash on delivery or satisfactory terms can be arranged.

Less \$300.00 trade-in allowance for the City's Allis-Chalmer Motor Grader in accord with their offer of March 9th.

12. Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize the City Engineer to purchase a 250 gallon fuel oil tank for the City Yard.
13. The City Engineer advised the Council that Mr. Fred Adkins had called him to see what progress was being made toward construction the proposed roadway between the Airport entrance and the Airport runways.

Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Engineer to go ahead with the construction of a roadway if it were agreeable to the County to pay one-half of all costs, including engineering costs, supervision, machinery and materials.

14. The Mayor and Council discussed the recent County's resolution to authorize Mr. Gardner to take the necessary preliminary steps to design a building suitable for the six hundred feet of floor space needed by the CAA and to do what was necessary to assure completion of the building before June 30th, in order not to lose the appropriation for radio equipment.

The Council informed the City Engineer and the City Treasurer to go before the County Commissioners and to inform them that the City was agreeable to the erection of the building and to explain to them, however, that the City was unable to appropriate any money for this work and to ask if they would be able to construct the building entirely from their funds.

15. Mr. Charles Potts presented a plat for a parcel of land on Division Street which the American Legion desired approved.

It was approved upon a motion offered by Councilman Hayman and seconded by Councilman Duffy and authorized signed by the City Clerk.

16. Ordinance No. 549--AN ORDINANCE repealing Ordinance No. 539 authorizing the sale of real estate on the West side of Mill Street, in the City of Salisbury, Maryland, to The Atlantic Refining Company--and Ordinance No. 550--AN ORDINANCE authorizing the sale of real estate on the West side of Mill Street, in the City of Salisbury, Maryland, to the Atlantic Refining Company--were read for their second reading and were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed and upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
17. The City Solicitor reported that he had written Mr. McCusker, Secretary of Board of Public Works to ask if an extension of time could be given the City on the requested grant on the proposed Garbage Incinerator and Sewer Disposal Plant and that he had not yet had a reply.
18. The City Solicitor presented a letter from the State Roads Commission containing the following resolution:

EXCERPT FROM MINUTES OF MEETING OF THE STATE ROADS COMMISSION
THURSDAY, MARCH 7, 1946

Present: Mr. Robert M. Reindollar, Chairman, Messrs. P. Watson Webb and Russell H. McCain

March 18, 1946

18. "The City of Salisbury, Maryland, through its City Solicitor Charles J. Potts, having made formal request of the States Roads Commission for authority to construct a fixed bridge across Wicomico River at Salisbury, Maryland, in connection with the proposed relocation of U. S. Route 213, and approval of this request having been recommended to the said Commission by its Chief Engineer Wilson T. Ballard, it was, upon motion duly made and seconded, voted that the City of Salisbury, Maryland be authorized in accordance with this request to construct a fixed bridge across the Wicomico River at Salisbury, Maryland, in connection with the proposed relocation of U. S. Route 213.

The authority for this action on the part of the State Roads Commission is Chapter 124, passed at the 1945 Special Session of the General Assembly of Maryland, and is conditioned upon the said authorities of the City of Salisbury, Maryland, making application to the War Department for the usual form of permit for the construction and/or reconstruction of bridges over navigable waterways."

Certified as to true copy,
STATE ROADS COMMISSION OF MARYLAND
L. W. Steuart, Secretary

19. The City Solicitor advised the Council that the public notice had been given that the Rate of Assessment would be fixed on March 25th.
20. The City Solicitor reported that he had advised the Federal Housing Authority's office in New York and talked with Mr. Tracy relative to the proposed housing facilities for veterans for Salisbury.

The City Solicitor presented pictures of the proposed barrack type building and offered a sample contract and regulations to cover the project.

The City took the information under advisement for its future consideration.

21. Vouchers Nos. 4480A to 4532A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
22. Increase in Assessment Nos. 1864 to 2018 were read, approved and authorized entered upon the books with the exception of Increase No. 1975 which was marked "Void".

Decrease in Assessment Nos. 2283 to 2299 inclusive were read, were approved, and were authorized entered upon the books upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.

23. The Fire Department's report for the week of March 11th, 1946 was received, ordered accepted, and placed on file.
24. The City Treasurer reported the receipt of a check in the amount of \$16.13 from the Dallas and Nock Insurance Agency as a refund on

March 18, 1946

24. a policy covering the Colored Nursery, due to rate reduction.
25. The Mayor and Council received a communication from Dr. Seth Hurdle to the effect that the cess pools in the following properties located on North Park Drive were in bad sanitary condition and requested that these locations be included in future plans for sewer extensions:
- | | |
|---|---|
| Mrs. Edward Jones, Owner
Parsonsborg, Maryland | Mr. Carrol Brewington, Owner
N. Park Drive |
| Mr. Warren Howard, Tenant
202 N. Park Drive | Mr. William Ewing, Tenant
206 N. Park Drive |
| Mr. Warren Kennedy, Owner
204 N. Park Drive | Mr. Orlando Bailey, Owner & Tenant
208 N. Park Drive |
26. The Mayor and Council received a communication from the State Roads Commission advising them that the matter of lights on the Snow Hill Road bridge across the Wicomico River had been placed before the Commission.
27. The Mayor and Council authorized the City Treasurer to sell \$5,000 worth of U. S. Treasury Notes, Series "C", 1-1/4% - 1947 for the account of the Sinking Fund. /
28. The Mayor and Council called a special meeting for Thursday evening at 7:30, March 21st to further discuss the 1946 budget.

There being no further business the meeting adjourned at 12:20.

APPROVED:

April 22 1946
Date

John G. Howie
President of Council

Wade H. Insley
Clerk

CITY HALL - SALISBURY, MARYLAND - MARCH 21, 1946

The Mayor and Council of Salisbury met in special session at the City Hall on Thursday, March 21st at 7:30 for the express purpose of discussing a proposed new budget for the fiscal year of 1946 together with any miscellaneous matters. There were present: Mayor T. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. The Mayor and Council, upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed and after having the City Solicitor advise them that it was in order, passed a motion to authorize the running of all those house connections within the City Limits by Water Department funds simultaneously with the construction of the proposed sewer line for the Recreation Center site.
2. The Mayor and Council authorized, upon a motion offered by Councilman Moore and seconded by Councilman Duffy and duly passed, the purchase of two International truck chassis for use in the Garbage Department in accord with a quotation of Donald H. Baysinger, and authorized a voucher in the sum of \$4,000 be drawn, payable to the Capital Fund, to provide for the payment of same when purchase is completed and when the bill is submitted.
3. The Mayor and Council completed work on the budget for the fiscal year beginning April 1st, 1946 and left it tentatively approved until their next meeting scheduled for March 25th at which time it was to be finally approved, if no further changes were made.

There being no further business the meeting adjourned at 10:30.

APPROVED:

Date

President of Council

Clerk

Salisbury, Maryland
March 20, 1946.

To the Council of Salisbury:

Pursuant to the provisions of Section 266 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 82 of the Acts of 1941 of the General Assembly of Maryland, we hereby appoint as Judges of Election the following citizens and qualified voters of the City of Salisbury for the election districts as herein set forth:

Salisbury Election District

Mildred W. Tingle
W. Alton Lankford
W. T. Brumbley
Ruth K. Harcum
Mary M. Jerman
Robert W. Mitchell

Parsons Election District

Nellie E. Guthrie
Gladys D. Downs
Miriam B. Simpson
Robert M. Collins
Katherine M. Vickers
Irene C. Shores

Camden Election District

W. Melvin Turner
Rita M. White
Lucy V. Cooper
Helen M. Hitchens
Bertha M. Washburn
Anna Belle T. Booth

Respectfully submitted,

DEMOCRATIC CITY COMMITTEE

Paul E. Watson
Paul E. Watson.

Thos. H. Mitchell, Jr.
Thomas H. Mitchell, Jr.

Alfred T. Truitt
Alfred T. Truitt.

OATH OF JUDGES OF THE PRIMAY ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

We, W. Melvin Turner, Rita M. White, Lucy V. Cooper, Helen M. Hitchens, Bertha M. Washburn and Anna Belle T. Booth, the duly appointed Judges of Election, do solemnly swear that we are residents and qualified voters in Camden Election District, of the City of Salisbury, State of Maryland; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury and that we, severally, will fairly, faithfully, honestly and impartially perform the duties of Judges of the Primary Election of the City of Salisbury to be held on April 9th, 1946, according to the best of our abilities.

IN TESTIMONY WHEREOF, we do hereunto subscribe our hands and seals.

W. Melvin Turner (Seal)
W. Melvin Turner.

Rita M. White (Seal)
Rita M. White.

Lucy V. Cooper (Seal)
Lucy V. Cooper.

Helen M. Hitchens (Seal)
Helen M. Hitchens.

Bertha M. Washburn (Seal)
Bertha M. Washburn.

Anna Belle T. Booth (Seal)
Anna Belle T. Booth.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 27th day of March, in the year Nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

OATH OF JUDGES OF THE PRIMARY ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

We, Mildred W. Tingle, W. Alton Lankford, W. T. Brumbley, Ruth K. Harcum, Mary M. Jerman and Robert W. Mitchell, the duly appointed Judges of Election, do solemnly swear that we are residents and qualified voters in Salisbury Election District, of the City of Salisbury, State of Maryland; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury and that we, severally, will fairly, faithfully, honestly and impartially perform the duties of Judges of the Primary Election of the City of Salisbury to be held on April ¹³~~9th~~, 194⁶~~6~~, according to the best of our abilities.

IN TESTIMONY WHEREOF, we do hereunto subscribe our hands and seals.

Mildred W. Tingle (Seal)
Mildred W. Tingle.

W. Alton Lankford (Seal)
W. Alton Lankford.

W. T. Brumbley (Seal)
W. T. Brumbley.

Ruth K. Harcum (Seal)
Ruth K. Harcum.

Mary M. Jerman (Seal)
Mary M. Jerman.

Robert W. Mitchell (Seal)
Robert W. Mitchell.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 27th day of March, in the year Nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

OATH OF JUDGES OF THE PRIMARY ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

We, Nellie E. Guthrie, Gladys D. Downs, Miriam B. Simpson, Robert M. Collins, Katherine M. Vickers and Irene C. Shores, the duly appointed Judges of Election, do solemnly swear that we are residents and qualified voters in Parsons Election District, of the City of Salisbury, State of Maryland; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury and that we, severally, will fairly, faithfully, honestly and impartially perform the duties of Judges of the Primary Election of the City of Salisbury to be held on April 9th, 1946, according to the best of our abilities.

IN TESTIMONY WHEREOF, we do hereunto subscribe our hands and seals.

Nellie E. Guthrie (Seal)
Nellie E. Guthrie.

Gladys D. Downs (Seal)
Gladys D. Downs.

Miriam B. Simpson (Seal)
Miriam B. Simpson.

Robert M. Collins (Seal)
Robert M. Collins.

Katherine M. Vickers (Seal)
Katherine M. Vickers.

Irene C. Shores (Seal)
Irene C. Shores.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 27th day of March, in the year Nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, March 25, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. The minutes of the meeting of February 25, 1946 were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
2. Mr. Richard L. Parsons was before the Mayor and Council to request a sewer connection for his proposed new home on Truitt Street at Grace Street. The City Engineer explained that it would require approximately 140 feet of sewer extension.

The Council agreed to see what could be done in the matter.

3. Mr. Stanley Robins, representing James H. Weatherly and several taxi drivers, was before the Mayor and Council to request a parking space on Lake Street.

The Mayor and Council advised him that they would discuss the matter later during the evening and would advise him of their decision.

Later during the evening the Council decided that would be unable to grant any special privileges, but agreed to go along with them as far as possible.

4. Mr. Lee C. Collins was before the Mayor and Council and presented a petition to request the paving, curbing, and guttering of Hammond Street. The petition was signed by twenty-six people. The Council agreed to give the request their consideration.
5. Mr. Oscar Smith was before the Mayor and Council to request water and sewer services for his proposed properties on Jefferson Street.

The Mayor and Council decided later during the evening that they would be unable to meet the request for sewer service as it would be contrary to the Plumbing Code.

6. Mr. Donald Bowden was before the Mayor and Council representing the residents of Locust Terrace and requested that the City grade the Harmon Foundation playground site on Carroll Street in order that the children in the community could use it for a soft ball court, swings and etc.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Engineer to grade the playground site.

7. The Building Inspector Mr. Hastings advised the Council that they must establish a building line on Somerset Avenue due to a request for a building permit, and recommended to the Council that it be 40 feet from the curb on Somerset Avenue.

The Mayor and Council authorized an ordinance to be drawn by the City Solicitor to provide for the recommended building permit upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

March 25, 1946

8. Ordinance No. 551--AN ORDINANCE authorizing and directing Wade H. Insley, Jr., Clerk of Salisbury, to issue a permit to Norman T. Ake, trading as Ake Motor Company, in accordance with his application for said permit to construct and erect a cinder block extension to his present building, said extension to be approximately fifty-seven feet in width and approximately thirty-eight feet in length, to be used as an automotive salesroom and repair shop on the property of said Norman T. Ake located at 1005 East Railroad Avenue, in the City of Salisbury, Maryland--was read for its first reading and ordered advertised upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
9. The City Solicitor presented a copy of a letter dated March 19th, 1946 from J. D. McCusker of the Board of Public Works. The copy is attached to the minutes.
10. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to fix the levy for the fiscal year beginning April 1st for General Purposes at the sum of \$157,181.88, the same being at the rate of seventy-nine cents (.79) per hundred on the assessable property in the City of Salisbury, and to fix the levy for the purpose of payment of Interest on Bonded Indebtedness and for the Retirement of Bonds under the several Ordinances of The Mayor and Council of Salisbury the sum of \$71,627.19, the same being at the rate of thirty-six (.36) per hundred on the assessable property in the City of Salisbury; making the total Tax Rate for the fiscal year beginning April 1st, 1946, one dollar and fifteen cents (\$1.15) per hundred dollars of assessable property, and to order it so advertised.

Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to approve the budget as presented and to fix the salaries in accord with the list attached thereto.

11. Mrs. Emily D. Barnett was before the Mayor and Council to request sewer facilities for her home on Druid Hill Avenue.

The Council advised her that Druid Hill Avenue was in the list of proposed sewer work for the next bond issue.

12. The City Engineer presented a letter from the General Airport Company which advised him that they were unable to bid on the Airport offer at this time but would be glad to do so after May 15th if it were still open.
13. The City Engineer submitted the following bids on Water pipe and fittings for Middle Boulevard and Evergreen as follows:

R. D. Wood Company:

Item 1. 500 ft. 6" Class 150 Bell and Spigot cast iron pipe \$1.015 per ft.

Item 2. 700 ft. 6" Class 150 Bell and Spigot cast iron pipe \$1.015 per ft.

13. Item 3. Class D. Cast Iron Standard fittings
- (a) 1 - 6x6" tee A.B.
1 - 6x6" Cross "
3 - 6" plugs
Total \$37.95
 - (b) 5 - 6x6" Tees A.B.
3 - 6" plugs
Total 78.45

United States Pipe and Foundry Company

- Item 1. 500 ft. - 6" B&PE pipe \$1.08 per ft.
Item 2. 700 ft. - 6" B&PE Pipe 1.02 per ft.
Item 3a. 1 - 6" All Bell Tee
1 - 6" All Bell Cross
3 - 6" Plugs Lump Sum \$38.43
Item 3b. 5 - 6" All Bell Tees
3 - 6" Plugs Lump Sum 80.24

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize a purchase order issued to R. D. Wood Company, the lowest bidder.

14. Mr. Ernest Mitchell was authorized transferred to the Park as the request of Mr. Ira Elliott upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

15. The City Engineer presented a purchase order for two new International chassis for use for the Garbage Department which he understood had recently been approved.

The Council asked if he would check on the body lengths before issuing the order.

16. The City Engineer was authorized to prepare applications for rating and licensing of the Airport landing field. Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize the Mayor to sign the application if it were approved and after it had been signed by the County Commissioners.

17. The City Engineer was authorized to prepare other necessary forms in connection with the same work, (Airport).

18. Chief Chatham presented his weekly log, the Fire Department's weekly report, his Consolidated Monthly Report, and the Report of Revenue from the Sale of Bicycle Tags in the amount of \$100.00, all of which were accepted and ordered placed on file.

The Chief also presented a Parking Ticket No. 25822 and explained its nature, because of this the Mayor and Council authorized it excused upon a motion offered by Councilman Hayman and seconded by

March 25, 1946

18. Councilman Moore and duly passed.
19. The City Clerk was requested to call the Building Inspector's attention to the list of new proposed sewers and to ask him to make a check of the dwellings or buildings and the Building Permits issued for construction thereon.
20. The City Engineer reported a request from the City of Cambridge for eleven pieces of cast iron pipe which they desired to borrow until their shipment arrived. The Mayor and Council found it would be satisfactory.
21. Vouchers Nos. 4533A to 4566A inclusive with the exception of 4559A were read and approved and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
22. The City Clerk reported an offer from R. H. Hodgson for the use of a track of land situated on the South side of East College Avenue and on Booth Street for use by the City for the proposed Veteran Housing Project.
23. The City Engineer presented bids on valve boxes as follows:

Bingham & Taylor
Crane Company

\$ 8.50 each
\$ 7.90 each

The bid was awarded to Crane Company upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

24. The Dog Control Officer's Report was received, ordered accepted, and placed on file.

There being no further business the meeting adjourned at 12:40.

APPROVED:

April 29, 1946
Date

John G. Howe
President of Council

W. A. Pinsky
Clerk

SCHEDULE OF ANTICIPATED REVENUE

April 1, 1946 to March 31, 1947

March 25, 1946

Assessable Basis

	<u>District #5</u>	<u>District #9</u>	<u>District #13</u>	<u>Total</u>
Real Property	\$5,293,921.	\$5,102,239.	\$4,541,422.	\$14,937,582.
Personal Property	280,326.	579,784.	98,749.	958,859.
Total	\$5,574,247.	\$5,682,023	\$4,640,171.	\$15,896,441.
Corporate Assessments (Estimated)				4,000,000.
Total Assessable Basis				\$19,896,441.

REVENUE FOR GENERAL PURPOSES

1946 Taxes on Real & Personal Property	
\$19,896,441. @ \$.79 per \$100 of Assessment	\$ 157,181.88
Less 5% Reserve for Tax Abatements, Insolvencies, Etc.	7,859.09
Total Tax Revenue for General Purposes	\$ 149,322.79

Other Sources:

Interest on Delinquent Taxes	\$ 2,000.00
Street Repair Assessments	300.00
Licenses	1,500.00
Bank Stock Tax	3,000.00
Filing Fees	270.00
Building Permits	2,000.00
Franchise Tax	1,000.00
Board of Education	500.00
Income Tax	4,500.00
Water Department	1,200.00
Wicomico County	10,000.00
Total	<u>26,270.00</u>

TOTAL ANTICIPATED REVENUE FOR GENERAL FUND \$ 175,592.79

SCHEDULE OF ANTICIPATED REVENUE AND EXPENSE

April 1, 1946 to March 31, 1947

For

SINKING FUND TAX PURPOSES

March 25, 1946

REVENUE

1946 Taxes on Real & Personal Property	
\$19,896,441. @ \$.36 per \$100 of Assessment	\$71,627.19.
Less 5% Reserve for Tax Abatements	
Insolvencies, Etc.	<u>3,581.36.</u>
Total Revenue from Taxes	\$68,045.83.
Sinking Fund Surplus on Hand	<u>2,000.00.</u>
TOTAL REVENUE FOR SINKING FUND	\$70,045.83

EXPENSES

*Total Bond Redemptions	\$50,000.00	
*Total Coupon Redemptions	18,278.75	
*Total Note Redemptions	<u>1,500.00</u>	
Total Redemptions		\$69,778.75
Estimated Surplus		<u>267.08</u>
TOTAL ANTICIPATED EXPENSES		\$70,045.83

*Note: For details of Bond and Coupon and Note Redemptions,
see supplemental sheets attached.

MUNICIPAL BUDGET FOR THE FISCAL YEAR
Beginning April 1, 1946 - Ending March 31, 1947

ACCT. NO. 1 - GENERAL GOVERNMENT:

Acct. No. 10 - Legislative Branch:

110.1	Salaries - Mayor and Council	\$ 2,100.00
110.2	Expenses - Mayor and Council	200.00
110.3	Election & Registrations	1,000.00
		<u>\$ 3,300.00</u>

Acct. No. 11 - Department of Finance:

111.1	Salary - Clerk-Treasurer	\$ 2,400.00
111.2	Salaries - Clerks	4,550.00
111.3	Stationery & Printing	700.00
111.4	Advertising, etc.	400.00
111.5	Bond - City Treasurer's Office	488.00
111.6	Telephone in Clerk's Office	80.00
111.7	Auditing	750.00
111.8	Assessments	250.00
		<u>\$ 9,618.00</u>

Acct. No. 12 - Legal Department:

112.1	Salary - City Solicitor	\$ 400.00
112.2	Legal Expenses	1,000.00
		<u>\$ 1,400.00</u>

Acct. No. 13 - Miscellaneous Expenses:

113.1	Interest on Loans	\$ 100.00
113.2	Membership Chamber of Commerce	25.00
113.3	Donation - Public Libraries	160.00
113.4	Donation - Salvation Army	150.00
113.5	Donation - Boy's Band	400.00
113.7	Miscellaneous	200.00
113.8	Compensation Insurance	1,200.00
113.9	Insurance on Automotive Equipment	550.00
113.10	Insurance on Buildings & Contents	250.00
113.11	Refund on Taxes	200.00
		<u>\$ 3,235.00</u>

ACCT. NO. 2 - DEPARTMENT OF PUBLIC SAFETY:

Acct. No. 14 - Fire Department:

214.1	Custodians' Salaries	\$ 9,400.00
214.2	Fireman's Fund	3,000.00
214.3	Accident Insurance	1,000.00
214.4	Fire Insurance on building	.00
214.5	Fuel & Oil	700.00
214.6	Cleaning Bedrooms	216.00
214.7	Fire Hose	1,000.00
214.8	Laundry	250.00
214.9	Gas - Hot Water Heater	175.00
214.10	Oil & Gasoline - Fire Trucks	300.00
214.11	Repairs to Building	500.00
214.12	Repairs to Equipment	700.00
214.13	Supplies	600.00
214.14	Telephone	775.00
214.15	Fire Prevention & School	125.00
214.16	Chief's Expense	200.00
		<u>\$18,941.00</u>

Acct. No. 15 - Police Department:

215.1	Salary - Chief of Police	\$ 3,120.00
215.2	Salaries - Regular Police	19,500.00
215.3	Salaries - Extra Police	11,180.00
215.4	Uniforms and Equipment	1,200.00
215.5	Auto & Motorcycle Expenses	1,500.00
215.7	Telephone & Telegraph Expenses	75.00
215.8	Stationery & Printing, Etc.	400.00
215.9	Police School	25.00
215.10	Radio Expense	100.00
		<u>\$37,100.00</u>

Acct. No. 16 - Street Lighting:

216.1	Street Lighting	\$16,500.00
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Acct. No. 17 - Dept. of Bldg. Inspector:

217.1	Salary - Building Inspector	\$ 2,184.00
217.2	Office Expense	75.00
217.3	Automobile Expense	100.00
217.4	Clerical Help	650.00
		<u>\$ 3,009.00</u>

Acct. No. 18 - Office of Fire Marshall:

218.1	Salary - Fire Marshall	\$ 1,500.00
218.2	Expenses, Office, Car, Etc.	300.00
		<u>\$ 1,800.00</u>

ACCT. NO. 3 - DEPARTMENT OF HEALTH:

Acct. No. 18 - Health Department:

318.1	Salary - Health Officer	\$ 300.00
318.4	Dog Control	1,400.00
		<u>\$ 1,700.00</u>

ACCT. NO. 4 - DEPT. OF PUBLIC WORKS:

Acct. No. 19 - Engineering Department:

419.1	Salary - City Engineer	\$ 2,100.00
419.2	Salaries - Engineering Personnel	5,720.00
419.3	Salary - Stenographer	832.00
419.4	Office Expenses	250.00
419.5	Automobile Expenses	400.00
419.6	Telephone & Telegraph Expense	100.00
		<u>\$ 9,402.00</u>

Acct. No. 21 - Rivers & Harbors:

421.1	Salary - Harbor Master	\$ 150.00
421.2	Miscellaneous Expense	25.00
		<u>\$ 175.00</u>

<u>Acct. No. 22 - St. Clean. & Catch Basin Maint.</u>		
422.1	Labor - Street Cleaning	\$ 5,100.00
422.3	Small Tools & Supplies	100.00
422.4	Repairs to Street Cleaning Equip.	500.00
422.5	Gasoline & Oil	500.00
		<u>\$ 6,200.00</u>

<u>Acct. No. 23 - Street Maintenance:</u>		
423.1	Labor	\$14,300.00
423.2	Asphalt for Maintenance	9,500.00
423.3	Stone for Maintenance	9,400.00
423.4	Gasoline, Oil & Kerosene	1,500.00
423.5	Repairs to Trucks	1,000.00
423.6	Repairs to other Equipment	500.00
423.7	Small Tools & Supplies	100.00
		<u>\$36,300.00</u>

<u>Acct. No. 24 - Garbage Department:</u>		
424.1	Labor	\$11,760.00
424.2	Gasoline, Oil & Grease	1,300.00
424.3	Repairs to Trucks	1,200.00
424.6	Telephone	75.00
424.7	Supplies	50.00
		<u>\$14,385.00</u>

<u>Acct. No. 25 - Municipal Park:</u>		
425.1	Maintenance of Grounds	\$ 4,800.00
425.3	Small Tools, Supplies, & Repairs	300.00
425.5	Salary - Park Police	900.00
		<u>\$ 6,000.00</u>

<u>Acct. No. 27 - City Hall Building:</u>		
527.1	Custodian's Salary	\$ 660.00
527.2	Fuel	400.00
527.3	Supplies	700.00
527.4	Repairs to Building	500.00
		<u>\$ 2,260.00</u>

<u>Acct. No. 28 - City Yards - Mill & Willow Sts.</u>		
528.1	Salaries - Custodians	\$ 884.00
528.2	Repairs to Bldg. & Capital Imp.	.00
528.3	Supplies	1,000.00
528.6	Repairs to Equipment	500.00
		<u>\$ 2,384.00</u>

A66T. No. 6 - PUBLIC IMPROVEMENT:

<u>Acct. No. 30 - General Public Improvement:</u>		
630.3	City-County Airport	\$.00
630.4	Opening & Widening Streets	100.00
630.7	Colored Playground	500.00
		<u>\$ 600.00</u>

ACCT. NO. 7 - CAPITAL EQUIPMENT:

Acct. No. 34 - Purchase of Equipment:
734.1 Police Car

\$ 800.00
\$ 800.00

ACCT. NO. 8 - MISCELLANEOUS:

Acct. No. 35 - Miscellaneous:
835.3 Miscellaneous

\$ 483.79
\$ 483.79

GRAND TOTALS

\$175,592.79

APPROVED:

March 25, 1946

John J. Horie
President of Council

W. A. Dwyer
Clerk

PARKING METER & TRAFFIC FUND
BUDGET FOR FISCAL YEAR
APRIL 1, 1946 TO MARCH 31, 1947

RECEIPTS

Parking Meter Collections	\$10,000.00
Parking Fines	2,000.00
	<u>\$12,000.00</u>

DISBURSEMENTS

<u>Acct.</u>	
1 - Salaries	\$ 8,400.00
2 - Electric Traffic Lights	300.00
3 - Electricity for Lights	700.00
4 - Repairs and parts for meters	400.00
5 - Street Signs	350.00
6 - Street Markings & Supplies	400.00
7 - Truck Expense	500.00
8 & Stationery, Printing & Supplies	350.00
9 - Insurance	60.00
10 - Miscellaneous	540.00
11 - Payment to Dual Parking Meter Co. on Meters	
	<u>\$12,000.00</u>

15
WATER DEPARTMENT REQUIREMENTS FOR FISCAL YEAR
APRIL 1, 1946 TO MARCH 31, 1947 31

				Issue	Payable
5/1/46	Int.	\$ 1,125.00	Water & Sewer of '28	5/1/28	CTC
5/1/46	Int.	1,417.50	" " " " Ext. of '31	5/1/31	CTC.
5/1/46	Red.	4,000.00	Water & Sewer Ext. of '31	5/1/31	CTC
5/1/46	Int.	563.75	" " " " of '38	11/1/38	F&M
		<u>\$ 7,106.25</u>			
7/1/46	Int.	\$ 360.00	Water & Sewer of '29	1/1/29	SNB
7/1/46	Int.	618.75	" " " " " '37	1/1/37	F&M
7/1/46	Int.	326.25	Sanitary Sewers of '39	7/1/39	F&M
7/1/46	Red.	1,000.00	" " " " " '39	7/1/39	F&M
		<u>\$ 2,305.00</u>			
8/1/46	Int.	\$ 1,327.50	Water & Sewer of '27	8/1/27	CTC
8/1/46	Red.	3,000.00	" " " " " '27	8/1/27	CTC
8/1/46	Int.	860.00	Water & Sewer of '34	2/1/34	F&M
		<u>\$ 5,187.50</u>			
11/1/46	Int.	\$ 1,125.00	Water & Sewer of '28	5/1/28	CTC
11/1/46	Int.	1,327.50	" " " " Ext. of '31	5/1/31	CTC
11/1/46	Int.	563.75	Water & Sewer of '38	11/1/38	F&M
11/1/46	Red.	2,000.00	" " " " " '38	11/1/38	F&M
		<u>\$ 5,016.25</u>			
1/1/47	Int.	\$ 360.00	Water & Sewer of '29	1/1/29	SNB
1/1/47	Red.	3,000.00	" " " " " '29	1/1/29	SNB
1/1/47	Int.	618.75	Water & Sewer of '37	1/1/37	F&M
1/1/47	Red.	2,000.00	" " " " " '37	1/1/37	F&M
1/1/47	Int.	315.00	Sanitary Sewers of '39	7/1/39	F&M
		<u>\$ 6,293.75</u>			
2/1/47	Int.	\$ 1,260.00	Water & Sewer of '27	8/1/27	CTC
2/1/47	Int.	840.00	" " " " " '34	2/1/34	F&M
2/1/47	Red.	1,000.00	Water & Sewer of '34	2/1/34	F&M
		<u>\$ 3,100.00</u>			
		 \$29,008.75	Total		

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WATER DEPARTMENT REQUIREMENTS
CONTINUED

Water & Sewer of '28	Interest	\$ 2,250.00	\$ 2,250.00
Water & Sewer Ext. of '31	Interest	\$ 2,745.00	
	Redemption	<u>4,000.00</u>	6,745.00
Water & Sewer of '38	Interest	\$ 1,127.50	
	Redemption	<u>2,000.00</u>	3,127.50
Water & Sewer of '29	Interest	\$ 720.00	
	Redemption	<u>3,000.00</u>	3,720.00
Water & Sewer of '37	Interest	\$ 1,237.50	
	Redemption	<u>2,000.00</u>	3,237.50
Sanitary Sewer of '39	Interest	\$ 641.25	
	Redemption	<u>1,000.00</u>	1,641.25
Water & Sewer of '27	Interest	\$ 2,587.50	
	Redemption	<u>3,000.00</u>	5,587.50
Water & Sewer of '34	Interest	\$ 1,700.00	
	Redemption	<u>1,000.00</u>	<u>2,700.00</u>
	Total		\$29,008.75
	Interest on Bonds	\$13,008.75	
	Redemption on Bonds	<u>16,000.00</u>	\$29,008.75

SINKING FUND REQUIREMENTS FOR THE YEAR BEGINNING

APRIL 1, 1946 TO MARCH 31, 1947³¹

				Issue	Payable
4/1/46	Int.	\$ 630.00	St. Imp. of '31	4/1/31	SNB
4/1/46	Red.	8,000.00	" " " '31	4/1/31	SNB
4/1/46	Int.	275.00	By-Pass Rd. of '37	10/1/37	F&M
4/1/46	Int.	337.50	Sanitary Sewers of '40	10/1/40	F&M
		<u>\$ 9,242.50</u>			
5/1/46	Int.	\$ 220.00	Street & Drain of '38	11/1/38	CTC
5/1/46	Int.	481.25	By-Pass Highway	5/1/41	F&M
5/1/46	Red.	5,000.00	Utility Bonds of '41	5/1/41	F&M
		<u>\$ 5,701.25</u>			
6/1/46	Int.	\$ 577.50	Sewer & Drain of '37	12/1/37	CTC
		<u>\$ 577.50</u>			
8/1/46	Int.	\$ 380.00	Camden Sewer Acq. of '35	8/1/35	F&M
8/1/46	Int.	675.00	Water Supply Acq. of '36	2/1/36	F&M
8/1/46	Int.	500.00	By-Pass Rd. & Public Ut. of '41	2/1/41	F&M
		<u>\$ 1,555.00</u>			
9/1/46	Int.	\$ 5,175.00	Water & Sewer of '26	3/1/26	CTC
		<u>\$ 5,175.00</u>			
10/1/46	Int.	\$ 450.00	St. Imp. of '31	4/1/31	SNB
10/1/46	Int.	275.00	By-Pass Rd. of '37	10/1/37	F&M
10/1/46	Red.	2,000.00	" " " " '37	10/1/37	F&M
10/1/46	Int.	337.50	Sanitary Sewers of '40	10/1/40	F&M
10/1/46	Red.	1,000.00	" " " " '40	10/1/40	F&M
		<u>\$ 4,062.50</u>			
11/1/46	Int.	\$ 220.00	St. & Drain of '38	11/1/38	CTC
11/1/46	Red.	2,000.00	" " " " '38	11/1/38	CTC
11/1/46	Int.	437.50	By-Pass Highway & Ut. of '41	5/1/41	F&M
		<u>\$ 2,657.50</u>			
12/1/46	Int.	\$ 577.50	Sewer & Drain of '37	12/1/37	CTC
12/1/46	Red.	1,000.00	" " " " '37	12/1/37	CTC
		<u>\$ 1,577.50</u>			
1/29/46	Red.	\$ 1,500.00	Fire Fighting Equipment Note	1/29/46	SNB
2/1/47	Int.	\$ 380.00	Camden Sewer Acq. of '35	8/1/35	F&M
2/1/47	Red.	2,000.00	Water Supply Acq. of '35	8/1/35	F&M
2/1/47	Int.	675.00	Sewer & Drain of '36	2/1/36	F&M
2/1/47	Red.	3,000.00	" " " " '36	2/1/36	F&M
2/1/47	Int.	500.00	By-Pass Rd. & Pub. Ut. of '41	2/1/41	F&M
2/1/47	Red.	2,000.00	" " " " " " '41	2/1/41	F&M
		<u>\$ 8,555.00</u>			
3/1/47	Int.	\$ 5,175.00	Water & Sewer of '26	3/1/26	CTC
3/1/47	Red.	24,000.00	" " " " '26	3/1/26	CTC
		<u>\$ 29,175.00</u>			
		\$ 69,778.75	Total		
		\$ 69,778.75	Total		

SINKING FUND REQUIREMENTS
CONTINUED

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St. Improvement of '31	Interest	\$ 1,080.00	
	Redemption	<u>8,000.00</u>	\$ 9,080.00
By-Pass Road of '37	Interest	\$ 550.00	
	Redemption	<u>2,000.00</u>	2,550.00
Sanitary Sewers of '40	Interest	\$ 675.00	
	Redemption	<u>1,000.00</u>	1,675.00
Street & Drain of '38	Interest	\$ 440.00	
	Redemption	<u>2,000.00</u>	2,440.00
By-Pass Highway Utility of '41	Interest	\$ 918.75	
	Redemption	<u>5,000.00</u>	5,918.75
Sewer & Drain of '37	Interest	\$ 1,155.00	
	Redemption	<u>1,000.00</u>	2,155.00
Camden Sewer Acq. of '35	Interest	\$ 760.00	
	Redemption	<u>2,000.00</u>	2,760.00
Water Supply Imp. of '36	Interest	\$ 1,350.00	
	Redemption	<u>3,000.00</u>	4,350.00
By-Pass Rd. & Public Ut. of '41	Interest	\$ 1,000.00	
	Redemption	<u>2,000.00</u>	3,000.00
Water & Sewer of '26	Interest	\$10,350.00	
	Redemption	<u>24,000.00</u>	34,350.00
Fire Fighting Equipment Note	Total		\$69,278.75
	Redemption	\$ 1,500.00	1,500.00
			<u>\$69,778.75</u>
Interest on Bonds		\$18,278.75	
Redemption		<u>51,500.00</u>	
			\$69,778.75

PAYROLL

<u>General</u>	<u>PM&T</u>	<u>Water Dept.</u>	<u>Pay Period</u>
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Acct. No. 11 - Department of Finance:

111.1	Wade H. Insley, Jr.	\$100.00	Semimonthly
111.2	Edna P. Payne	30.00	Weekly
"	Irene M. Banks	30.00	"
"	Amy Jester	27.50	"

Acct. No. 14 - Fire Department:

214.1	Sherman Waller	\$ 35.60	Weekly
"	Charles Livingston	35.00	"
"	Benjamin Mitchell	35.00	"
"	Edgar Gordy	35.00	"
"	Slemons Taylor	35.00	"
"	Substitutes (15 Weeks)	35.00	"
214.6	Lucy Ruark	19.00	Semimonthly

Acct. No. 15 - Police Department:

215.1	William J. Chatham	\$ 60.00	Weekly
215.2	Carl W. Wilson	\$ 45.00	Weekly
"	Morris L. Brewington	45.00	"
"	Leslie J. Johnson	45.00	"
"	Ernest Murray	40.00	"
"	Landis Dennis	40.00	"
"	Raymond J. Roth	40.00	"
"	E. Glenmore Nichols	40.00	"
"	Guy L. Wilson	40.00	"
"	Ernest T. Foskey	40.00	"
"	Eldridge W. Hayman	\$40.00	"
"	Vernon E. Fields	40.00	"
"	Burdell L. Lloyd	40.00	"
215.3	James P. Sullivan	\$ 40.00	"
"	Benjamin L. Mills	40.00	"
"	John L. Nelson	40.00	"
"	Wesley Nottingham	40.00	"
"	Henry S. Taylor	27.50	"
"	Samuel Lankford	27.50	"

Acct. No. 17 - Dept. of Bldg. Inspector:

217.1	Harry S. Hastings - \$60.00	\$ 42.00	\$18.00	Weekly
217.4	Mary Ann Owens - \$25.00	\$ 12.50	12.50	Weekly

PAYROLL CONTINUED

	<u>GENERAL</u>	<u>PM&T</u>	<u>WATER DEPT.</u>	<u>PAY PERIOD</u>
<u>Acct. No. 18 - Office of Fire Marshall:</u>				
218.1 Fred A. Grier, Jr.	\$125.00			Semimonthly
<u>Acct. No. 18 - Health Department:</u>				
318.1 Health Officer	\$ 25.00			Monthly
318.4 E. W. Merrick @ \$20.00	\$ 9.00		\$11.00	Weekly
<u>Acct. No. 19 - Engineering Department:</u>				
419.1 Clarke Gardner @ \$212.50	\$175.00		\$250.00	Semimonthly
419.2 George Purnell	\$ 65.00			Weekly
419.2 Oakley Valliant	45.00			"
419.3 Vivian George @ \$35.00	\$ 16.00		\$ 19.00	Weekly
<u>Acct. No. 21 - Rivers & Harbors:</u>				
421.1 Roland Prag - Harbor Master	\$ 12.50			Monthly
<u>Acct. No. 22 - St.Clean. & Catch Basin</u>				
422.1 William Shores	\$ 32.00			Weekly
" William Shores (Sunday Work)	6.00			"
" Robert Arvey	30.00			"
" Benjamin Hearn	30.00			"
422.2 Vacant (Ike Messick)	\$ 30.00			Weekly
<u>Acct. No. 23 - Street Maintenance:</u>				
423.1 Burton Gordy	\$ 50.00			Weekly
" Olaf Dahlstrom	35.00			"
" Edward Long	35.00			"
" Robert Hopkins	30.00			"
" Vacant	35.00			"
" Carl Wilkins	30.00			"
" Robert Pope	30.00			"
" Vacant (Wm. Long)	30.00			"
423.5 Wakeman Whayland	\$ 50.00			Weekly
<u>Acct. No. 24 - Garbage Department:</u>				
424.1 John Davis	\$ 38.00			Weekly
" Henry Davis	38.00			"
" Howard Godwin	30.00			"
" Raymond Davis	30.00			"
" Thomas Efford	30.00			"
" Will Mason	30.00			"
" Jimmie James Turner	30.00			"

PAYROLL CONTINUED

	<u>GENERAL</u>	<u>PM&T</u>	<u>WATER DEPT.</u>	<u>PAY PERIOD</u>
<u>Acct. No. 25 - Municipal Park:</u>				
425.1 Ira Elliott	\$ 32.00			Weekly
" Henry Townsend	30.00			"
" Ernest Mitchell	30.00			"

Acct. No. 27 - City Hall Building:

527.1 Norman Lank @ \$25.30	\$ 12.65		\$12665	Weekly
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Acct. No. 28 - City Yards - Mill & Willow Sts:

528.1 Wood Brittingham	\$ 17.00			Weekly
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WATER DEPARTMENT

431E Oscar Grier @ \$50.00		\$34.50	\$15.50	Weekly
441 Nelson Messick			\$45.00	Weekly
" Percy Sterling			70.00	"
431D Elizabeth T. Ellis			\$28.00	Weekly
" Rebecca Brittingham			35.00	"
" Kathryn G. Hopkins			27.50	"
" Kathryn T. Wien			15.40	"
421C George Williams			\$15.00	Weekly
403A James Chatham			\$37.50	Weekly
" I. J. Wootten			37.50	"
" Kendall T. Mumford			37.50	"
Carlton O. Wootten			\$50.00	Weekly
Virgil Dale			32.00	"
Clarence Hignutt			30.00	"
George Wilkinson			35.00	"
Ralph Williams			30.00	"
George Custis			30.00	"
Carl Dahlstrom			37.00	"
George Ingersoll			35.00	"

**NOTICE
OF
REGISTRATION
OF
CITY
VOTERS**

The undersigned hereby give notice that we have been appointed Registrars by the Mayor of Salisbury pursuant to the provisions of Section 262 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 132 of the Acts of 1941 and amended by Chapter 376 of the Acts of 1943 of the General Assembly of Maryland and that we have duly qualified for the performance of our duties as Registrars, and that on

MONDAY, MARCH 25, 1946
and

MONDAY, APRIL 1, 1946

we will sit from the hours of 7:00 o'clock A. M., to 7:00 o'clock P. M., Eastern Standard Time at the following places:

SALISBURY ELECTION DISTRICT — at Maryland State Armory on South Division Street

PARSONS ELECTION DISTRICT — at the No. 2 Fire House on Brown and Naylor Streets

CAMDEN ELECTION DISTRICT — at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard.

to register all persons residing in said respective Districts or Precincts of the City of Salisbury and who are not already registered voters of the City of Salisbury, but who may be entitled to become registered voters of the City of Salisbury.

MILDRED W. TINGLE
W. ALTON LANKFORD
Registrars of Salisbury District

NELLIE E. GUTHRIE
GLADYS D. DOWNS
Registrars of Parsons District

W. MELVIN TURNER
RITA M. WHITE
Registrars of Camden District

Feb. 28, Mar. 7, 14, 21

CERTIFICATE OF PUBLICATION

Salisbury, Md., 3-25, 1946
WE HEREBY CERTIFY that the annex

Notice of Registration

has been published in **THE SALISBURY ADVERTISER AND WICOMICO COUNTIAN**, a weekly newspaper published in Wicomico County, Md., for 4 successive weeks before **March 25**, 1946

THE SALISBURY ADVERTISER CO.

Publishers of

THE SALISBURY ADVERTISER AND WICOMICO COUNTIAN

By **Wallace H. White**

Manager

per *2 J. H. Hallow*

NOTICE

—OF—

REGISTRATION

—OF—

CITY VOTERS

The undersigned hereby give notice that we have been appointed Registrars by the Mayor of Salisbury, pursuant to the provisions of Section 262 of Article 23 of the Public Local Laws of Maryland as enacted by Chapter 132 of the Acts of 1941 and amended by Chapter 676 of the Acts of 1943 of the General Assembly of Maryland and that we have duly qualified for the performance of our duties as Registrars, and that on

Monday, March 25, '46

and

Monday, April 1, '46

we will sit from the hours of 7:00 o'clock, A. M., to 7:00 o'clock, P. M., Eastern Standard Time at the following places:

SALISBURY ELECTION DISTRICT

at Maryland State Armory on South Division Street

PARSONS ELECTION DISTRICT
at the No. 2 Fire House on Brown and Naylor Streets.

CAMDEN ELECTION DISTRICT
at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Blvd. to register all persons residing in said respective District or Precincts of the City of Salisbury and who are not already registered voters of the City of Salisbury, but who may be entitled to become registered voters of the City of Salisbury.

MILDRED W. TINGLE
W. ALTON LANKFORD
Registrars of Salisbury District

NELLIE E. GUTHRIE
GLADYS D. DOWNS
Registrars of Parsons District

W. MELVIN TURNER
RITA M. WHITE
Registrars of Camden District

Mar. 1, 15, 22

Certificate of Publication

Salisbury, Md., Mar. 25 1946

WE HEREBY certify that the annexed Notice of Registration
of City Voters was published in
THE SALISBURY TIMES on March 1-15-22/46

Brush-Moore Newspapers, Inc.
Publishers of The Salisbury Times
Betty Mutter

NOTICE
OF
REGISTRATION
OF
CITY VOTERS

The undersigned hereby give notice that we have been appointed Registrars by the Mayor of Salisbury, pursuant to the provisions of Section 262 of Article 23 of the Public Local Laws of Maryland as enacted by Chapter 132 of the Acts of 1941 and amended by Chapter 676 of the Acts of 1943 of the General Assembly of Maryland and that we have duly qualified for the performance of our duties as Registrars, and that on

MONDAY, MARCH 25, 1946

and

MONDAY, APRIL 1, 1946

we will sit from the hours of 7:00 o'clock, A. M., to 7:00 o'clock, P. M., Eastern Standard Time at the following places:

SALISBURY ELECTION DISTRICT
at Maryland State Armory on South Division Street

PARSONS ELECTION DISTRICT
at the No. 2 Fire House on Brown and Naylor Streets

CAMDEN ELECTION DISTRICT
at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard

to register all persons residing in said respective District or Precincts of the City of Salisbury and who are not already registered voters of the City of Salisbury, but who may be entitled to become registered voters of the City of Salisbury.

Mildred W. Tingle
W. Alton Lankford
Registrars of Salisbury District

Nellie E. Guthrie
Gladys D. Downs
Registrars of Parsons District

W. Melvin Turner
Rita M. White
Registrars of Camden District

Salisbury, Maryland
March 25th, 1946

To the Council of Salisbury:

Pursuant to the provisions of Section 263 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, I hereby appoint as Judges of the Election the following citizens and qualified voters of the City of Salisbury as herein set forth:

Salisbury Election District

Mildred W. Tingle
W. Alton Lankford
W. T. Brumbley
Ruth K. Harcum
Mary M. Jerman
Robert W. Mitchell

Parsons Election District

Nellie E. Guthrie
Gladys D. Downs
Miriam B. Simpson
Robert M. Collins
Katherine M. Vickers
Irene C. Shores

Camden Election District

W. Melvin Turner
Rita M. White
Lucy V. Cooper
Helen M. Hitchens
Bertha M. Washburn
Anna Belle T. Booth

Respectfully submitted,

L. Virgil Helchens
Mayor of Salisbury,

OATH OF JUDGES OF THE GENERAL ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

We, W. Melvin Turner, Rita M. White, Lucy V. Cooper, Helen M. Hitchens, Bertha M. Washburn and Anna Belle T. Booth, the duly appointed Judges of Election, do solemnly swear that we are residents and qualified voters in Camden Election District, of the City of Salisbury, State of Maryland; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws there of; that we will support the Charter and Ordinances of the City of Salisbury and that we, severally, will fairly, faithfully, honestly and impartially perform the duties of Judges of the General Election of the City of Salisbury to be held on May 7th, 1946, according the best of our abilities.

IN WITNESS WHEREOF, we do hereunto subscribe our hands and seals.

W. Melvin Turner (Seal)
W. Melvin Turner.

Rita White (Seal)
Rita M. White.

Lucy V. Cooper (Seal)
Lucy V. Cooper.

Helen M. Hitchens (Seal)
Helen M. Hitchens.

Bertha M. Washburn (Seal)
Bertha M. Washburn.

Anna Belle T. Booth (Seal)
Anna Belle T. Booth.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 27th day of March, in the year Nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

OATH OF JUDGES OF THE GENERAL ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

We, Mildred W. Tingle, W. Alton Lankford, W. T. Brumbley, Ruth K. Harcum, Mary M. Jerman and Robert W. Mitchell, the duly appointed Judges of Election, do solemnly swear that we are residents and qualified voters in Salisbury Election District, of the City of Salisbury, State of Maryland; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury and that we, severally, will fairly, faithfully, honestly and impartially perform the duties of Judges of the General Election of the City of Salisbury to be held on May ^{May 4 1946} 7th, 1946, according to the best of our abilities.

IN TESTIMONY WHEREOF, we do hereunto subscribe our hands and seals.

Mildred W. Tingle (Seal)
Mildred W. Tingle.

W. Alton Lankford (Seal)
W. Alton Lankford.

W. T. Brumbley (Seal)
W. T. Brumbley.

Ruth K. Harcum (Seal)
Ruth K. Harcum.

Mary M. Jerman (Seal)
Mary M. Jerman.

Robert W. Mitchell (Seal)
Robert W. Mitchell.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 27th day of March, in the year Nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

OATH OF JUDGES OF THE GENERAL ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

We, Nellie E. Guthrie, Gladys D. Downs, Miriam B. Simpson, Robert M. Collins, Katherine M. Vickers and Irene C. Shores, the duly appointed Judges of Election, do solemnly swear that we are residents and qualified voters in Parsons Election District, of the City of Salisbury, State of Maryland; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that we will support the Charter and Ordinances of the City of Salisbury and that we, severally, will fairly, faithfully, honestly and impartially perform the duties of Judges of the General Election of the City of Salisbury to be held on May 7th, 1946, according to the best of our abilities.

IN TESTIMONY WHEREOF, we do hereunto subscribe our hands and seals.

Nellie E. Guthrie (Seal)
Nellie E. Guthrie.

Gladys D. Downs (Seal)
Gladys D. Downs.

Miriam B. Simpson (Seal)
Miriam B. Simpson.

Robert M. Collins (Seal)
Robert M. Collins.

Katherine M. Vickers (Seal)
Katherine M. Vickers.

Irene C. Shores (Seal)
Irene C. Shores.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 27th day of March, in the year Nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

THE MAYOR AND COUNCIL
OF SALISBURY
NOTICE OF LEVY

Pursuant to the provisions of Section 232 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), I, Wade H. Insley, Jr., Clerk of Salisbury, hereby give notice that at a meeting of the Mayor and Council of Salisbury held on Monday, March 25th, 1946, the Council of Salisbury made the levy for the fiscal year beginning April 1st, 1946, as follows:

There was levied for General Purposes under Section 291 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930) as enacted by Chapter 353 of the Acts of 1945 of the General Assembly of Maryland the sum of \$157,181.88, the same being at the rate of seventy-nine cents (.79) per hundred on the assessable property in the City of Salisbury.

There was levied for the purpose of payment of Interest on Bonded Indebtedness and for the Retirement of Bonds under the several Ordinances of The Mayor and Council of Salisbury the sum of \$71,627.19, the same being at the rate of thirty-six cents (.36) per hundred on the assessable property in the City of Salisbury; Making the total Tax Rate for the fiscal year beginning April 1st, 1946, one dollar and fifteen cents (\$1.15) per hundred dollars of assessable property.

By order of the Mayor and Council of Salisbury, dated March 26th, 1946.

WADE H. INSLEY, JR.
Clerk of Salisbury
Mar. 28-1946

CERTIFICATE OF PUBLICATION

Salisbury, Md., March 28, 1946
WE HEREBY CERTIFY that the annexed

Notice of Levy

has been published in THE SALISBURY ADVERTISER
AND WICOMICO COUNTIAN, a weekly newspaper
published in Wicomico County, Md., for 1
Time
successive weeks before March 28, 1946

THE SALISBURY ADVERTISER CO.

Publishers of

THE SALISBURY ADVERTISER AND WICOMICO COUNTIAN

By Wallace H. White
Manager

per E. J. Law

THE MAYOR AND COUNCIL OF SALISBURY

NOTICE OF LEVY

Pursuant to the provisions of Section 282 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), I, Wade H. Insley, Jr., Clerk of Salisbury, hereby give notice that at a meeting of the Mayor and Council of Salisbury held on Monday, March 25th, 1946, the Council of Salisbury made the levy for the fiscal year beginning April 1st, 1946, as follows:

There was levied for General Purposes under Section 291 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930) as enacted by Chapter 353 of the Acts of 1945 of the General Assembly of Maryland the sum of \$157,181.88, the same being at the rate of seventy-nine cents (.79) per hundred on the assessable property in the City of Salisbury.

There was levied for the purpose of payment of Interest on Bonded Indebtedness and for the Retirement of Bonds under the several Ordinances of The Mayor and Council of Salisbury the sum of \$71,627.19, the same being at the rate of thirty-six cents (.36) per hundred on the assessable property in the City of Salisbury; making the total Tax Rate for the fiscal year beginning April 1st, 1946, one dollar and fifteen cents (\$1.15) per hundred dollars of assessable property.

By order of the Mayor and Council of Salisbury, dated March 26th, 1946.

Wade H. Insley, Jr.,
Clerk of Salisbury.

Salisbury, Maryland.
March 15, 1946.

TO THE HONORABLE, THE MAYOR AND COUNCIL OF SALISBURY:

We, the undersigned, all being owners of property binding upon Hammond Street, in Salisbury, Maryland, do respectfully petition your body to provide as soon as possible for the paving, curbing, and guttering of said Hammond Street, running in a northerly direction from East Church Street toward the Delmar Road. This is an old street and we have been without these improvements for many years, while other streets more recently laid out have been surfaced and improved.

Lee C. Collins

Ida M. Collins

Edw. H. Nibbel

Robert Claude Niles

Edgar F. Beard

Raymond Perone

S. D. Dyer

George H. German

Earl W. German

G. S. Tuttle

Norris Mitchell

Shelly N. Elliot

Ollie C. Damm

Ida Malcom Bryant

James W. Zoske

E. B. Brunningham

James H. Elliott

F. H. Dennis

R. F. Harrington

W. C. Gregory

John H. Mills

Edward C. Hopkins

James M. Tingle

L. H. Gundry. By Mary G. Gundry

Iving Wilkins

Chas. R. Parker

OATH

You do solemnly swear (or affirm) that you will fully and truly answer all such questions as shall be put to you touching your place of residence, name, place of birth, your qualifications as a voter, and your right, as such, to register and vote under the Charter and Laws governing The Mayor and Council of Salisbury.

QUALIFICATIONS

Section 262. a "Every citizen of Salisbury who has resided within the corporate limits of the said City for six consecutive months next preceding any City Election and who was a qualified voter at the last preceding State or Congressional Election, or who may reach the age of twenty-one years between the first Tuesday after the first Monday of November and the date of any City Election, as hereinafter provided, and every person who is a citizen of the United States and twenty-one years of age and who, at the time of any election is, and for at least one year prior thereto, has been assessed on the tax books of said town

State of Maryland



Board of Public Works
Annapolis, Maryland

Herbert R. O'Connor
Governor
J. Millard Tamm
Comptroller
Hooper S. Miles
Treasurer
Joseph C. McEusker
Secretary

March 19, 1946

Mr. Charles J. Potts, City Solicitor,
City of Salisbury,
Maryland.

Dear Mr. Potts:

I have your letter of March 13.

It will be possible for the City of Salisbury to receive the proposed allocation of funds upon passage of the referendum on May 7, 1946, if the plans and specifications for the work have been fully completed at that time, and they are submitted to the Maryland Commission on Post-War Reconstruction and Development in the usual course.

All payments of allotment made by the Board of Public Works are subject to the Board having been advised by the Commission that complete plans and specifications are in existence.

Very truly yours,

A handwritten signature in cursive script, reading 'J. McEusker'.

Secretary
Board of Public Works

JOMcC:AMS

✓ copy for Mayor and Council minutes

same to: U. S. Pipe & Foundry
Lincoln-Liberty Bldg.
Broad & Chestnut Sts.
Philadelphia - 7, Penna.

March 21, 1946

Middle Blvd. & Evergreen Ave.
C-8

R. D. Wood Company
Public Ledger Building
Independence Square
Philadelphia - 5, Pennsylvania

Gentlemen:

Quotations on materials noted below will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, March 25, 1946:

Item 1: 500 lin.ft. 6" Class 150 C.I. Centrifugally Cast, C.I. Pipe in 16', 16½' or 18' lengths, Federal Specifications WW-P-421, Type I or Type II; delivered to Middle Boulevard, Salisbury, Maryland.

Item 2: 700 lin.ft. 6" DITTO; delivered to Evergreen Avenue, Salisbury, Maryland.

Item 3: Class B, A.W.W.A. C.I. Special Castings--

- (a) 1 - 6x6" Tee, AB
- 1 - 6x6" Cross, AB
- 3 - 6" Plugs

This material to be delivered to Middle Boulevard, Salisbury, Maryland.

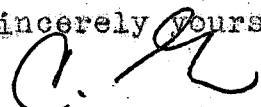
- (b) 5 - 6x6" Tees, AB
- 3 - 6" Plugs

This material to be delivered to Evergreen Avenue, Salisbury, Maryland.

Please quote Item 1 and 2 on a linear foot basis and Item 3 (a)(b) on a lump sum basis, delivered to the above specified streets.

In submitting your quotation, kindly advise as to approximate delivery date.

Sincerely yours,


City Engineer

✓ copy for Mayor and Council minutes

same to: Buffalo Pipe & Foundry Corp.
P. O. Box 23 - Station B
Buffalo, New York

Bingham & Taylor Corp.
Arlington, Virginia

March 21, 1946

Middle Boulevard &
Evergreen Avenue (C-3)

Crane Company
626 W. Pratt Street
Baltimore - 1, Maryland

Gentlemen:

Quotations, in duplicate, on materials noted below will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 3:00 P.M. Monday, March 25, 1946.

12 - Cast Iron Screw Type Adjustable Valve Boxes, with 5 $\frac{1}{4}$ " shaft; adjustable between 2'4" and 3'4", noted as Size A, complete with No. 6 round bases and covers, marked WATER.

In submitting your quotation, please state earliest possible delivery date. Kindly quote on the basis of delivering materials to our Mill Street Storage Yard, Salisbury, Maryland.

Sincerely yours,



City Engineer

CG vg

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night April 1, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. The Police Department's report was received,,ordered accepted and placed on file together with the Gasoline Consumption Report.
2. Parking Tickets Nos. 26420, 26352, 26407, 26418, 26372, and 26219 were received and because of their nature were ordered excused.
3. Mr. O. C. Taylor was before the Mayor and Council with a petition to name a new street adjoining the Union Avenue School property "Emerson Avenue".

Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize the street be named "Emerson Avenue".

4. The Harbor Master's Report for the month of March was received and ordered placed on file.
5. Vouchers Nos. 4567A to 4590A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
6. The Mayor and Council received a letter from the State Roads Commission advising the City that the Commission felt it was the responsibility of the City to provide the lighting for the bridge across the Snow Hill Road.
7. The Mayor and Council received a letter from the Board of Education to ask that the Prince Street sewer be included in their sewer work in order to serve the new school proposed in that locality.
8. The Mayor and Council received a letter from Walter R. Disharoon quoting on the insulation of the City Hall.
9. The Mayor and Council received a letter from W. S. Gordy Agency asking if the City were interested in insurance on their parking meters.
10. Increase Nos. 2020 to 2027 inclusive were read, approved, and were authorized entered upon the books upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
11. Ordinance No. 551--AN ORDINANCE directing that a building permit be issued to Ake Motor Company--was read for its final reading, was approved, and ordered passed since there were no protestants.
12. The minutes of the meeting of March 4th were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

The minutes of the meeting of March 11th were also read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
13. The Building Inspector reported that he had had an application for water service for a trailer on Madison Street.

April 1, 1946

14. The Building Inspector presented his report for the month of March. It was ordered accepted and placed on file.
15. The Building Inspector presented quotations to the Council which he had received on all metal buildings which was proposed for use as a City Barn on the Dump site.
16. Mr. Oliver D. Collins who proposed to operate as the "SALISBURY FLYING SERVICE" was before the Mayor and Council to request permission to use the Airport.

The Council advised him they were unable to formally lease him or grant him rights but they had understood he would have the same right to its use as any one else.

17. Mr. Brady Humphries was before the Mayor and Council to request a rezoning of an area on the southern side of West Isabella Street which would permit him to build a commercial building on Lots Nos. 47 and 48 of Block 6.

Upon motion duly offered, seconded and passed, the City Solicitor was authorized to prepare such an ordinance.

18. Mr. Hammill, manager of the Citizens Gas Company was before the Mayor and Council with his attorney Mr. Ernest Clark, who requested a new 25 year franchise for their company.

It was explained that they proposed to spend considerable money on improvements and that it would be necessary for them to show some length to their franchise in order for them to re-finance.

It was proposed that Ordinance No. 230, passed November 14, 1932, be repealed and re-enacted in order that they might have a 25 year franchise to offer to their bond holders.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the preparation of a new ordinance and franchise passed on a \$25.00 per month charge with all references to the provision of purchase eliminated therefrom.

19. The City Engineer presented an application from the Citizens Gas Company for the privilege of placing a 2" meter on West Road. It was approved upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
20. The Mayor and Council reviewed a request from the Campbell Soup Company for new hydrants around their property and found that it would be satisfactory to place them if the Soup Company desired them at their expenses as the City was now furnishing them the same services that they offered all over town.
21. Upon a motion offered by Councilman Moore and seconded by Councilman Hayman and duly passed Mr. George Ingersoll was transferred from the Water Department as a water meter reader to the Engineering Department as an aide with payment still to be made from the Water Department's funds.

April 1, 1946

22. A motion was offered by Councilman Moore and seconded by Councilman Hayman and duly passed to direct that Mr. Oscar Grier of the Traffic Department be placed under the supervision of the Chief of Police except during those times when he was engaged in the work of the Water Department and that he continue his work in that department as a meter reader, inspector, and etc. It was further authorized that the Chief of Police hire a man for the employment by the Parking Meter & Traffic Department to paint curbs at the rate of \$30.00 per week.
23. Councilman Hayman offered a motion which was seconded by Councilman Moore and duly passed to direct Wade H. Insley, Jr. to write Mr. James Bennett, Superintendent, to advise him that the City had appropriated the sum of \$400.00 with which to pay the salary of a person, employed by him as the director of the Boy's Band for the summer months.
24. Councilman Moore offered a motion which was seconded by Councilman Hayman and duly passed to authorize the Mayor I. Virgil Hitchens, the President of Council John G. Howie, and the City Clerk to sign the deed conveying the Mill Street property to the Atlantic Refining Company.
25. Ordinance No. 552--AN ORDINANCE establishing a building line on Somerset Avenue--was read for its first reading and ordered passed for first reading and advertised upon a motion offered by Councilman Moore and seconded by Councilman Hayman.
26. The Mayor and Council authorized the City Treasurer to purchase 7 by 11" printed forms for use as ledger sheets in the Water Department and binders therefor together with a rack and an index system as quoted upon by the Todd Company in their letter of February 1st.

There being no further business the meeting adjourned at 12:30.

APPROVED:

Date

April 29 1946

John G. Howie
President of Council

Wade H. Insley, Jr.
Clerk

April 1, 1946

The Mayor and Council of Salisbury
Salisbury, Maryland

Gentlemen:

We, the undersigned owners of property abutting an unnamed street extending Northeastward from Union Avenue and adjoining the West side of the Union Avenue school property, do hereby petition your honorable body to name this street...
"EMERSON AVENUE"...

Oscar C. Taylor

M. H. Livingston

The Mayor and Council met in joint session with the County Commissioners of Wicomico County at the City Hall Monday evening April 8th, 1946 at 7:30. There were present representing the County Commissioners, President Wm. F. Messick, Commissioner Henry Todd, Commissioner Lee Allen, Commissioner Wade Brittingham, Commissioner Ralph Dulany; and there were present representing the Mayor and Council of Salisbury Councilmen Albin A. Hayman, Rollie W. Hastings and W. Austin Moore, Sr. together with the City Engineer.

1. The County's Attorney Mr. Edgar Porter advised the group that he had had numerous conversations with the Pure Oil Company relative to the leasing of the Airport and had been informed verbally that they expected to submit in a written form in the very near future an offer based on the following points.
 - A. To spend up to \$10,000 for buildings
 - B. To Pay the City-County 1% of Gross Revenue together with 50% of the net earnings
 - C. Guarantee a minimum of \$600 annual rental for ten years
 - D. To maintain runways joints and similar items but to exclude from maintenance the replacement of broken concrete runways or fillings on damaged sewer drains
 - E. To lease for a ten year period, with the privilege of a ten year renewal.
2. Mr. Porter advised the group that he had a written proposal from a new proposed corporation who offered to lease the Airport. The new firm, who consisted in part of Mr. Natie Wootten and Mr. Farman Richardson, offered a written proposal which is condensed for the minutes as follows:
 - A. To lease the Airport for a ten year period with the privilege of a ten year renewal.
 - B. Would give 50% of net profits
 - C. Would pay an annual rental the first year of \$500, second year of \$1,000 and so on until it reached \$2,500, the maximum rent payable ~~to~~ under this section.
 - D. Proposed to spend up to \$15,000 for buildings within the next two lease years
3. Commissioner Allen offered a motion which was seconded by Commissioner Todd to take no action on the above offers at this time. A similar motion was introduced by Councilman Hastings and seconded by Councilman Hayman and duly passed to do likewise.
4. Mr. Ryan and Mr. Retna were before the group to request the privilege of landing on the field and to request desk space with telephone services.

Commissioner Allen, as spokesman, advised the gentlemen of Maryland Airlines that they would have to present a written application for that what they desired stating if they could what they would offer for that which they desired and advised them later that the price offered was not absolutely essential after hearing from Maryland Airlines.

They were advised that if they would present their request in writing that it would be cleared up as rapidly as possible and that they would be given the same treatment that they expected to give anyone else.

4. Mr. Ryan pointed out that their needs could be met with 400 sq. inches of floor space and that frankly they did not know what to offer as a landing fee as none of the ports at which they stopped had similar fees.

There being no further business the meeting adjourned at 8 o'clock.

APPROVED:

May 6 1946
Date

John J. Howie
President of Council

W. H. Dwyer
Clerk

NOTICE

OF CITY PRIMARY ELECTION

SALISBURY, MARYLAND

We, the undersigned, members of the City Committee of the Democratic Party for the City of Salisbury, Wicomico County, Maryland, do hereby give notice that on Tuesday, April 9th, 1946, a Primary Election will be held in the City of Salisbury, Maryland, for the purpose of nominating one Democratic candidate for the office of Mayor of Salisbury, and two Democratic candidates for the office of Councilman of Salisbury, at which Primary Election any and all qualified voters affiliated as Democrats on the City Registration Books, in the City of Salisbury, may participate.

The following voting houses will be open for voting between the hours of 7:00 o'clock, A.M., and 7:00 o'clock, P.M., Eastern Standard Time;

All qualified voters residing in Salisbury Election District will vote at the Maryland State Armory on South Division Street;

All qualified voters residing in Parsons Election District will vote at No. 2 Fire House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block west of the Salisbury Boulevard.

PAUL E. WATSON
THOMAS H. MITCHELL, JR.
ALFRED T. TRUITT

City of
Feb. 15, 22—M

NOTICE

CITY PRIMARY ELECTION SALISBURY, MARYLAND

We, the undersigned, members of the City Committee of the Democratic Party for the City of Salisbury, Wicomico County, Maryland, do hereby give notice that on Tuesday, April 9th, 1946, a Primary Election will be held in the City of Salisbury, Maryland, for the purpose of nominating one Democratic candidate for the office of Mayor of Salisbury, and two Democratic candidates for the office of Councilmen of Salisbury, at which Primary Election any and all qualified voters affiliated as Democrats on the City Registration Books, in the City of Salisbury, may participate.

The following voting houses will be open for voting between the hours of 7:00 o'clock, A. M., and 7:00 o'clock P. M., Eastern Stan-

Certificate of Publication

Salisbury, Md.,

April 2

1946

WE HEREBY certify that the annexed

*Notice of City
Primary Election*

was published in

THE SALISBURY TIMES on Feb 15, 22, Mar 1,
15, 29, 1946

Bush-Nice Newspapers Inc
Publishers of The Salisbury Times
WHP

of Salisbury, Maryland, for the purpose of nominat-
candidate for the office of Mayor of Salisbury, and
dates for the office of Councilmen of Salisbury,
tion any and all qualified voters affiliated as
Registration Books, in the City of Salisbury, may
ing houses will be open for voting between the hours
., and 7:00 o'clock, P. M., Eastern Standard Time;
rs residing in Salisbury Election District will

CERTIFICATE OF PUBLICATION

Salisbury, Md., 4-2

1946

WE HEREBY CERTIFY that the annexed

Notice of City Primary Election

has been published in THE SALISBURY ADVERTISER
AND WICOMICO COUNTIAN, a weekly newspaper

published in Wicomico County, Md., for
Feb. 14-21-28-Mar 14-28
successive weeks before, 1946

THE SALISBURY ADVERTISER CO.

Publishers of

THE SALISBURY ADVERTISER AND WICOMICO COUNTIAN

By Wallace H. White

Manager

per *W. H. White*

CITY HALL - SALISBURY, MARYLAND - APRIL 9, 1946

The Mayor and Council of Salisbury, Met in regular session at the City Hall Monday night April 9, 1946 at 7:30. The following members were present: President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. Mrs. Grace Porter was before the Mayor and Council to request water and sewer services for her property on Blunden Avenue. The City Engineer informed the Council it would require possibly 500 feet of sewer extension and would cost approximately \$360.00 for a two inch water service.

The Council advised Mrs. Porter, whose address was R.D.D.#3, that they would write her and advise her of their decision.

2. Mr. Ernest Clark, attorney for Citizens Gas Company, was before the Mayor and Council to request the introduction of Ordinance No. 553 AN ORDINANCE granting to Citizens Gas Company the right to construct operate and maintain a system for the manufacture of gas, etc.

The Ordinance was read for its first reading and Councilman Hastings introduced a motion which was seconded by Councilman Hayman to pass it for its first reading and to authorize it published. The motion was passed.

3. Chief Chatham presented his weekly log and Parking Violations Report both of which were ordered accepted and placed on file.
4. The Clerk was authorized to prepare a voucher for the Fire Department for their Blue Cross insurance.
5. Voucher Nos. 4591A to 4627A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
6. The City Engineer presented the following bids on tires:

Cal's Place

2 - 700 x 20, 10 ply rayon tires and tubes	\$84.80
--	---------

Firestone Stores

3 - 650-20 8 Ply Rayon Firestone Tires	\$ 82.29
2 - 700-20 10 Ply Rayon Firestone Tires	73.90
	<u>\$156.19</u>

Wicomico Garage

3 - 650 x 20 8 Ply Tires and Tubes	\$108.81
2 - 700 x 20 10 Ply Tires and Tubes	92.92
	<u>\$201.73</u>

R. D. Grier & Sons Co.

3 - 650-20- 8 Ply Goodyear Tires	\$ 89.40
3 - 650-20 Truck Tubes	11.01
	<u>\$100.41</u>
2 - 700-20 10 Ply Goodyear Tires	\$79.94
2 - 700-20 Truck Tubes	9.10
	<u>\$ 89.04</u>

6. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize the purchase from the lowest bidder, Firestone Stores.
7. The City Engineer presented quotations on cast iron pipe for the proposed sewer work near Morris Millwork as follows:

Ferro Pipe and Foundry Company

522' of 12" Cast Iron Pipe, per lineal foot \$1.65

Delivery: 60 to 90 days

R. D. Wood Company

522' of 10" Cast Iron Pipe, per lineal foot \$1.93

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to purchase the pipe from the Ferro Pipe and Foundry Company, the lowest bidder.

8. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the employment of V. S. Brittingham in the Water Department at the rate of \$35.00 per week.
9. The City Engineer presented a copy of a letter he had written to the Campbell Soup Company which is attached to the minutes.
10. He reported that they had acknowledged receipt of the letter but had requested that they place one new hydrant on Delaware Street and offered to pay fifty percent of the cost. The Mayor and Council accepted the proposal and ordered the fire hydrant installed.
10. The American Legion presented a request for water at their carnival site at Ocean City Road. The Council authorized the use of the fire hydrant for water and directed that they be billed in accord with the existing rates.
11. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Engineer to purchase 50 - 6" terra cotta curves from Steele & Company at the rate of 90¢ each.
12. The Mayor and Council received a letter from L. A. Bennett who requested water and sewer service for his property at Cross Street and Race Street.

The letter was referred to the City Engineer for more information as to the existing facilities.
13. The Mayor and Council received a letter from Mrs. Margaret A. Pillsbury, Chairman of the USO Servicemen's Committee, in which she invited the Mayor and Council to attend the closing exercises of the USO on Sunday, April 19th, 1946 at 2:30 P. M.

14. Ordinance No. 552--AN ORDINANCE establishing a building line on both sides of Somerset Avenue--was read for its second reading and authorized passed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
115. The City Solicitor presented the Appointments of Ernest W. Livingston together with his Oath of Office and it was ordered accepted and placed in the minutes.
16. The Council again considered the request of Mrs. Grace Porter and found that they would be unable to furnish her sewer facilities as no funds were available for that purpose and found that they could furnish her with water from a two inch line provided she post with the City's Water Department \$255.00, the same being for 425' of 2" line at 60¢ per foot and authorized the Clerk to advise her that this could be refunded on the basis of three times the annual water rate for each connection which was made thereupon, until the whole amount would be refunded. The posted money was to bear no interest.
- The Council stipulated that the cess pool which was required would first have to be approved by Dr. Hurdle.
17. The Mayor and Council authorized the City Treasurer to sell for the account of the Sinking Fund \$15,000 worth of U. S. Treasury Notes, Series "C", 1-1/4% - 1947 held in his name.
18. The Mayor and Council instructed the Building Inspector to swear out a warrant for Mr. Harry Disharoon of Madison Street if he continued to violate the City's Plumbing and Building Codes.
19. The City Treasurer presented the General Funds report of Income and Disbursements for the period from October 1, 1945 to March 31, 1946.

There being no further business the meeting adjourned at 10:55.

APPROVED:

May 6, 1946
Date

John J. Hawie
President of Council

Wade H. Insley
Clerk

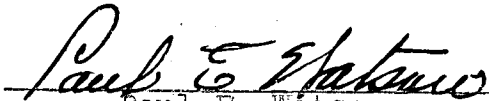
Salisbury, Maryland,
April 8th, 1946.

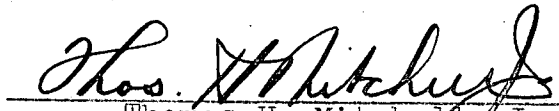
To the Council of Salisbury:

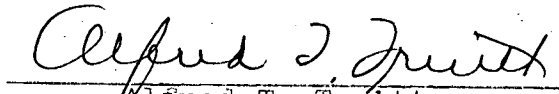
Pursuant to the provisions of Section 266 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 82 of the Acts of 1941 of the General Assembly of Maryland, we hereby appoint Ernest W. Livingston, a citizen and qualified voter in Camden Election District of the City of Salisbury, State of Maryland, to be a Judge of Elections for Camden Election District, to serve in the place of Anna Bell T. Booth, who is unable to serve because of illness.

Respectfully submitted,

DEMOCRATIC CITY COMMITTEE


Paul E. Watson.

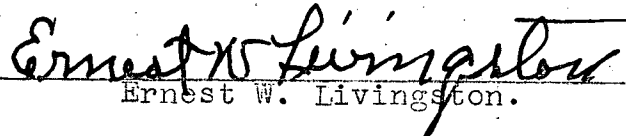

Thomas H. Mitchell, Jr.


Alfred T. Truitt.

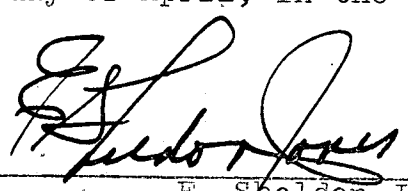
OATH OF JUDGE OF THE PRIMARY ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

I, Ernest W. Livingston, a duly appointed Judge of Elections, do solemnly swear that I am a resident and qualified voter in Camden Election District, of the City of Salisbury, State of Maryland; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that I will support the Charter and Ordinances of the City of Salisbury and that I will fairly, faithfully, honestly and impartially perform the duties of Judge of the Primary Election of the City of Salisbury to be held on April 9th, 1946, according to the best of my ability.

IN TESTIMONY WHEREOF, I do hereunto subscribe my hand and seal.

 (Seal)
Ernest W. Livingston.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 8th day of April, in the year Nineteen Hundred and Forty-six.

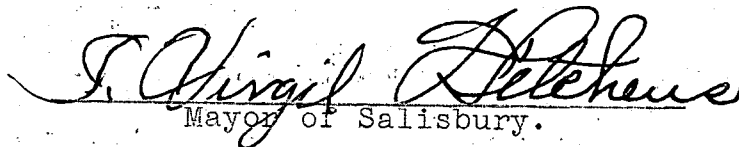

E. Sheldon Jones.
Justice of the Peace.

Salisbury, Maryland
April 8th, 1946.

To The Council of Salisbury:

Pursuant to the provisions of Section 263 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, I hereby appoint Ernest W. Livingston, a citizen and qualified voter in Camden Election District of the City of Salisbury, State of Maryland, to be a Judge of Elections for Camden Election District to serve in the place of Anna Bell T. Booth who will be unable to serve.

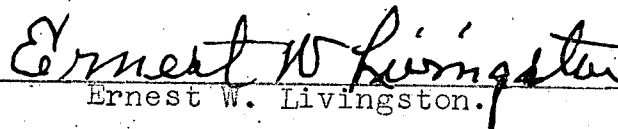
Respectfully submitted,


Mayor of Salisbury.

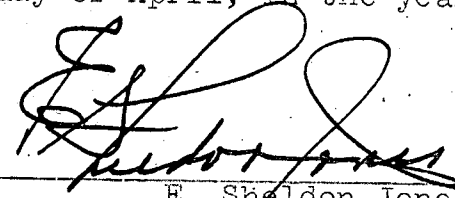
OATH OF JUDGE OF THE GENERAL ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

I, Ernest W. Livingston, a duly appointed Judge of Elections, do solemnly swear that I am a resident and qualified voter in Camden Election District, of the City of Salisbury, State of Maryland; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that I will support the Charter and Ordinances of the City of Salisbury and that I will fairly, faithfully, honestly and impartially perform the duties of Judge of the General Election of the City of Salisbury to be held on May 7th, 1946, according to the best of my ability.

IN WITNESS WHEREOF, I do hereunto subscribe my hand and seal.

 (Seal)
Ernest W. Livingston.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 8th day of April, in the year Nineteen Hundred and Forty-six.


E. Sheldon Jones
Justice of the Peace.

April 8, 1946

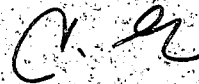
8-8

Mr. George L. Hall, Chief Engineer
State of Maryland, Dept. of Health
2411 N. Charles Street
Baltimore - 18, Maryland

Dear Mr. Hall:

We wish to acknowledge receipt of your letter dated April 4, 1946, together with Sewerage Permit 3512, in duplicate, dated April 4, 1946, granting permission to the Mayor and Council of Salisbury to construct sanitary sewers and appurtenances in Druid Hill, Somerset and College Avenues, in Riverside Road, in Lake and Madison and West Calloway Streets, and in a proposed street northwest of West Calloway Street, and in right-of-ways, Salisbury, pursuant to plans and specifications forwarded by this office on March 19, 1946.

Sincerely yours,



City Engineer

CG vg

cc: Mayor and Council of Salisbury
Salisbury, Maryland

copy for Mayor and Council

same to: Goodyear Warehouse, RR. Ave.
Mr. Geo. Burnett, Cal's Place, E. Main St.
Firestone Stores, E. Main St.
B. F. Goodrich Tires, Baptist St.
Charles E. Holloway, 208 Market St.
Holt Oil Co., Salisbury, Md.
Taylor Oil Co., Salisbury, Md.

April 4, 1946

S-13

Wicomico Garage
Salisbury, Maryland

Gentlemen:

Quotations on the following supplies will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, April 8, 1946:

3 - 650 x 20 8-ply Tires & Tubes, No. 1 Grade; for Street Department.

2 - 700 x 20 10-ply Tires & Tubes, No. 1 Grade; for Garbage Department.

Quotations are requested on the basis of furnishing rayon cords.

Please do not include Federal Tax, as the City is exempt.

Sincerely yours,

CG vg

City Engineer

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night April 15, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. The minutes of March 6th and 15th were read and approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.
2. Mrs. William J. Holloway was before the Mayor and Council to request an adjustment in her water bill account and she gave her reasons why she felt her new metered billings were out of line. The Council made several suggestions and agreed to consider the matter later during the evening and advise her as to their decision.
3. Ordinance No. 553--AN ORDINANCE granting a franchise to the Citizens Gas Company--was passed for its final reading upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
4. Mr. William P. Brown was before the Mayor and Council to request sewer facilities for his two new properties on Priscilla Street. They would require a sixty-five foot extension.

Mr. Brown, after discussing the matter, agreed to pay all costs of the sewer extension providing the City would provide him connections thereto at their expense. The City accepted his proposal.

5. The Fire Department's report for the week of April 1st, April 8th, and March 25th were presented, ordered accepted and placed on file.
6. Mr. Ernest Clark was before the Mayor and Council representing Mr. Russell Hitch and asked to know where the building line was in front of the Hitch's property on the Salisbury Boulevard.
7. Chief Chatham presented his Consolidated Monthly Report and his weekly log and advised the Council that the new Police car had been received.

The Council authorized Police markings painted on the new car.

8. A sub-division of property by J. Herman Williams and Raymond Bailey on Somerset Avenue was presented to the Council for its approval.

The plat was referred to the City Engineer for some suggested improvements and new markings.

9. The City Engineer presented bids on water service boxes (100 - 93-E Water Service Boxes). The following quotations were received: Mueller Company, \$2.15 each less 5%; Crane Company, \$2.15 each.

Mueller Company offered shipment from four to six months while Crane Company offered shipment from four to six weeks. A motion was offered by Councilman Hayman and seconded by Councilman Moore and duly passed to purchase from Crane and Company.

10. The Mayor and Council requested bids on a list of pipe fittings and the only one received was from Crane Company in the lump sum of \$134.88 for delivery in about ten or fourteen weeks. Councilman

April 15, 1946

10. Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize purchase of the pipe fittings from Crane and Company.
11. The Mayor and Council received a telegraphic quotation from the Atlas Mineral Products Company on two thousand pounds of tegul lead for the sum of 6.4¢ per pound. The purchase was authorized.
12. The Mayor and Council received a letter from the Alban Tractor Company in which they suggested that the Council purchase the lighting system delivered on the new Caterpillar Tractor which was quoted on at \$115.50 in their quotation of February 16th.

The Council considered the request and decided to purchase it in accord with their offer as follows:

LIGHTING SYSTEMS - Electric - for use with cab- including 175 watt generator with voltage regulator, dash light, horn two red tail lights & two white lights with battery. \$115.50

13. The Building Inspector informed the Council that Larmer Corporation had requested a building permit for a building approximately 20X40 on the east side of the Salisbury Boulevard between Main and Locust Street and explained that they had requested the privilege of building within seven feet of the curb, since it would be insufficient land if it were set back further.
14. The City Engineer presented a letter from Firestone Stores in which he was informed that their recent bid on tires was in error and in which they submitted a new offer.

Since their bids would still be low, a new Purchase Order (~~Marx817~~) was authorized issued to them and Order No. L-817 was marked "Void".

15. The City Engineer presented Purchase Order No. L-830 ordering four hydrants and six gate valves for use on Evergreen and Middle Boulevard.. It was approved and ordered issued upon a motion offered by Councilman Moore and seconded by Councilman Hayman and duly passed.
16. The City Engineer presented an application for the payment of State's Contribution to Cost of Preparation of Plans and Specifications to the Maryland Commission on Post-War Reconstruction and Development in the amount of \$825.00 covering Project Description Sanitary Sewers and Appurtenances. It was authorized signed by the Mayor upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed. A copy is attached to the minutes.

The City Engineer informed the Council that he had prepared a new detail estimate on this project which he was submitting therewith.

17. The City Engineer informed the Council that the station wagon was in need of refinishing and it was authorized refinished by the same firm that did the job previously upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.

April 15, 1946

18. Vouchers Nos. 4628A to 4656A inclusive were approved together with the payroll with the exception of the \$6.00 due William Shores which was ordered withheld, upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
19. Ordinance No. 554--AN ORDINANCE amending Zoning Ordinance No. 292 as it affected a certain area on West Isabella Street south of Delaware Street--was read for its first reading and ordered posted and passed upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
20. The City Solicitor presented a notice of the City's General Election containing a notice as to what was to be voted on on May 7th. The notice is attached to the minutes.
21. The Statements of Returns of the Primary Election of April 9th were received and opened by the Council and are made a part of the minutes.
22. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Treasurer to sell \$10,000 worth of the General Funds War Bonds for credit to the General Fund.
23. The City Treasurer advised the Council that Mr. Sherman Waller's sick leave had expired during the past week and under the present sick leave rules was entitled to no further pay unless specifically authorized by the Mayor and Council.
24. Increase Nos. 2028 to 2032 and Decrease in Assessment No. 2300 were read, were approved, and were authorized entered on the books upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
25. The Dog Control Officer's Reports were received and ordered placed on file.
26. The Mayor and Council received a letter from Edgewood Pipe & Block Company in which they were advised that concrete pipes were available.
27. The Mayor and Council received a letter from the Department of Health in reference to the construction of septic tanks within the City limits.

It was referred to the City Engineer for discussion of the matter further with the Health Department.
28. The Mayor and Council authorized an adjustment in the water bill of Mrs. William J. Holloway in the amount of \$33.57 an average credit which was discussed with her earlier during the evening. The motion was offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
29. The Mayor and Council discussed and decided that Mr. William Shores was no longer to drive the street sweeper and any other motorized equipment. Effective immediately his salary would be \$30.00 per week.

April 15, 1946

29. Robert Hopkins was authorized named as grader operator at a salary of \$35.00 per week. William Mason was authorized named street sweeper operator at \$35.00 per week plus the additional \$6.00 for Sunday Work if he worked.
30. The Mayor and Council designated Good Friday, April 19th as a holiday for all City Hall employees and authorized the City Hall closed for that day, upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.
31. The Clerk presented a copy of a letter he had written to Mrs. Grace Porter relative to a water main extension.
32. The salary of Miss Irene Banks was authorized fixed at \$30.00 per week by the Mayor and Council.

There being no further business the meeting adjourned at 11:20 to meet again next Monday night, April 22nd at 7:30.

APPROVED:

May 6 1946
Date

John J. Horvie
President of Council

W. H. Indley
Clerk

MARYLAND
COMMISSION ON POST-WAR RECONSTRUCTION
AND DEVELOPMENT

APPLICATION FOR PAYMENT OF STATE'S CONTRIBUTION TO
COST OF PREPARATION OF PLANS AND SPECIFICATIONS

Application is hereby made for ^(initial)
(final) payment of \$ 825.00 by the State of
Maryland to The Mayor & Council of Salisbury, Salisbury, Maryland
(Governmental unit)

to apply to the grant approved by the Board of Public Works to aid in the preparation of plans and specifications for the
following proposed post-war construction project:

Project No. 22-D-4 Offer No. 56
Governmental Unit The Mayor and Council of Salisbury County Wicomico
Project Description Sanitary Sewers & Appurtenances

State grant approved by Board of Public Works \$ 825.00

Status of project:

Preliminary plans, specifications and estimate: Per cent complete (100)

Final plans, specifications and estimate: Per cent complete (100)

It is hereby certified that the project has progressed to the extent indicated and that the applicant has available
and will make payment of, in addition to the amount of this grant, an amount at least equal to the amount herein applied
for, to pay for the cost of preparation of plans and specifications for this project.

I. Virgil Hitchens
I. Virgil Hitchens Signature

April 16, 1948
Date

Mayor

Title

(Not to be filled in by applicant)

Recommended:

Maryland Commission on Post-War Reconstruction
and Development

Date

Amount \$

Signature

Approved:

Board of Public Works

Date

Amount \$

Signature

(See reverse side for schedule of payments to applicant for preparation of plans and specifications)

h
NOTICE
OF
CITY GENERAL ELECTION
SALISBURY, MARYLAND

I, the undersigned, Mayor of Salisbury, hereby give notice that on
TUESDAY, MAY 7th, 1946,
a General Election will be held in the City of Salisbury, Maryland,
for the purpose of:

- (a) Electing one person to be Mayor of Salisbury
- (b) Electing two persons to be Councilmen of Salisbury, and
- (c) Voting upon an Act authorizing the Mayor and Council of
Salisbury to issue bonds in an amount not to exceed Four
Hundred Thousand Dollars (\$400,000.00), to be known as
"Salisbury, Maryland, Incinerator & Sewage Treatment Plant
Bonds", and appointing a Commission to use the proceeds in
acquiring, constructing and erecting a sewage treatment
plant, sanitary sewerage system, including sewer trunk
lines, force mains, lateral sewers, intercepting sewers
and pumping stations, and a garbage incinerator plant for
the City of Salisbury;

at which said General Election all registered voters whose names ap-
pear upon the City Registration Books of the City of Salisbury, Mary-
land, may participate.

The following voting houses will be open for voting between the hours
of 7:00 o'clock, A. M. and 7:00 o'clock, P. M., Eastern Standard Time:

All qualified voters residing in Salisbury Election District will
vote at the Maryland State Armory on South Division Street;

All qualified voters residing in Parsons Election District will vote
at No. 2 Fire House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote
at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West

NOTICE
OF
CITY GENERAL ELECTION
SALISBURY, MARYLAND

I, the undersigned, Mayor of Salisbury, hereby give notice that on TUESDAY, MAY 7th, 1946, a General Election will be held in the City of Salisbury, Maryland, for the purpose of:

(A) Electing one person to be Mayor of Salisbury; (b) Electing two persons to be Councilmen of Salisbury, and (c) Voting upon an Act authorizing the Mayor and Council of Salisbury to issue bonds in an amount not to exceed Four Hundred Thousand Dollars (\$400,000.00), to be known as "Salisbury, Maryland, Incinerator & Sewage Treatment Plant Bonds," and appointing a Commission to use the proceeds in acquiring, constructing and erecting a sewage treatment plant, sanitary sewerage system, including sewer trunk lines, force mains, lateral sewers, intercepting sewers and pumping stations, and a garbage incinerator plant for the City of Salisbury; at which said General Election all registered voters whose names appear upon the City Registration Books of the City of Salisbury, Maryland, may participate.

The following voting houses will be open for voting between the hours of 7:00 o'clock, a.m. and 7:00 o'clock, p.m., Eastern Standard Time:

All qualified voters residing in Salisbury Election District will vote at the Maryland State Armory on South Division Street;

All qualified voters residing in Parsons Election District will vote at No. 2 Fire House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard.

I, Virgil Hitchens
Mayor of Salisbury
Apr. 11-46.

THE MAYOR AND COUNCIL OF
SALISBURY
Salisbury, Maryland

NOTICE OF REFERENDUM
ON ISSUANCE OF BONDS TO
BE KNOWN AS "SALISBURY,
MARYLAND, INCINERATOR &
SEWAGE TREATMENT PLANT
BONDS."

In Accordance With Chapter 890 Of The Acts Of 1945 Of The General Assembly Of Maryland.

The Mayor and Council of Salisbury hereby gives notice that on the ballots to be used for the election of the Mayor of Salisbury and two Councilmen of Salisbury to be held on

TUESDAY, MAY 7th, 1946

there will be printed the words "For Incinerator & Sewage Treatment Plant Bonds", and to the right and opposite said words a square or box, and also "Against Incinerator & Sewage Treatment Plant Bonds", the purpose of having these words placed on the ballot is to give each voter an opportunity to express his or her choice on the question of approving or disapproving an Act authorizing and empowering The Mayor and Council of Salisbury to borrow from time to time a sum or sums of money not exceeding Four Hundred Thousand Dollars (\$400,000.00) upon the faith and credit of Salisbury and to issue and sell serial type bonds for the payment of same, at a rate of interest not exceeding four percentum (4%) per annum, payable semi-annually, all to mature in not exceeding thirty-five (35) years from the date of issue and all forever exempt from State, County and Municipal taxation in Maryland; said Act authorizing The Mayor and Council of Salisbury to levy upon all assessable property liable to taxation in the City of Salisbury and collect taxes thereon in an amount sufficient to pay the principal and interest on said bonds as they shall severally become due from time to time; said Act appointing a Commission composed of Fred A. Grier, Jr., Henry W. Roberts, John E. Morris, George P. Chandler and Avery W. Hall, all of the City of Salisbury, to expend the proceeds from said bonds in acquiring, designing, constructing, establishing and extending a sewage treatment plant, sanitary sewerage system, including sewer trunk lines, force mains, lateral sewers, intercepting sewers and pumping stations, and a garbage incinerator plant for the City of Salisbury, which may be located and established outside the corporate limits of said City and within Wicomico County, together with the lands, improvements and rights necessary therefor; said Act authorizing said Commission to maintain and operate said

ing sewer trunk lines, force mains, lateral sewers, intercepting sewers and pumping stations, and a garbage incinerator plant for the City of Salisbury, which may be located and established outside the corporate limits of said City and within Wicomico County, together with the lands, improvements and rights necessary therefor; said Act authorizing said Commission to maintain and operate said projects, authorizing The Mayor and Council of Salisbury to make such service rates, water rents or charges as may be necessary, chargeable against all properties having a connection with any water pipe under its ownership, for the purpose of maintaining and operating the sewerage system and sewage treatment plant contemplated by this Act, including overhead expense and depreciation allowance, said rates, rents or charges not to exceed the aggregate sum of Ten Thousand Dollars (\$10,000.00) per annum, and exempting this Act from the provisions of Sections 33-36, inclusive, of Article 31 title "Debt - Public" of the Annotated Code of Maryland (1939 Edition) and all amendments thereto; and providing that if a majority of the votes cast on said question shall be "For Incinerator & Sewage Treatment Plant Bonds", then the provisions of this Act shall become effective immediately, but if a majority of votes cast thereon shall be "Against Incinerator & Sewage Treatment Plant Bonds", then this Act shall be null and void and no effect whatsoever; at which General Election all registered voters whose names appear upon the City Registration Books of the City of Salisbury may participate.

The following voting houses will be open for voting between the hours of 7:00 o'clock, A.M. and 7:00 o'clock P.M., Eastern Standard Time.

All qualified voters residing in Salisbury Election District will vote at the Maryland State Armory on South Division Street;

All qualified voters residing in Parsons Election District will vote at No. 2 Fire House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard.

By order of the Mayor and Council of Salisbury.

WADE H. INSLEY, JR.,
Clerk of Salisbury.

April 18-3t

CERTIFICATE OF PUBLICATION

Salisbury, Md., May 3, 1946
WE HEREBY CERTIFY that the annexed

Notice of City Gen. Election

has been published in THE SALISBURY ADVERTISER
AND WICOMICO COUNTIAN, a weekly newspaper

published in Wicomico County, Md., for 4
April 11-18-25 May 2nd 46

~~successive weeks before~~ 19

THE SALISBURY ADVERTISER CO.

Publishers of

THE SALISBURY ADVERTISER AND WICOMICO COUNTIAN

By Wallace H. White
Manager

per E. J. Faulow

NOTICE

OF

City General Election

Salisbury, Maryland

I, the undersigned, Mayor of Salisbury, hereby give notice that on

Tuesday, May 7, 1946

a General Election will be held in the City of Salisbury, Maryland, for the purpose of:

(a) Electing one person to be Mayor of Salisbury.

(b) Electing two persons to be Councilmen of Salisbury, and

(c) Voting upon an Act authorizing the Mayor and Council of Salisbury to issue bonds in an amount not to exceed Four Hundred Thousand Dollars (\$400,000.00), to be known as "Salisbury, Maryland, Incinerator & Sewage Treatment Plant Bonds", and appointing a Commission to use the proceeds in acquiring, constructing and erecting a sewage treatment plant, sanitary sewerage system, including sewer trunk lines, force mains, lateral sewers, intercepting sewers and pumping stations, and a garbage incinerator plant for the City of Salisbury;

at which said General Election all registered voters whose names appear upon the City Registration Books of the City of Salisbury, Maryland, may participate.

The following voting houses will be open for voting between the hours of 7:00 o'clock, A. M. and 7:00 o'clock, P. M., Eastern Standard Time:

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All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard.

I. VIRGIL HITCHENS,

Mayor of Salisbury

April 12-19-26, May 3

Certificate of Publication

Salisbury, Md.,

May 3, 1946

WE HEREBY certify that the annexed

Notice of City General Election

was published in

THE SALISBURY TIMES on April 12, 1946

and May 3, 1946

The Brush News Newspaper Inc.

Publishers of The Salisbury Times

W. K. Kline

THE MAYOR AND COUNCIL
of Salisbury
Salisbury, Maryland

NOTICE OF REFERENDUM
ON ISSUANCE OF BONDS TO
BE KNOWN AS "SALISBURY,
MARYLAND, INCINERATOR &
SEWAGE TREATMENT PLANT
BONDS"

In Accordance with Chap-
ter 890 of the Acts of
1945 Of The General
Assembly Of Maryland.

The Mayor and Council of Salis-
bury hereby gives notice that on
the ballots to be used for the elec-
tion of the Mayor of Salisbury and
two Councilmen of Salisbury to be
held on

Tuesday, May 7, 1946

there will be printed the words
"For Incinerator & Sewage Treat-
ment Plant Bonds," and to the
right and opposite said words a
square or box, and also "Against
Incinerator & Sewage Treatment
Plant Bonds" and to the right and
opposite said words a square or
box; the purpose of having these
words placed on the ballot is to
give each voter an opportunity to
express his or her choice on the
question of approving or disap-
proving an Act authorizing and
empowering The Mayor and Coun-
cil of Salisbury to borrow from
time to time a sum or sums of
money not exceeding Four Hun-
dred Thousand Dollars (\$400,000.
00) upon the faith and credit of
Salisbury and to issue and sell
serial type bonds for the payment
of same, at rate of interest not
exceeding four percentum (4%)
per annum, payable semi-annual-
ly, all to mature in not exceeding
thirty-five (35) years from the
date of issue and all forever
exempt from State, County and
Municipal taxation in Maryland;
said Act authorizing The Mayor
and Council of Salisbury to levy
upon all assessable property liable
to taxation in the City of Salisbury
and collect taxes thereon in an
amount sufficient to pay the prin-
cipal and interest on said bonds as
they shall severally become due
from time to time; said Act ap-
pointing a Commission composed
of Fred A. Grier, Jr., Henry W.
Roberts, John E. Morris, George
P. Chandler and W. Avery Hall,
all of the City of Salisbury, to ex-
pend the proceeds from said bonds
in acquiring, designing, construc-
ting, establishing and extending a
sewage treatment plant, sanitary
sewerage system, including sewer
trunk lines, force mains, lateral
sewers, intercepting sewers and
pumping stations, and a garbage
incinerator plant for the City of
Salisbury, which may be located
and established outside the corpor-

Certificate of Publication

Salisbury, Md.,

May 3 1946

WE HEREBY certify that the annexed

Notice of Referendum
on Issuance of Bonds

was published in

THE SALISBURY TIMES on

April 19, 26 and

May 3

The Beach-Moon Newspapers Inc
Publishers of The Salisbury Times
H.B. Kline

CERTIFICATE OF PUBLICATION

Salisbury, Md., 5-3, 1946
WE HEREBY CERTIFY that the annexed

Notice of Referendum

has been published in THE SALISBURY ADVERTISER
AND WICOMICO COUNTIAN, a weekly newspaper
published in Wicomico County, Md., for 3

successive weeks before April 18-25 May 2nd-46, 1946

THE SALISBURY ADVERTISER CO.

Publishers of

THE SALISBURY ADVERTISER AND WICOMICO COUNTIAN

By Wallace H. White

Manager

per E. J. Faulstich

sewage treatment plant, sanitary sewerage system, including sewer trunk lines, force mains, lateral sewers, intercepting sewers and pumping stations, and a garbage incinerator plant for the City of Salisbury, which may be located and established outside the corporate limits of said City and within Wicomico County, together with the lands, improvements and rights necessary therefor; said Act authorizing said Commission to maintain and operate said projects, authorizing The Mayor and Council of Salisbury to make such service rates, water rents or charges as may be necessary, chargeable against all properties having a connection with any water pipe under its ownership, for the purpose of maintaining and operating the sewerage system and sewage treatment plant contemplated by this Act, including overhead expense and depreciation allowance, said rates, rents or charges not exceed the aggregate sum of Ten Thousand Dollars (\$10,000.00) per annum, and exempting this Act from the provisions of Sections 33-36, inclusive, of Article 31 title "Debt - Public" of the Annotated Code of Maryland (1939 Edition) and all amendments thereto; and providing that if a majority of the votes cast on said question shall be "For Incinerator & Sewage Treatment Plant Bonds," then the provision of this Act shall become effective immediately, but if a majority of votes cast thereon shall be "Against Incinerator & Sewage Treatment Plant Bonds," then this Act shall be null and void and no effect whatsoever; at which General Election all registered voters whose names appear upon the City Registration Books of the City of Salisbury may participate.

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All qualified voters residing in Parsons Election District will vote at No. 2 Fire House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard.

By order of the Mayor and Council of Salisbury.
Wade H. Insley, Jr.
Clerk of Salisbury
April 19, 26-May 3

The Mayor and Council of Salisbury

Salisbury, Maryland.

NOTICE OF REFERENDUM ON ISSUANCE OF BONDS TO BE KNOWN AS
"SALISBURY, MARYLAND, INCINERATOR & SEWAGE TREATMENT PLANT BONDS"

In Accordance With Chapter 890 Of The Acts
Of 1945 Of The General Assembly Of Maryland.

The Mayor and Council of Salisbury hereby gives notice that on the ballots to be used for the election of the Mayor of Salisbury and two Councilmen of Salisbury to be held on

TUESDAY, MAY 7th, 1946,

there will be printed the words "For Incinerator & Sewage Treatment Plant Bonds", and to the right and opposite said words a square or box, and also "Against Incinerator & Sewage Treatment Plant Bonds" and to the right and opposite said words a square or box; the purpose of having these words placed on the ballot is to give each voter an opportunity to express his or her choice on the question of approving or disapproving an Act authorizing and empowering The Mayor and Council of Salisbury to borrow from time to time a sum or sums of money not exceeding Four Hundred Thousand Dollars (\$400,000.00) upon the faith and credit of Salisbury and to issue and sell serial type bonds for the payment of same, at a rate of interest not exceeding four percentum (4%) per annum, payable semi-annually, all to mature in not exceeding thirty-five (35) years from the date of issue and all forever exempt from State, County and Municipal taxation in Maryland; said Act authorizing The Mayor and Council of Salisbury to levy upon all assessable property liable to taxation in the City of Salisbury and collect taxes thereon in an amount sufficient to pay the principal and interest on said bonds as they shall severally become due from time to time; said Act appointing a Commission composed of Fred A. Grier, Jr., Henry W. Roberts, John E. Morris, George P. Chandler and Avery W. Hall, all of the City of Salisbury, to expend the proceeds from said bonds in acquiring, designing, constructing, establishing and extending a sewage treatment plant, sanitary sewerage system,

including sewer trunk lines, force mains, lateral sewers, intercepting sewers and pumping stations, and a garbage incinerator plant for the City of Salisbury, which may be located and established outside the corporate limits of said City and within Wicomico County, together with the lands, improvements and rights necessary therefor; said Act authorizing said Commission to maintain and operate said projects, authorizing The Mayor and Council of Salisbury to make such service rates, water rents or charges as may be necessary, chargeable against all properties having a connection with any water pipe under its ownership, for the purpose of maintaining and operating the sewerage system and sewage treatment plant contemplated by this Act, including overhead expense and depreciation allowance, said rates, rents or charges not to exceed the aggregate sum of Ten Thousand Dollars (\$10,000.00) per annum, and exempting this Act from the provisions of Sections 33-36, inclusive, of Article 31 title "Debt - Public" of the Annotated Code of Maryland (1939 Edition) and all amendments thereto; and providing that if a majority of the votes cast on said question shall be "For Incinerator & Sewage Treatment Plant Bonds", then the provisions of this Act shall become effective immediately, but if a majority of votes cast thereon shall be "Against Incinerator & Sewage Treatment Plant Bonds", then this Act shall be null and void and no effect whatsoever; at which General Election all registered voters whose names appear upon the City Registration Books of the City of Salisbury may participate.

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All qualified voters residing in Parsons Election District will vote at No. 2 Fire House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard.

By order of the Mayor and Council of Salisbury.

Wade H. Insley, Jr.,

Clerk of Salisbury.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night April 22, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. The minutes of March 18th were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
2. Mr. Harry Disharoon was before the Mayor and Council to request a building permit for two new houses on the rear of his 50x150' lot on Madison Street. The Council advised Mr. Disharoon that they would have to be guided by the Building Code and Zoning Ordinances.
3. Mr. Stanley Hastings was before the Mayor and Council to request permission to erect bus stops in the down-town area for the Salisbury Transit Company.

The Council advised Mr. Hastings that they would discuss his request later during the evening.

4. Mr. W. F. Lawrence was before the Mayor and Council to advise them that someone had destroyed his dog pens which he had constructed on the City's Harmon Foundation lot. The City advised him that they knew nothing of the matter and would look into it and see what could be found.
5. Mr. T. H. Morris, representing the Elgin Corporation who sold refuse collection bodies, was before the Mayor and Council to give them information on garbage truck bodies and quoted on them as follows: 8½ cu. yd. bodies, f.o.b. factory, \$2,045.00; 13 cu. yds. bodies, f.o.b. factory, \$2,295.00.
6. Chief Chatham advised the Council that he still thought something should be done to re-route heavy traffic off of Main Street and something should be done about the prohibition of heavy trucks loading during the busy hours on Main Street.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Solicitor to revise a study of an ordinance to relieve the situation and to consult in the matter with Chief Chatham.

7. Mr. Harry Hastings, the Building Inspector, advised the Council that Larmer Corporation had requested a building permit for two new cinder block buildings approximately 20x50 to be erected on the eastern side of the By-Pass between the River and Locust Street.

To make this possible, the Building Inspector suggested to require a 7' building line to give sufficient room for these buildings; and the Building Inspector recommended a 7' building line be established from the curb, and the east side of the By-Pass from South Division Street to Main Street.

8. The Building Inspector informed the Council that he could purchase forty-four yards of awning material from the R. E. Powell and Company for 79¢ per yard and it was the only material he could buy anywhere. Councilman Hastings offered a motion which was seconded by Councilman

8. Hayman and duly passed to authorize the purchase.
9. The City Engineer presented a drawing of the proposed location for a new gas line main in Madison Street which they requested to be approved. A motion was offered by Councilman Hayman and seconded by Councilman Hastings and duly passed to authorize its approval.
10. The City Engineer presented quotations he had received in response to a request for bids on 2,000 lin. ft. of 2" galv. pipe as follows:
L. W. Gunby Company \$16.94 per 100 ft., f.o.b. Mill Street, 2% twenty days; Crane Company, \$22.70 per 100 ft.

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the purchase from Gunby Company, the lowest bidder.

11. The Mayor and Council asked for quotations on some fittings for the Water Department and received only one quotation in response thereto and it was as follows: Mueller Company

50 - 18" H-10811-99000 with standard pentagon	\$3.16 net each
12 - 1 x 1-1/2" H-10105 2-branch	5.66 net "
24 - 1 x 1-1/2" H-10117 3-branch	5.72 net "
72 - 1" H-10150 lead flange goosenecks complete	4.25 net "

Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize a purchase order issued for the above material.

12. The City Engineer presented a copy of a letter he had written to George L. Hall requesting permission to construct water mains in Evergreen Avenue, Middle Boulevard, Madison Street, and Glen Avenue. A copy of the letter is attached to the minutes.
13. The City Engineer was also authorized to write Mr. George L. Hall to request a permit for a sewer on Glen Avenue.
14. The City Engineer presented a copy of a letter he had written to Dr. Seth H. Hurdle regarding the furnishing of sanitary facilities to dwellings now being built on streets which did not have water and sewer facilities.
15. The Mayor and Council received a request for adjustment in the salaries of the Water Department's Maintenance Division.
16. The City Engineer reported Mr. Mack Smith had returned from the Armed Forces and had asked for re-employment by the City. The Council agreed to the re-employment.
17. The City Engineer reported he had received the offer of a bull-dozer to grade the Harmon Foundation lot.
18. Purchase Order No. L-823 for two new international chassis which had been issued to Baysingers was presented and a motion was introduced by Councilman Hastings and seconded by Councilman Hayman and duly passed to cancel the order if it would be acceptable by Mr. Baysinger in order

April 22, 1946

18. that they might issue a new order for a new K-9 International Truck and if this were agreeable to direct that a purchase order be issued to the Elgin Corporation for the purchase of a 13 cu. yd. Elgin refuse collector at the best possible terms and conditons as the City Engineer could make and in line with Mr. Morris's quotation in Resolution No. 5 of \$2,295.00 f.o.b. Factory.
19. The City Solicitor recommended that a new ordinance be introduced to change the area and district regulations along the western side of the By-Pass from Carroll Street to Newton Street from 40-B-40-AA to B-40-A to I-90-B area along the present lines. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the preparation of such an ordinance.
20. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize an ordinance drawn to establish a 7' building line on the east side of the By-Pass from Main to South Division Street as recommended in Resolution No. 7.
21. The Council found that they were unable to agree to the erection of bus stops as they had request in Resolution No. 3.
22. Vouchers Nos. 4657A to 4700A inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
23. The Mayor and Council received a letter from the Commission on Post-War Reconstruction and Development relative to their application for a grant on the Sewage Disposal System and Garbage Incinerator. The letter is attached to the minutes.
24. The Fire Department's report for the week of April 15th was received and ordered placed on file.
25. The Mayor and Council again discussed a proposal for the erection of temporary housing facilities for veterans.

There being no further business the meeting adjourned at 12:20.

APPROVED:

May 6 1946
Date

John Y. Howie
President of Council

Walter H. Indley
Clerk



MARYLAND

COMMISSION ON POST-WAR RECONSTRUCTION AND DEVELOPMENT

100 EQUITABLE BUILDING

BALTIMORE-2, MARYLAND

April 18, 1946

HERBERT R. O'CONOR
Governor

HENRY P. IRR
Chairman

E. BROOKE LEE
Vice-Chairman

I. ALVIN PASAREW
Executive Director

Members
CHARLES M. BANDIERE
ROBERT J. BUXBAUM
LEE L. DOPKIN
WM. S. GORDY, JR.
AUGUST B. HANEKE
D. O. W. HOLMES
GLENN L. MARTIN
CHARLES P. McCORMICK
JOHN J. McMULLEN
WM. F. SCHLUDERBERG
L. HAROLD SOTHORON

Associate Members
MRS. HENRY E. CORNER
ALBERT L. SKLAR

Advisory Committee
On Reconstruction

JAMES C. ALBAN
SCOTT S. BAIR
WALTER EVANS
JOHN KLAUZENBERG
ALLEN W. MORTON
MORTON M. PRENTISS
WILLIAM SCHMIDT, JR.

Consultants
I. ALVIN PASAREW
J. F. PYLE
NATHAN L. SMITH
EZRA B. WHITMAN

The Mayor and Council of Salisbury
Salisbury
Maryland

Dear Sirs:

Reference is made to our letter of February 15, 1946, concerning Offer for State-aid for the preparation of plans and specifications for Sewerage Facilities and Garbage Incinerator, Salisbury, Maryland.

Mr. Joseph O'C. McCusker, Secretary of the Board of Public Works, has suggested that I call attention to the fact that the Offer bears date of February 7, 1946, and the Acceptances of Offer, P. W. R. & D. FORM No. 4 should have been submitted within sixty days after the date of Offer.

Your prompt attention to this matter would be appreciated.

Very truly yours,

I. Alvin Pasarew
Executive Director

CC to Mr. Joseph O'C. McCusker

(12)
[Handwritten mark]

April 22, 1946

Mr. George L. Hall,
Chief Engineer,
State Department of Health,
2411 North Charles Street,
Baltimore - 18, Maryland.

Dear Mr. Hall:

On behalf of The Mayor and Council of Salisbury,
a permit is requested to construct water mains and appurten-
ances in the following streets:

- (1) 6" Main in Evergreen Avenue, West College Avenue
to South Pinehurst; also 6" Main in South Pine-
hurst, between Evergreen and Mayfield.
- (2) 6" Main in Middle Boulevard, Smith Street to
East Street.
- (3) 6" Main in Madison Street, Washington Street
to Lincoln Avenue.
- (4) 6" Main on Glen Avenue, between Parkway Avenue
and War Memorial site.

I am enclosing a 600-foot scale map of the water
distribution system of Salisbury with the above extensions
noted thereon. The map is dated April 22, 1946.

Sincerely yours,

CG:ee
CC:The Mayor and Council
Encl.

City Engineer.

14

April 18, 1946

Dr. Seth H. Hurdle, M.D.,
Deputy State Health Officer,
Salisbury, Maryland.

Dear Dr. Hurdle:

Reference is made to your letter of April 10th, addressed to the Mayor and Council of Salisbury, regarding the furnishing of sanitary facilities to dwellings now being built on streets which do not have water and sewer utilities.

At a meeting of the Mayor and Council held on April 15th, this matter was thoroughly discussed and the following conclusions were reached:

1. In the case where a dwelling or dwellings are built on streets paralleling adjacent streets having water and sewer utilities the matter of furnishing connections involves the necessity of crossing lots which may be owned by persons other than the applicant. This method of installation establishes a precedent and makes difficult appropriate maintenance of the services because one property owner does not wish his yard excavated for purposes of repair or maintenance in order to alleviate conditions which might arise on an adjoining property.
2. If building permits are issued on unimproved streets where no utilities are available and connections are furnished through lots owned by persons other than the applicant, the city is immediately confronted with the expense of making streets passable and this expense, in many instances, would be more than the value of the lots in question. For instance, if a party builds a home on this type of street he naturally expects the streets to be improved sufficiently in order to permit proper egress and ingress.
3. The installation of septic tanks and cess-pools in built-up areas of Salisbury are certainly undesirable. Unfortunately, the only method in which the city can secure funds for sanitary sewer extensions are through the state wide health acts which limit the funds to streets specified in the original order.

This means that if applications are on hand for sanitary sewer facilities on A, B, and C Streets that would cost \$25,000, a bond issue can be authorized under the health acts. During the 60 to 90 day period required to consummate this particular bond issue, new applications for sewer service have been subsequently filed which necessitate a more or less continual repetition of obtaining health orders and the issuance of bonds.

In our opinion the entire matter of sewerage extensions require special legislation authorizing a reasonable amount of surplus funds from the water department and/or a special legislative act in which authority is granted to the Mayor and Council to make extensions as needed, and/or a fixed sum to be applied to the tax rates.

We will appreciate any comments or suggestions you care to make in this matter which is vitally important to the public health and progressive development of Salisbury.

Sincerely yours,

City Engineer.

CG:ee
CC: The Mayor and Council

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night April 29th, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. Mr. C. L. Pusey, Jr. came before the Mayor and Council to request the use of the Park's Soft-Ball Court five nights a week from 5:30 o'clock on.
2. The minutes of the meeting of March 25th were read and were approved after amending upon a motion offered by Councilman Hastings and seconded by Councilman Duffy.

The minutes of the meeting of April 1st were read and were approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

3. Police Chief Chatham presented a weekly log together with three parking tickets nos 21447, 26293, and 21446 issued to the State Police and FBI which he informed them should be excused because of their nature. The Council approved and ordered them excused.

Chief Chatham recommended that the load and unload signs on the north side of West Church Street from Lemon to Division Street be removed and that non-restricted parking be allowed in its stead.

Chief Chatham recommended also that the South side of Church Street from Division to Poplar Hill Avenue be changed from its present restricted parking to a non-restricted parking area. Both recommendations were approved and ordered effective immediately upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

4. Mr. McCabe of the Health Department was before the Mayor and Council to ask that the owner of a property at 225 Camden Avenue be compelled to connect its sewage disposal system to the City Sewer as his present cess pool was a menace to health.

The Council directed that Mr. Elijah Holloway be notified that he must connect to the City Sewer within a thirty-day period.

5. Mr. Lewis Stevens was before the Mayor and Council to request a new connection to the sanitary sewer on Circle Avenue to serve his property recently purchased from U. F. White.

The City Engineer advised him that the sewer in that location was not shown on the City maps and he would be unable to tell him how satisfactory a connection thereon would be and that he would recommend a back water trap placed between the connection and his property to prevent sewage from filling his cellar in the event the old line was not properly placed for service to his house.

The Council directed him to apply for sewer connection, informing him it would be made at the earliest possible time.

6. The Dog Control Officers Report for the weeks of April 13th and 20th were received and ordered accepted and placed on file together with

6. the Salisbury Fire Department's report.
7. The City Engineer presented a sales contract from the Leach Company representing an offer on the sale of the Elgin Refuse Collector as mentioned in the minutes of the previous week. A copy of the unsigned contract is attached to the minutes.
8. The City Engineer reported the County Commissioners had requested a meeting with them for Tuesday at 3:00 o'clock.
9. The City Engineer presented a letter from Baysinger's in which he quoted as follows:

1 - K-8 International Chassis and Cab	\$3,350.42
Less 15% Discount	502.56
	\$2,847.86
Tax, Breight and Handling	278.43
	\$ 3,126.29

10. The City Engineer presented a copy of a letter to Mr. Donald Baysinger relative to the cancellation of a previous order and a substitution of the above mentioned order. A copy of which is attached to the minutes.
11. The City Engineer read a letter from the CAA in which they asked for complete plans of the second floor of the proposed wood building for the Airport.
12. The City Engineer reported that complete plans of the new proposed sewer work had been submitted to Mr. Pasarew and that he was now ready to submit a statement as to the City's cost in preparation of the plans.
13. Mr. Alex Grier together with a representative of Garwood Industries was before the Mayor and Council to give them a quotation and information on a Garwood Load Packer (a Garbage Truck) and they quoted as follows:

9 cubic yard Garwood Load Packer	\$2230.00 f.o.b. Balto.
12 cubic yard Garwood Load Packer	\$2330.00 " "

Delivery on either one made in approximately 60 days.

14. Ordinance No. 555--AN ORDINANCE entitled "Thirty-seventh Amendment to Zoning Ordinance No. 292 providing a change in the Use, Height, and Area District Regulations of an area of land located Westerly of Salisbury Boulevard, Southerly of Carroll Street and Northerly of Newton Street, in the City of Salisbury, Maryland--was read for its first reading and ordered passed.
15. Vouchers Nos. 4701A to 4724A inclusive were read and approved and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed
16. Councilman Duffy offered a motion which was seconded by Councilman Hastings to authorize the President of Council to sign a contract

16. for the purchase of a 12 cubic yard Garwood Load Packer from Garwood Industries in line with the quotations above mentioned when said contract was presented for signatures, and to authorize the City Engineer to execute a purchase order or contract for a K-8 International in accord with Baysinger's above mentioned offer. and to ~~rescind~~ the mentioned order of the contrary expressed in Resolution No. 18 of the minutes of April 22nd, 1946.
17. The City Clerk presented a letter from Walter, Woody & Heimerdinger who requested some information on the \$400,000 proposed new bonds issue. The City Clerk was authorized to make a reply.
18. The Mayor and Council received a letter from the Salisbury Retail Merchants Association which advised the Council that at a meeting of their Association Friday morning April 26th the matter of Day Light Saving Time for the City of Salisbury was discussed and it was unanimously the opinion of their body that it would serve the best interest of the City and the surrounding communities if the Mayor and Council would take the necessary action to institute Day Light Saving Time for the City of Salisbury to become effective as early as possible and to terminate at a date to coincide at a standard time of other Cities and neighboring communities.

Individual members of the Council reported that the East Salisbury Men's Club and Liebovitz Shirt Factory had forwarded messages in support of the above mentioned resolution. Wilson Lowe, representing a farm group, forwarded a message that his group was opposed to it.

Councilman Duffy offered a motion which was seconded by Councilman Hastings and duly passed to direct that Day Light Saving Time be authorized for the City of Salisbury effective as soon as possible in accord with the request of the Chamber of Commerce, Merchants Division.

by the City Solicitor
The Council was informed thereupon after its request that it was likely that they had no authority in the matter of changing the time.

Councilman Hayman thereupon offered a motion which was seconded by Councilman Moore and duly passed to direct that the Mayor and Council go on record as being in favor of Day Light Saving Time for Salisbury and that a suitable resolution be drawn and forwarded to the Governor to request that appropriate steps be taken by his Excellency toward the establishment of Day Light Saving Time for Salisbury and the State of Maryland.

19. Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed to authorize that the use of the soft-ball court in the City Park be given to the City Soft-Ball League as requested by Mr. Pusey and to direct that it be put in shape for their use.
20. The Mayor and Council authorized that a bill in the amount of \$15.00 for damages to hedges and removal of same be paid to Henry Gladstone Edwards by the Water Department upon a motion

April 29, 1946

20. offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
21. The Mayor and Council received a letter from the Lions Club of Salisbury which was in favor of Day Light Saving Time in the State of Maryland.
22. The Water Department's Report for the month of March was presented by the Treasurer.
23. Mayor I. Virgil Hitchens presented the statements of Pearl W. Collins to serve in the place of Robert W. Mitchell in the City Election and the appointment of James P. Bailey to serve in the place of Bertha Washburn. A copy of which is attached to the minutes.

There being no further business the meeting adjourned at 12 o'clock.

APPROVED:

May 6, 1946
Date

John J. Howie
President of Council

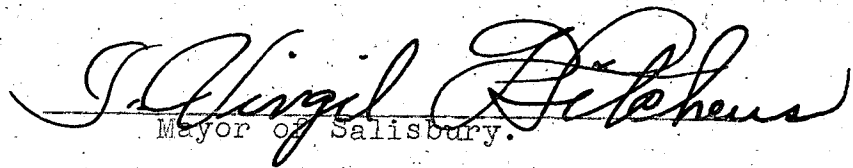
W. H. Dinsley
Clerk

Salisbury, Maryland
April 29th, 1946.

To The Council of Salisbury:

Pursuant to the provisions of Section 263 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, I hereby appoint James P. Bailey, a citizen and qualified voter in Camden Election District of the City of Salisbury, State of Maryland, to be a Judge of Elections for Camden Election District to serve in the place of Bertha M. Washburn who is deceased.

Respectfully submitted,

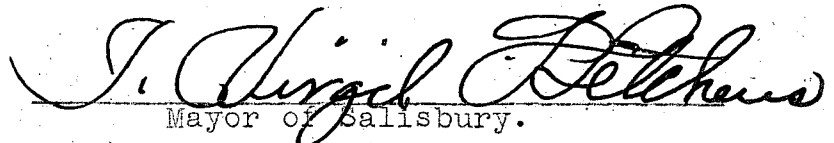

Mayor of Salisbury.

Salisbury, Maryland
April 29th, 1946.

To The Council of Salisbury:

Pursuant to the provisions of Section 263 of Article 23 of the Public Local Laws of Maryland, as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, I hereby appoint Pearl W. Collins, a citizen and qualified voter in Salisbury Election District of the City of Salisbury, State of Maryland, to be a Judge of Elections for Salisbury Election District to serve in the place of Robert W. Mitchell who will be unable to serve.

Respectfully submitted,


Mayor of Salisbury.

SALE CONTRACT

LEACH COMPANY

OSHKOSH, WIS.

April 25, 1946

LEACH COMPANY OF OSHKOSH, WIS., hereby proposes to furnish for the
CITY OF SALISBURY, MARYLAND

F. O. B. Oshkosh, Wisconsin One Refuse-Getter(s)
according to specifications herewith and the description below for the sum of Two thousand two hundred
ninety-five and no/100 Dollars (\$2,295.00).

plus compacting capacity
REFUSE-GETTER Compactor-Chief, capacity 13 cubic yards/equipped with low
loading bucket. Body so designed that dump door is held at maximum height
to assure a complete and clean dump. Body equipped with two rear fenders and power
take-off. Price includes painting, lettering and numbering of body, and the
provision of a BUCKET COVER. \$35.00 extra for any one-color painting other than
standard white. Shipping charges to Reading, Pa. and mounting on your chassis
\$210.00 extra. Above prices do not include any State or Federal taxes that may
apply at time of shipment. Enclosed Federal Excise Tax Exemption Certificate must
be executed and returned with order.

Shipment: 30 days after receipt of order with necessary truck data is received
at the factory, depending upon availability of manpower and
materials.

This proposal is open for acceptance until 6/25/46.
by the Company's home office not later than this date.

To make it a contract binding the seller it must be ratified

The CITY OF SALISBURY, MARYLAND, through its officials agrees to accept
the above described equipment upon delivery and to remit to Leach Company the above named purchase price as per the following terms.
Discount of \$44.70 allowed for cash within 30 days of shipment; net 60 days.

GUARANTEE

Leach Company agrees to replace, without charge, F. O. B. Factory, any part that proves to be defective in material or
workmanship within ninety days from delivery of this equipment, provided the part claimed to be defective is returned to the factory,
charges prepaid.

Manufacturer's specifications and body mounting
Truck Dimension requirements herewith made a
definite part of this bid - extra charge for mounting
on special truck.

LEACH COMPANY

By

A. M. Ferreira

A. M. Ferreira
Date

Accepted for the City of

By, Official Position

By, Official Position

By, Official Position

Accepted and Approved, Date

LEACH COMPANY

By

Official Position

April 29, 1946

Mayor & Council
City of Salisbury
Salisbury, Maryland

Gentlemen:

We are pleased to quote you on a 9 cubic yard Garwood Load Packer to be installed on your chassis\$2230.00 f.o.b. Balto.

Tax exemption certificate required. For your garbage body it is recommended 160" wheel base chassis 84" back of cab, to center line of rear axle with at least 825 dual tires on the rear similar to the International truck Model K7.

We are also pleased to quote you on a 12 cubic yard Garwood Load Packer complete mounted on your chassis.....\$2330.00 f.o.b. Balto.

Tax exemption certificate required. It is recommended 2-3 ton truck with 9-10 hundred tires at least 84" back of cab center line to rear axle similar to an International Model K8. Delivery on either one of these jobs can be made in approximately 60 days. These bodies are finished in prime coat of paint.

Trusting either of the above receive your favorable consideration, we are

Very truly yours,

THE R. D. GRIER & SONS CO.



Alex T. Grier, Vice Pres. & Treas.

ATG:dey

K-7 I.H.C. 158" W.B. 84" Back of Cab to $\frac{c}{A}$ 9.00 ton
K-8 " 161" " 84 " " " " 10.00 "

April 23, 1946

Mr. Donald Baysinger
Salisbury
Maryland

Gentlemen:

Confirming our telephone conversation of this date will you kindly cancel our Purchase Order L-823 dated March 25, 1946 for 2-K-7 International Chassis and Cabs, because this type of equipment is not suitable for use with the Elgin Corporations Refuse Collector (13 cub. yd. capacity) which was authorized to be purchased by the Mayor and Council at a meeting held last night.

In lieu, of the equipment specified in Purchase Order L-823 the Mayor and Council wish to substitute 1-K-8 International Chassis and Cab (horizontal distance from back of cab to center of rear axle to be 102"). We are therefore requesting a quotation on 1-K-8 International Chassis and Cab (information for wheel base as noted above) F.O.B. Elgin Branch Plant at Reading, Pa.

Upon receipt of quotation a formal Purchase Order in duplicate will be forwarded in accordance with your request.

The cancellation of the previous order and the entering of a new order for the K-8 International was authorized by the Mayor and Council at its regular meeting held on April 22, 1946.

Sincerely yours,

CG:kw
cc: Mayor and Council

Clarke Gardner
City Engineer

CITY HALL - SALISBURY, MARYLAND - APRIL 30th, 1946

On Tuesday afternoon, April 30th, the Mayor and Council of Salisbury met with the County Commissioners in the Commissioners' Room in the Court House at 3 o'clock. There were present President of Council John G. Howie, Councilmen Albin A. Hayman and Rollie W. Hastings. The Commissioners were represented by their President W. F. Messick, Commissioner Lee Allen, Wade H. Brittingham, and Henry Todd, together with their attorneys City Solicitor Charles J. Potts and the County's Attorney Edgar Porter.

1. The meeting was called for the purpose of reading and discussing the proposed leasing to Air Fields Operating Cooperation of the City-County Airport.
2. The Commissioners and the City Council, after reading the lease, approved it after offering suggestions as to amendments and directing that it be re-written for a final reading Wednesday evening May 1st, at 7:30 at which time it was expected to be signed, if approved.
3. Mrs. Mr. Jack Bryan, Jack Rayner, Ralph Grier, Furman Richardson, Fred Grier, Nattie Wootten, Wm. Morgan, and Edgar Bennett, who were also present, tentatively agreed also to the amendments and to the meeting Wednesday night for final approval.
4. Commissioner Allen offered a motion which was seconded by Commissioner Todd to authorize the Corporation to take over the Airport Wednesday May 1st at 12:01 A.M. providing they would assume with it all liability. A similar motion was offered on behalf of the Mayor and Council by Councilman Hastings and seconded by Councilman Hayman and duly passed.

There being no further business the meeting adjourned at 5:30 P.M.

APPROVED:

May 13 1946
Date

John G. Howie
President of Council

W. H. Brittingham
Clerk

CITY HALL - SALISBURY, MARYLAND - MAY 1st, 1946

The Mayor and Council met in special session with the County Commissioners at the Court House Wednesday evening, May 1st at 7:30 P.M. There were present Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford Duffy, W. Austin Moore, Sr., and Rollie W. Hastings. There were present representing the County Commissioners, Commissioner W. F. Messick, Lee Allen, and Wade H. Brittingham together with City Solicitor Charles J. Potts, and County Attorney Edgar Porter.

There was also present, as representatives of the Air Fields Operating Corporation, Mr. Fred P. Adkins, the corporation's President, C. J. Bryan and its Secretary, William Morgan together with Mr. Natie Wootten and Furman Richardson.

1. The proposed lease of the Salisbury-Wicomico County Airport was read aloud by Mr. Allen and was approved by all of those present.

The President of the County Commissioners asked that a letter from the Civil Aeronautics Association relating to the 500 square feet of floor space which they needed also be read so that all present who were interested would know all their requirements before the contract was signed. After an invitation for any discussion, there being none, and all people seeming to be in agreement, a motion was offered by Commissioner Allen and seconded by Commissioner Brittingham to authorize the President of the County Commissioners to sign the above mentioned lease in behalf of the County.

Councilman Duffy offered a motion identical to the County's on behalf of the Mayor and Council to authorize the Mayor and President of Council to sign the above mentioned contract. It was seconded by Councilman Hastings and duly passed.

On behalf of the Operating Corporation, a motion was offered by Mr. Adkins and seconded by Mr. Wootten to direct that its President C. J. Bryan and its Secretary William Morgan sign it in behalf of the Corporation.

There being no further business, the meeting adjourned at 9 O'Clock.

APPROVED:

May 13 1946
Date

John G. Howie
President of Council

Wade H. Brittingham
Clerk

CITY HALL - SALISBURY, MARYLAND - MAY 6th, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, May 6th, 1946 at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rolkie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr., and Clifford H. Duffy.

1. Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Engineer to sign a Certificate of Eligibility of Entitlement in behalf of Mr. Oakley Valliant which would put him in line for benefits payable under the GI Bill of Rights.
2. Chief Chatham presented his weekly log and Police Car and Motorcycle Expense Report; both of which were ordered accepted and placed on file.
3. The minutes of the meeting of April 8th were read and were approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
4. Vouchers Nos. 4725A to 4754A inclusive, were read and were approved and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
5. Ordinance No. 554--AN ORDINANCE entitled "Thirty-Sixth Amendment to Zoning Ordinance No. 292" to supplement and amend said Zoning Ordinance No. 292 by providing a change in the Use District Regulations of a certain area of land located on both sides of and binding upon W. Isabella Street, Westerly of Walker Street and Easterly of Byrd Street--was read for its final reading since there were no objections thereto upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
6. The Harbor Master's report for the month was presented by Mr. Hastings together with the Building Inspector's report and the Acting-Plumbing Inspector's report; all of which were ordered accepted and placed on file.
7. The Salisbury Fire Department's report for the week of April 29th was presented and ordered placed on file.
8. The City Engineer reported the receipt of a letter from Congressman Roe which advised him that the Airport Bill for Appropriations which might be available for the Airport had passed both the Senate and the House.

The City Engineer was authorized to begin the negotiations leading toward the grant on the proposed buildings and improvements at the Salisbury-Wicomico Airport. The authority was granted under a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

2. The City Engineer had previously advised them that the County Commissioners and a spokesman of the Air Fields Operating Corporation had also consented to the same thing.

8. Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize the City Engineering Department to work on the necessary Engineering, planning, and designing with the idea in mind that the cost would be devided three ways--between the City, County, and the Air Fields Operating Corporation.
9. The City Engineer presented a copy of a letter directed to I. Alvin Pasarew in connection with plans for storm Water Drains and Appurtenances. A copy of which is attached to the minutes.
10. The City Engineer advised the Mayor and Council that plans for the construction of Storm Water Drains on Riverside Road between Woodland Road and College Avenue were completed as he had written the County Commissioners a letter in connection therewith. A copy of which is attached to the minutes.
11. Ernest C. Clarke was before the Mayor and Council to ask the location of a building line on the By-Pass between South Division Street and Newton Street. After some discussion a motion was introduced by Councilman Duffy and seconded by Councilman Moore and duly passed to authorize that an ordinance be drawn to provide for a building line which would be ten feet north of the curb on the north side of the Salisbury By-Pass between Newton Street and South Division Street.
12. The Mayor and Council received a letter from Charles Livingston in which he thanked them for his recent increase in salary.
13. The City Clerk informed the Council that he received a request for an abatement or decrease of the taxes due by Abraham Lipow as a result of his recent fire. The Mayor and Council was informed that as the property was on the Assessment books on the date of the assessment that it was final for the year as of that date.

The Clerk was instructed to so advise Mr. Lipow.
14. The City Engineer informed the Mayor and Council that he had received a communication from L. W. Gunby Company that they had made a mistake in their quotation recorded in the minutes of April 22nd, 1946 on pipe and that it would have been the amount of \$22.80 per 100 feet instead of that which was written. The Council authorized the City Engineer to cancel Purchase Order No. L-839 issued to Gunby Company and to issue a new Order in the new amount.
15. Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed at the request of Mr. Ernest C. Clarke to authorize the City Solicitor to draw and Ordinance to provide for the establishment of a dry-cleaning plant on the property owned by Elliott H. Lewis at Baptist and Market Street to be operated by Leroy Melvih.
16. The City Engineer presented an application for water services in behalf of the Somerset Avenue Company for water services to Lot No. 22 on the South side of Somerset Avenue and explained it would require possibly a 110 foot extension of 2" main. Application was approved.

17. Councilman Hayman informed the Council he had received advice that the traffic light at Isabella and North Division Street was causing radio interferences and asked that it be checked on together with any other lights which might be causing the same trouble.
18. The Mayor informed the Council that he had received letters of complaints from the residents of Martin Street about a large fish truck which parked all night and over the weekend on Martin Street which prevented the free flow of traffic through the street. The Council suggested the preparation of an Ordinance to prevent parking on Martin Street in order to remedy the situation, if the owner of the above vehicle would not voluntarily park it elsewhere.
19. The City Engineer presented an offer from Cross Roads Motor Parts Co. in which they offered to exchange a small parcel of land to provide for the widening of the sidewalk on Carroll Street where it joins their property at the By-Pass and to grant such land from the north side of the same street at the same intersection to widen the street to a 40 foot opening.

The Council authorized the City Engineer to make the necessary survey and plat for preparation of such an opening for a 40 foot street and to see what could be done with Larmer Corporation and other owners in that vicinity.

20. The minutes of the meeting of April 15th were approved and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.

The minutes of the meeting of April 22nd were also read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed after amending Resolution No. 16 and 18.

The minutes of April 29th were also read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Moore and duly passed.

There being no further business, the meeting adjourned at 10:30.

APPROVED:

May 13, 1946
Date

John G. Howe
President of Council

Wade H. Dwyer
Clerk

OATH OF JUDGE OF THE GENERAL ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

I, Pearl W. Collins, a duly appointed Judge of Elections, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, of the City of Salisbury, State of Maryland; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that I will support the Charter and Ordinances of the City of Salisbury and that I will fairly, faithfully, honestly and impartially perform the duties of Judge of the General Election of the City of Salisbury to be held on May 7th, 1946, according to the best of my ability.

IN WITNESS WHEREOF, I do hereunto subscribe my hand and seal.

Pearl W. Collins (Seal)
Pearl W. Collins.

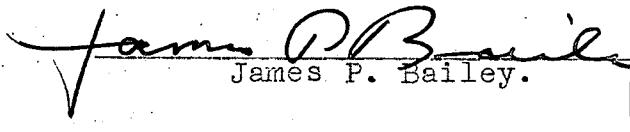
SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 15th day of May, in the year nineteen Hundred and Forty-six.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace.

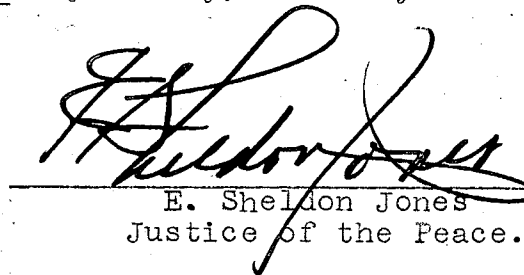
OATH OF JUDGE OF THE GENERAL ELECTION
OF SALISBURY FOR THE YEAR NINETEEN HUN-
DRED AND FORTY-SIX.

I, James P. Bailey, a duly appointed Judge of Elections, do solemnly swear that I am a resident and qualified voter in Camden Election District, of the City of Salisbury, State of Maryland; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and Laws thereof; that I will support the Charter and Ordinances of the City of Salisbury and that I will fairly, faithfully, honestly and impartially perform the duties of Judge of the General Election of the City of Salisbury to be held on May 7th, 1946, according to the best of my ability.

IN WITNESS WHEREOF, I do hereunto subscribe my hand and seal.

 (Seal)
James P. Bailey.

SUBSCRIBED AND SWORN to before me a Justice of the Peace for Wicomico County, State of Maryland, this 2nd day of May, in the year Nineteen Hundred and Forty-six.


E. Sheldon Jones
Justice of the Peace.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, May 13, 1946, at 7:30. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman and W. Austin Moore, Sr.

1. Three gentlemen representing the Army and Navy Enlisting services were before the Mayor and Council to request a special parking space in front of the Postoffice, in order that they might better carry on their work.

The Council asked them to take the matter up with Mrs. Toulson to see if they could not find room on special property as the City had not yet granted any special privileges for anyone.

2. Parking Tickets Nos. 27150 and 27154 were presented and because of their nature were authorized excused upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.
3. Chief Chatham presented his weekly log, his Consolidated Monthly Report and his Parking Violations Report; all of which were accepted and ordered placed on file.
4. President of Council John G. Howie reported he had received a complaint about the street light on Poplar Hill Avenue and Baptist Street not lighting Poplar Hill Avenue properly, especially in front of the building entrance used by the General Users Corporation.

It was suggested that Mr. Hastings investigate the matter and see if changing the street light arm could remedy the situation.

5. The City Solicitor reported he had received a call from the Atlantic Refining Company in which they asked the possession of the Mill Street property.
6. Ordinance No. 556--AN ORDINANCE establishing building lines on the West side of Salisbury Boulevard between East Main Street and Newton Street and on the East Side between East Main Street and Downing Street--was read for its first reading, ordered passed and posted upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
7. Vouchers Nos. 4755A to 4804A inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
8. The Mayor and Council received a verbal request from James Marshall and James Stewart for permission to hold a carnival on the City's proposed new Playground site on Lake Street opposite the high school.

The Mayor and Council instructed the Clerk to inform James Marshall for the group that the City would grant them the use of the site, free of charge, upon the condition that the grounds be cleaned thoroughly at the end of the show and that they comply with the licensening requirements for carnivals.

9. The minutes of the meeting of April 30th were read and were approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

The minutes of the meeting of May 1st were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

The minutes of the meeting of May 6th were read and were approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

10. The Mayor and Council authorized the Clerk to get in touch with Mr. Carl Pusey, Jr. and advise him that the City would provide bases for the softball diamond in the City Park providing they could be placed in the custody of some responsible party who would assume the responsibility of caring for them throughout the coming summer season upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
11. The Mayor and Council received a letter from Governor Herbert O'Connor of the State of Maryland which advised the Mayor and Council that the law definitely provides that in Maryland Eastern Standard Time shall prevail and he was therefore unable to do anything toward establishing Day Light Saving Time.
12. The Mayor and Council received a letter from Parkway Manor Inc. asking for some improvements in a block of land which they have recently acquired. The matter was taken under advisement.
13. The City Treasurer presented a report of bonds owned by the Water Department as of May 13, 1946. A copy of which is attached to the minutes. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the sale of \$10,000 7% Certificates held in the name of the Water Works Construction Fund. The motion was seconded by Councilman Hastings and duly passed.
14. The Dog Control Officer's Report for the weeks of April 27th, May 4th, and May 11th were presented, ordered accepted and placed on file together with the Fire Department's weekly report of May 6th.
15. The Mayor and Council received a bill from the F. W. LaFrentz Company for services rendered in connection with the regular examination for the year ending September 30th, 1945 for the sum of \$1,200. The Mayor and Council authorized the approval and payment of the bill in the following manner: \$750.00 paid by the General Fund; \$50.00 paid by the Parking Meter and Traffic Fund; \$400.00 paid by the Water Department.
16. The Clerk was asked to have Mr. Lank secure keys for the Council table drawers.
17. The City Treasurer presented the reports of the General Fund for the month of April.

18. The General Election Returns of May 7th were received and ordered attached to the minutes.
19. The City Engineer received a letter from Mr. Fenimore in which he advised Mr. Gardner that the City should apply directly to the CAA for a grant from Federal Funds for proposed Airport buildings.
20. The City Engineer presented the following quotations on water meters:

Neptune Meter Company

12 - 5/8" x 3/4" Trident breakable first bottom meters	\$12.00 ea.
6 - 1-1/2" Trident Style 3 Disc Meters	46.20 ea.
6 - 2" Trident Style 3 Disc Meters	69.30 ea.
2 - 4" Trident Style 3 Disc Meters	240.00 ea.

Quotation is freight allowed.

21. The City Engineer presented an application from William P. Long for water and sewer services for his proposed dwelling on Lot No. 9, Block 7 on Isabella Street at its intersection with Holland Avenue.

He explained it would require a 50 feet extension of water and 30 feet extension of the sewer. The water extension was approved.
22. The City Engineer presented a copy of a letter to George L. Hall in which he acknowledged receipt of a permit to construct a 10" Sanitary Sewer on Glen Avenue and which he had detail plans for the sewage ejector station which would be forwarded for his approval. Copy of the letter is attached to the minutes.
23. The City Engineer presented an application for a water extension to serve a property of Mr. Henry W. Roberts on Wicomico Street which would require 108 feet of water extension. The extension was approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
24. The City Engineer presented a copy of a letter directed to R. D. Grier in which he forwarded them a contract for a Garwood Load Packer for the sum of \$2330.00 mounted f.o.b. Baltimore.
25. The Mayor and Council received a letter from L. Atwood Bennett, in which he asked for water extension of approximately 75 feet from the intersection of Race and Cross Street toward his property. The Mayor and Council authorized the approval of the extension.
26. The City Engineer received a request for a set of the Isabella Street Dam drawings from Damon and Foster of Sharen Hill, Pennsylvania. The Mayor and Council authorized him to send them a copy for the sum of \$25.00.
27. The City Engineer received a request to grade Brown Street to Blunden Avenue; Liberty Street and all of those other streets in the area recently deeded to the City for a revised plat prepared for the Laws' family. The City Engineer was authorized to grade them lightly.

May 13, 1946

28. Councilman Hastings presented a request for a treatment on Mill Street Between Philadelphia and New York Avenue to reduce the dust nuisance. It was approved.
29. The Mayor and Council discussed the matter of removing its property and equipment from the Mill Street Storage Yard as requested by the Atlantic Refining Company and directed the City Engineer to secure a price on metal buildings of the quansite hut type on which they had received quotations and to recommend a site for the new building and new yard.

The Building Inspector was authorized to search for a suitable temporary warehouse space for the Mill Street equipment. The City Engineer was authorized to handle the selection and recommend to the Council a location suitable for the placement of the oil storage tanks on the Railroad.

The City Solicitor was authorized to inform the Atlantic Refining Company that the City would endeavor to relinquish the property at the earliest possible mement.

There being no further business, the meeting adjourned at 11:30.

APPROVED:

May 20 1946
Date

John A. Howie
President of Council

W. H. Dwyer
Clerk

UNITED STATES SAVINGS BONDS

OWNED BY WATER DEPT.

MAY 13, 1946

Depreciation Reserve Acct.

<u>Maturity Value</u>	<u>Purchased</u>	<u>Amount Paid</u>
\$13,500.00	Aug. 1942	\$9,990.00
10,000.00	Apr. 1943	7,400.00
4,000.00	June 1943	2,960.00
5,000.00	Sept. 1943	3,700.00
10,000.00	Jan. 1944	7,400.00
<u>20,000.00</u>	June 1945	<u>14,800.00</u>
62,500.00		46,250.00

Water Works Construction Fund Acct.

\$10,000.00	Dec. 1945	\$10,000.72
-------------	-----------	-------------

General Operating Acct. Water Dept.

<u>\$20,000.00</u>	Dec. 1945	<u>\$20,001.44</u>
\$92,500.00		\$76,252.16

AMOUNT OF CASH ON HAND

Depreciation Reserve Account	May 13 1946	\$ 3,750.00
General Operating Account	" " "	11,893.18
Water Works Const. Fund	" " "	.00
TOTAL		<u>\$15,643.18</u>

CERTIFICATE OF VOTES CAST UPON CHAPTER
890 OF THE ACTS OF 1945 OF THE GENERAL
ASSEMBLY OF MARYLAND

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as amended by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the official returns of the Judges of Election for the General Election of the City of Salisbury held on May 7th, 1946, I HEREBY CERTIFY that upon Chapter 890 of the Acts of 1945 of the General Assembly of Maryland entitled;

"AN ACT to authorize and empower the Mayor and Council of Salisbury to borrow upon the faith and credit of Salisbury, a sum or sums of money not exceeding Four Hundred Thousand Dollars (\$400,000.00) and to issue bonds for the payment of same and to use the proceeds thereof for the purpose of acquiring and constructing a sanitary sewerage system, sewage treatment plant, garbage incinerator plant and the lands, improvements and rights necessary therefor and all expenses incidental thereto, to levy upon all assessable property in the City of Salisbury and collect taxes thereon in an amount sufficient to pay the principal and interest on said bonds, to authorize and provide for the acquisition, construction, operation and maintenance of said projects and the lands, improvements and rights necessary therefor, to provide for the maintenance and operation of said projects, in part, from water funds, exempting this Act and the bonds issued thereunder from the provisions of Sections 33-36, inclusive, of Article 31 of the Annotated Code of Maryland (1939 Edition), and directing that the question as to the issuance of said bonds be submitted to the voters of the City of Salisbury, and appointing a Commission to expend the proceeds from the sale of said bonds.";

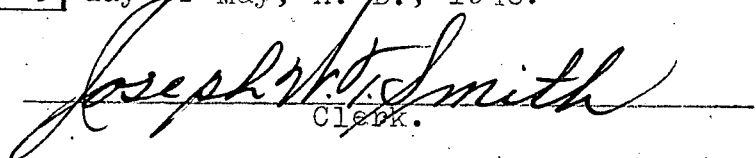
the vote was as follows:

FOR INCINERATOR & SEWAGE TREATMENT PLANT BONDS	Three hundred and twenty-five (325) votes
---	---

AGAINST INCINERATOR & SEWAGE TREATMENT PLANT BONDS	One hundred and seventy-three (173) votes
---	---

I HEREBY ACCORDINGLY CERTIFY that Chapter 890 of the Acts of 1945 of the General Assembly of Maryland was ratified and approved by a majority of the votes cast at the regular municipal election held on the first Tuesday in May, in the year 1946, as aforesaid.

GIVEN under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 9th day of May, A. D., 1946.

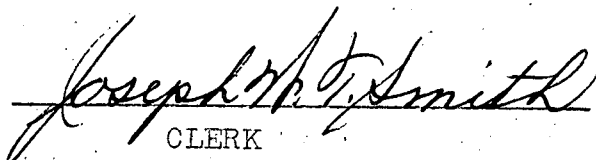

Clerk.

CERTIFICATE OF ELECTION

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the General Election of the City of Salisbury, held on May seventh, 1946, I HEREBY CERTIFY that EVERETT E. HEARN, is a duly elected Councilman of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland.

Given under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 9th day of May, A. D. 1946.


CLERK

CERTIFICATE OF ELECTION

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930) as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland and upon the Official Returns of the Judges of Election, held on May seventh, 1946, I HEREBY CERTIFY that E. R. WHITE, JR. is the duly elected Mayor of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland.

Given under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 9th day of May, A. D. 1946.

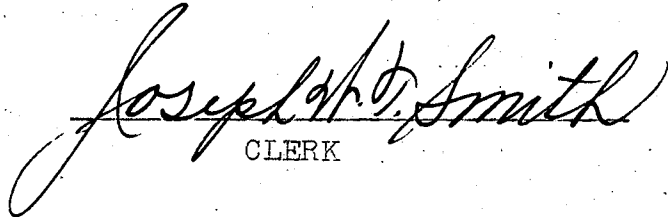
Joseph W. Smith
CLERK

CERTIFICATE OF ELECTION

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

Pursuant to the provisions of Section 263 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), as enacted by Chapter 101 of the Acts of 1941 of the General Assembly of Maryland, and upon the Official Returns of the Judges of Election for the General Election of the City of Salisbury, held on May seventh, 1946, I HEREBY CERTIFY that JOHN G. CARRICO, SR. is a duly elected Councilman of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland.

Given under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 9th day of May, A. D. 1946.


CLERK

15
hm
April 26, 1946

County Commissioners
of Wicomico County
Court House
Salisbury
Maryland

Attn. Mr. William F. Messick, President

Gentlemen:

I am enclosing plans covering the construction of Storm Water Drains on Riverside Road between Woodland Road and West College Avenue. You will note that the plans have been prepared on the basis of providing and alternate right-of-way for the construction of the outfall sewer between Riverside Drive and the Wicomico River. I believe the Mayor and Council and County Commissioners discussed this project at a joint meeting sometime ago.

If the County Commissioners and Mayor and Council are interested in proceeding with the construction of the aforesaid Storm Water Drain we are in a position to advertise for bids immediately.

Please let me have your comments.

Sincerely yours,

Clarke Gardner
City Engineer

CG:kw
cc: Mayor and Council

City of Salisbury
MARYLAND

WADE H. INSLEY, JR.
City Clerk-Treasurer

May 1, 1946

Mr. Elijah N. Holloway
Delmar, Delaware

Dear Mr. Holloway:

A representative of the State Health Department was before the Mayor and Council Monday evening, April 29th to advise the Council that the cess pool in the rear of your property at 225 Camden Avenue was a menace to the community's health and should be corrected.

The Mayor and Council directed me to notify you to connect your property to the City's public sewer system within thirty (30) days or they would be compelled to institute legal proceedings to enforce connection.

We trust we will receive your cooperations in this matter which is so vital to the community's interest.

Sincerely yours,

Wade H. Insley, Jr.
Clerk-Treasurer

WHI:ib

cc: Mayor and Council ✓

GAR WOOD LOAD-PACKER QUOTATION ORDER

Baltimore Branch

INDICATE BRANCH OR DISTRIBUTOR

DATE 5/2/46

TERMS: _____

CUSTOMER: City of Salisbury

ORDER NO. _____

STREET: _____

CITY: Salisbury

ZONE: _____

STATE: Md.

USER Same

IF COLLECTION CONTRACTOR INDICATE CITY OR TOWN IN WHICH UNIT WILL OPERATE.

NUMBER OF UNITS 1

CAPACITY 12 cu. yd.

CHASSIS MAKE & MODEL	WHEELBASE	CAB TO AXLE	TRANSMISSION	REAR AXLE	TIRE SIZE
<u>IHC</u>	<u>160"</u>	<u>84"</u>			<u>1000x20</u>

DESCRIPTION

TOTAL
PRICE

INDICATE ITEMS DESIRED

☒	UNIT(S) @ \$ <u>2150.00</u>	EACH F.O.B. DETROIT, MICH.	2150.00
-------------------------------------	-----------------------------	----------------------------	---------

☒	SOLENOID		30.00
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EXTRA SIDE LOADING DOOR

SNOW LOADING DOOR

CABINET IN SKIRTING

CLEARANCE LIGHTS

TURN LIGHTS FRONT AND REAR

TURN LIGHTS REAR ONLY

EXTRA BUZZER SWITCH

☒	PEEP-HOLE IN BODY		N. C.
-------------------------------------	-------------------	--	-------

☒	SUMP TANK		" "
-------------------------------------	-----------	--	-----

TOTAL

Tax Exempt.

FEDERAL TAX

STATE TAX

☒	PAINTING BODY & HOIST PRIME ONLY		
-------------------------------------	----------------------------------	--	--

FINISH PAINTING BODY & HOIST — SPECIFICATIONS:

FINISH PAINTING CHASSIS — SPECIFICATIONS:

LETTERING

	FREIGHT: ☒ CUSTOMER PICKUP	☐ DRIVE-AWAY CO. PICKUP	☐ R. R. SHIPMENT	☒	75.00
--	--	--	---	-------------------------------------	-------

FISHPLATING CHASSIS:

WEIGHTING FRONT OF CHASSIS (FACTORY TO DETERMINE NECESSITY)

	INSTALLATION AT: ☐ FACTORY	☒ BRANCH OR DISTRIBUTOR	Baltimore		75.00
--	---	---	-----------	--	-------

TOTAL \$2330.00

FACTORY REFERENCE: DATE OF REGISTRY

Quotation by _____

Approved by _____

S.O.#

John H. Howe
President of Council

-- COPY --

MARYLAND STATE DEPARTMENT OF HEALTH

Executive Office

SEWERAGE PERMIT.

Permit No. 3536.

May 3, 1946.

This is to certify that the Mayor and Council of Salisbury are permitted to construct storm water drains, together with all appurtenances, in various streets in Salisbury, in accordance with an application from Clarke Gardner, City Engineer, dated April 26, 1946, and plans and specifications received by the State Board of Health, April 29, 1946, entitled:

"City of Salisbury - Maryland - Department of Public Works - Storm Water Drains - Contract No. 6-45-SW - Sheets Nos. 1-12 of 12, inclusive Plans 1-3SW - P. 45.23, P. 45.24, P. 45.28, and P. 45.33 to P. 45.41, inclusive - Approved April 1, 1946.

Mayor & Council - Salisbury - Maryland - Storm Water Drains - Standard Details - January 1946 - Scale as Shown - Sheet No. 1."

and

"The Mayor and Council of Salisbury - Salisbury, Maryland - Storm Water Drains - Contract No. 6-45-SW - Advertisement - Information for Bidders - Proposal - Contract - Specifications - Performance Bond - April, 1946."

By order of the State Board of Health.



Director.

Mr. George L. Hall
Chief Engineer
State Department of Health
2411 Charles Street
Baltimore - 18,
Maryland

Sub. Contract 6-45 SW
Storm Water Drains

Dear Mr. Hall:

On behalf of the Mayor and Council of Salisbury a permit is requested to construct Storm Water Drains and Appurtenances in certain public streets of Salisbury, Maryland, in accordance with plans and specifications designated below, which are being forwarded today under separate cover.

Contract No. 6-45-SW Storm Water Drains, sheets on through twelve, and noted as drawings numbered P-45-33, P-45-34, P-45-35, P-45-36, P-45-28, P-45-24, P-45-23, P-45-37, P-45-38, P-45-39, P-45-40, P-45-41, all of the drawings herein referred to being dated April 1, 1946. Supplemental drawings entitled "Storm Water Drains - Standard Details", dated January 1, 1946 and "Standard Inlet" revised April 25, 1946 and designated as sheets No. 1 and Drawing No. 1-34-55 are included.

Contract documents are designated as Storm Water Drains, Contract No. 6-45-SW dated April 1946 including advertisement, information for bidders, Proposal, Contract, Specifications and Performance Bond.

The plans and specifications enumerated herein are being forwarded to the Maryland Commission on Post War Reconstruction and Development as State Project No. 22-D-2, Offer No. 43. Please forward permit in duplicate in order that we may forward one copy to the Maryland Commission on Post War Reconstruction and Development.

With kindest personal regards.

CC: Alvin Passarew
CG:RM
Clark Gardner
City Engineer
Sincerely yours,

April 26, 1946

9
April 26, 1946

Mr. I. Alvin Pasarew
Executive Director
Maryland Commission on
Post War Reconstruction
and Development
100 Equitable Building
Baltimore -2,
Maryland

Gentlemen:

Pursuant to and agreement reached between you and Mayor
I. V. Hitchens, plans and specifications on Storm Water
Drains and Appurtenances designated as State Project
No. 22-D-2, Offer No. 43, and City of Salisbury Contract
No. 6-45-SW are being forwarded today under separate
cover.

A copy of letter dated April 26, addressed to Mr. George
L. Hall, Chief Engineer State Department of Health giving
detailed description of the project is enclosed for your
perusal.

As soon as a permit is received from the State Department
of Health I will forward a copy to you.

With kindest personal regards.

Sincerely yours,

Clarke Gardner
City Engineer

CG:kw
cc: Mr. George L. Hall
cc: Mayor and Council

CITY HALL - SALISBURY, MARYLAND - MAY 20, 1946

The Mayor and Council of Salisbury met in regular sessions at the City Hall Monday night May 20, 1946 at 7:30. The Following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, W. Austin Moore, Sr. and Clifford H. Duffy.

1. The minutes of May 13th were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.
2. Chief Chatham presented his weekly log which was ordered accepted and placed on file.
3. The Building Inspector presented Building Permit No. 1150 drawn to R. Russell Hitch and informed the Council that Mr. Hitch had requested a refund on the permit as he would not use it.

Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize a refund on the building permit and to authorize Mr. Hitch be advised that they were unable to make a refund of the costs as it was consumed in the advertising which was necessary for the building permit.

The Building Inspector Mr. Hastings reported that the Pennsylvania Railroad Company would not sell any of their land to the City as a storage yard site; and that he had been unable to find any property which could be rented as a temporary storage barn except one piece, that which was owned by Mr. Earl Hastings on Brown Street,--a building of approximate 80 by 80 for which he would want \$200.00 a month.

Councilman Moore offered a motion which was seconded by Councilman Duffy and duly passed to authorize the City Solicitor to prepare a lease for the property for a ninety-day period with the privilege of renewal for another ninety-days at the same rate, said lease to begin as of June 1st if possible.

4. The Mayor and Council held a hearing on Ordinance No. 555--AN ORDINANCE entitled "Thirty-seventh Amendment to Zoning Ordinance No. 292 providing a change in the Use, Height and Area District Regulations of an area of land located Westerly of Salisbury Boulevard, Southerly of Carroll Street and Northerly of Newton Street, in the City of Salisbury, Maryland,--for an average distance of 125 feet.

There appeared in opposition to its passage, Mr. Henry Chatham, Mr. Vaughn Richardson together with his Owens' clients and Mr. William Travers, representing Mr. Mills. Mr. Ernest Clarke was also present and favored the Ordinance passing.

The Council advised the delegation that the matter would be disposed of later during the evening.

5. Mr. Fletch White came before the Mayor and Council and presented twelve parking tickets he had taken from customers of his who had received them while attending a sale Friday night on Barkley Street which he took from his customers only.

May 20, 1946

5. Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed to authorize the tickets excused.
6. The City Engineer advised the Council that the plans for the College Avenue Storm-Water Sewer were ready and could be advertised at any time. Councilman Duffy offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Engineer to advertise for bids in the Salisbury Times only.
7. The City Engineer presented a letter from Crane Company saying that they would be unable to make shipment of his recent order for at least six months. The Council decided that he try to purchase the material elsewhere before actually cancelling the order.

8. The City Engineer presented the following quotations on street signs:

Minnesota Mining & Manufacturing Company

"SCOTCHLITE" signs 12" x 18" \$2.59 each

The Miro-Flex Company

50 - 12" x 18" Traffic signs \$1.75 each

Lyle Signs, Inc.

50 - 12" x 18" signs \$1.87 each

Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize purchase made from Minnesota Mining & Manufacturing Company, since their type of signs seemed to be more suitable for night traffic control.

9. The City Engineer presented the following quotations on tires which was received by telephone May 14th:

4 - 700 x 20 - 10 ply Rayon Cords, No. 1. Grade
4 - Tubes

Goodrich	\$163.92
Firestone	\$163.92
Goodyear	\$163.92
Taylor	\$179.68
Wicomico	\$185.84
Cal's Place	could not submit a quotation
Holt	\$155.88

The Engineer was authorized to issue a purchase order to the Holt Oil Company, the lowest bidder.

10. Purchase Order No. 846 issued to Neptune Meter Company for water meters was ordered approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

11. The City Engineer presented a letter from Neptune Meter Company in which they offered to contract in the City's requests for six months getting them a trade discount for that bid.

The City Engineer, upon a motion offered by Councilman Hayman and seconded by Councilman Duffy and duly passed was authorized to sign the contract in behalf of the Mayor and Council.

12. The City Engineer recommended that the City investigate the buying or leasing of property along the Pennsylvania Railroad Company for possible use as a new City Yard. Councilman Hayman offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Solicitor to secure terms or prices on property along the railroad track preferably along the south side of Salisbury adjacent to the Pennsylvania Railroad or property known as the "Interchange" near Brown Street or any other location which might be available and to report back to the Council at their next Monday night meeting.

13. President of Council Howie reported that he had received a call from Mr. Lex Grier, who desired to know if the Council desired to add a second refuse collection door to the new garbage trucks at the approximate cost of \$35.00.

The Council, upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed, directed that a supplementary purchase order be issued to keep this additional item on the new truck bodies.

14. Vouchers Nos. 4805A to 4857A inclusive, were read and were approved and were authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

15. Decrease in Assessment Nos. 2306 to 2310 inclusive and Increase in Assessment Nos. 2036 to 2044 inclusive were read, approved, and authorized entered upon the books upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

16. City Solicitor Potts asked the Council if they had decided to take any action in the claim of Mrs. Adelaide Duncan, who had presented a claim to him for expenses incurred in reference to a fall on the sidewalk near the Wicomico Hotel last fall in the amount of \$523.50.

Councilman Hastings offered a motion which was seconded by Councilman Hayman and duly passed to authorize the City Solicitor to again talk the matter over with Mrs. Duncan.

17. Ordinance No. 555 and 556 were discussed again and were ordered disapproved upon a motion offered by Councilman Hastings and seconded by Councilman Hayman and duly passed.

18. At 10:06 P. M. Councilman Hayman offered a motion which was seconded by Councilman Duffy to adjourn sine die.

At this point Mayor Elect E. R. White, Jr. and Councilmen Elect John G. Carrico, Sr. and Everett Hearn presented their credentials and took their seats on the new Councils.

1. Councilman Hastings offered a motion to name Councilman Hayman temporary Chairman for the purpose of organizing. Councilman Moore seconded the motion.

Councilman Hastings offered a motion to name Councilman Hayman permanent President of the Council of Salisbury for the next two-year term. The motion was seconded by Councilman Moore and duly passed.

2. Mr. Hitchens, the ex-Mayor advised the Council he had asked for an estimate of the cost of hard-surfacing 200 feet of street from Naylor Street eastward on Benny Street and asked the Council to authorize the work done, after advising them that he would pay all costs of the material which had been estimated to the cost of \$210. Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize the work done.
3. The City Engineer asked the Council if they desired him to proceed to secure quotations on approximately two thousand tons of slag for the coming summer street program work. It was authorized upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
4. The City Engineer informed the Council that he had a request for a water service line to the Harmon Foundation Playground site. The Council authorized water facilities installed.
5. The City Engineer was authorized to secure quotations on twenty-five new street signs and mountings.
6. The City Engineer informed the Council that application had been filed with the CAA for a grant on the new Airport buildings.
7. Councilman Hastings offered a motion to direct that President of Council Albin A. Hayman be authorized to counter-sign the vouchers of the various funds of the Mayor and Council of Salisbury in behalf of the Mayor and Council and that a suitable resolution be drawn and sent to all the City Banks to so notify them.
8. Mayor E. R. White, Jr. addressed the Council with a few well-chosen words on the work to go on in the future of the City's welfare.
9. President of Council Albin A. Hayman advised the Mayor and Council that he felt it an honor to be elected their President and that his aims would be to work untiringly in Salisbury's behalf.
10. The City Clerk reported to the Council that Mr. Ralph Williams, a member of the Water Department, had suffered an injury about the 14th of May which disabled him for the time being and for possibly another thirty days and reported that he was receiving no pay from the Mayor and Council.

The minutes of the Mayor and Council

Page #5

May 20, 1946

11. The City Treasurer presented the Water Department's report of the Cash Receipts and Disbursements for the month of April.

There being no further business the meeting adjourned at 10:45 P.M.

APPROVED:

5/27/46
Date

Alvin A. Hayman
President of Council

W. H. H. H.
Clerk

U.S.A. NO. 50713P

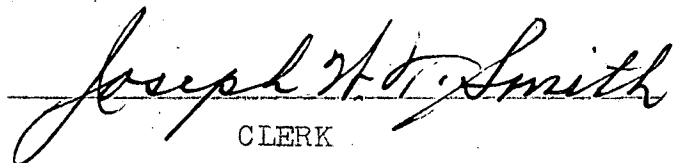
OATH OF OFFICE FOR MAYOR
OF SALISBURY, MARYLAND

I, E. R. White, Jr., of Salisbury, Wicomico County, Maryland,
in the presence of Almighty God, do solemnly swear that I will
diligently and faithfully without partiality, favor or prejudice,
well and truly perform the duties of Mayor of The Mayor and
Council of Salisbury, a municipal corporation of the State of
Maryland, and I do declare that I believe in the existence of
God..



E. R. WHITE, JR.

Subscribed and sworn to before me, the Clerk of the Circuit
Court for Wicomico County, State of Maryland, this 14th day
of May, A. D., 1946.



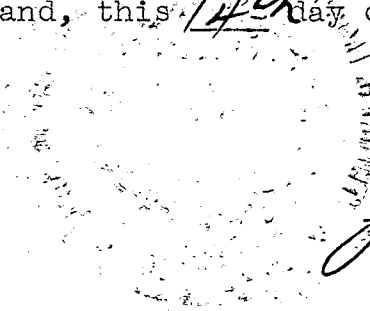
CLERK

CERTIFICATE OF OATH

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

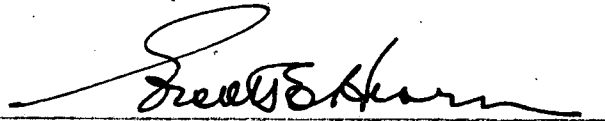
Pursuant to the provisions of Section 268 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), I HEREBY CERTIFY that E. R. WHITE, JR. has duly qualified for the office of Mayor of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, by taking the prescribed oath.

Given under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 14th day of May, A. D. 1946.

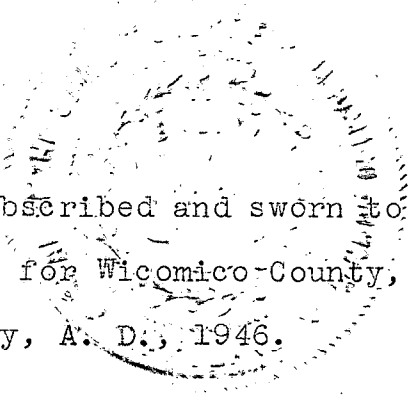

Joseph W. T. Smith
CLERK

OATH OF OFFICE FOR COUNCILMAN
OF SALISBURY, MARYLAND

I, EVERETT E. HEARN, of Salisbury, Wicomico County, Maryland, in the presence of Almighty God, do solemnly swear that I will diligently and faithfully without partiality, favor or prejudice, well and truly perform the duties of Councilman of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, and I do declare that I believe in the existence of God.



EVERETT E. HEARN



Subscribed and sworn to before me, the Clerk of the Circuit Court for Wicomico County, State of Maryland, this 14th day of May, A. D., 1946.



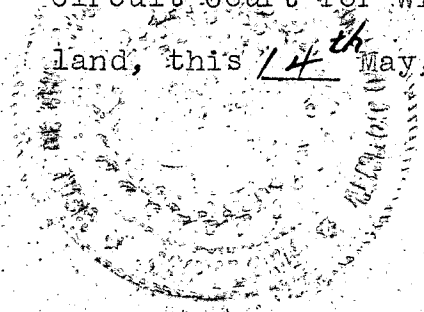
CLERK

CERTIFICATE OF OATH

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

Pursuant to the provisions of Section 268 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), I HEREBY CERTIFY that EVERETT E. HEARN has duly qualified for the office of Councilman of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, by taking the prescribed oath.

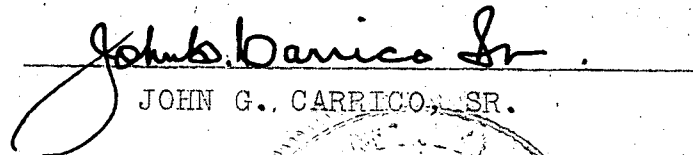
Given under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 14th May, A. D. 1946.



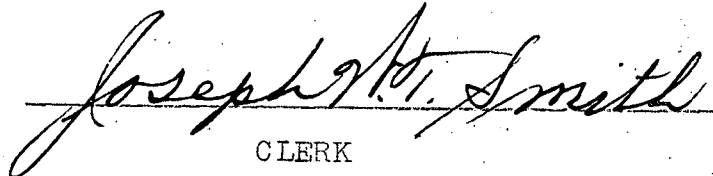
Joseph W. D. Smith
CLERK

OATH OF OFFICE FOR COUNCILMAN
OF SALISBURY, MARYLAND.

I, JOHN G. CARRICO, SR., of Salisbury, Wicomico County,
Maryland, in the presence of Almighty God, do solemnly swear
that I will diligently and faithfully without partiality,
favor or prejudice, well and truly perform the duties of
Councilman of The Mayor and Council of Salisbury, a municipal
corporation of the State of Maryland, and I do declare that I
believe in the existence of God.


JOHN G. CARRICO, SR.

Subscribed and sworn to before me, the Clerk of the Circuit
Court for Wicomico County, State of Maryland, this 14th day
of May, A. D., 1946.


CLERK

CERTIFICATE OF OATH

STATE OF MARYLAND, WICOMICO COUNTY, TO WIT:

Pursuant to the provisions of Section 268 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), I HEREBY CERTIFY that JOHN G. CARRICO, SR. has duly qualified for the office of Councilman of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, by taking the prescribed oath.

Given under my hand and the seal of the Circuit Court for Wicomico County and State of Maryland, this 14th May, A. D. 1946.



Joseph H. Smith
CLERK

Minutes of the regular meeting of the Council of Salisbury, Salisbury, Maryland, the same being the fully authorized and official governing body of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, held in the Council Room of the City Hall at Salisbury, Maryland pursuant to the established custom of said Council of Salisbury, in meeting each and every Monday night throughout the year; this meeting being held on Monday, May 20th, 1946, at 7:30 o'clock P.M.

There were present: Councilmen Albin A. Hayman, W. Austin Moore, Sr. Rollie W. Hastings, John G. Carrico, Sr., and Everett E. Hearn. There was present also, Mayor E. R. White, Jr.

Councilman Rollie W. Hastings introduced and offered the following preamble and Resolution which were duly seconded by Councilman W. Austin Moore, Sr. and unanimously passed by the Council of Salisbury.

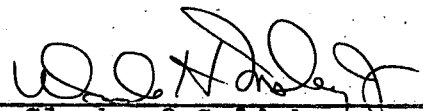
WHEREAS, the provisions of Section 271 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), require that the Council of Salisbury shall meet on the second Monday evening following the election for the purpose of organization; and,

WHEREAS, said Council of Salisbury did meet on Monday, May 20th, 1946, and organized by electing Albin A. Hayman, permanent President thereof; and,

WHEREAS, Section 281 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), provides that all moneys shall be paid out only on checks signed by the Clerk of Salisbury, and Counter-signed by the President of Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of Salisbury that The Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland and The Salisbury National Bank be, and they are hereby authorized to make payments from the funds of The Mayor and Council of Salisbury on deposit with them, upon and according to the checks of The Mayor and Council of Salisbury,

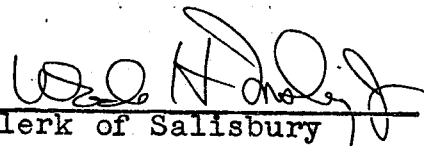
signed by Wade H. Insley, Jr., Clerk of Salisbury, and countersigned by Albin A. Hayman, President of the Council of Salisbury; AND BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to The Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland and The Salisbury National Bank.


Clerk of Salisbury

CERTIFICATE

THIS IS TO CERTIFY, that the foregoing is a true and correct copy from the Minutes of The Mayor and Council of Salisbury, in connection with the action taken in authorizing certain banks to make payment of checks drawn on the funds of The Mayor and Council of Salisbury, at a meeting held on May 20th, 1946, at 7:30 o'clock P.M. in the Council Room of the City Hall, at Salisbury, Maryland.

IN TESTIMONY WHEREOF, I have hereunto affixed my signature and the corporate seal of the said The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, this 28 day of May A.D. 1946.


Clerk of Salisbury

SUBSCRIBED AND SWORN TO
before me, this 28th
day of May, A. D. 1946


Edna P. Payne
Notary Public

Memorial Day Proclamation.

WHEREAS, the thirtieth day of May has been designated as Memorial Day when the citizens of our City, State and Nation shall pause and pay solemn tribute and honor to the memory of those great men and women who made the supreme sacrifice in order that our Nation might remain free; and,

WHEREAS, it is but just and proper that the memory of these brave men and women be perpetuated and honored by all living Americans:

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Salisbury that Thursday, May 30th, known as Memorial Day be, and it is hereby proclaimed a legal holiday in the City of Salisbury so that our citizens may honor the sacred memory of those immortals who have sacrificed their homes, loved ones and lives that we, the living, could enjoy life and liberty and that freedom should not perish from this earth.

By order of the Mayor and Council of Salisbury dated May 27th, 1946.

E. R. White Jr.
Mayor

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, May 27th, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. Mr. Fred A. Grier, Jr., Fire Marshall, was before the Mayor and Council and advised them that he would be able to pick up the following items at a small part of the original cost from T. J. Kellam, Jr. of Onancock, Virginia, as they were surplus war materials.

160 cans of Foamite Powder	@ \$2.75 a can
700 feet of 2½" Navy Hose (New).	@ \$.40 per ft.
3 - 20 foot lengths of Suction Hose	@ \$10.00 each
3 - Turrett Nozzles with tips	\$50.00
Spanners for Hose Couplings	No Cost

Ship Via Victor Lynn Lines, Inc.

Councilman Hastings offered a motion which was seconded by Councilman Moore to authorize the items purchased.

2. Chief Chatham presented his weekly log which was ordered accepted and placed on file.

He also presented a letter from the Citizens Gas Company in which they returned Receipt No. 16044 for Parking Ticket No. 26705 which was issued in payment of parking violation on West Locust Street.

Because the Citizens Gas Company's Service truck was answering an emergency complaint, the Council ordered the ticket excused and a refund made for its payment upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

3. Mr. Jonathan Longfellow from the State Game and Interland Fishing Commission was before the Mayor and Council to advise them that the State had tentively selected Johnson Pond as a site in which they proposed to erect a small pier for the use of disabled war veterans in order that they might have the opportunity to fish in the pond and have something to occupy their time with. Mr. Longfellow asked the City's approval on the erection of the pier.

The Council was of the opinion that the matter should be deferred for more consideration.

4. Representatives of the War Memorial Committee were before the Mayor and Council asking for some grading to be done at the approaches of the War Memorial Site and some hard-surfacing; the material of which was estimated at a cost of \$600.00 and the labor for the hard-surfacing to be an approximate \$300.00.

Councilman Hastings offered a motion which was seconded by Councilman Moore to do the grading work requested provided it would not exceed one day's work.

5. Mr. Donald Bowden and Mr. John Nelson were before the Mayor and Council to advise them of the work at the Harmon Foundation site and requested that the City make some arrangements to provide for the surface water which ran down Locust Terrace and spilled over the playground site.

Councilman Moore offered a motion to authorize the City Engineer to install two sewer catch basins on Locust Terrace to provide for the surface water. The motion was seconded by Councilman Hastings and duly passed.

6. Mr. Raymond A. Weisner was before the Mayor and Council to request the City to grade a portion of Boston Avenue between his present terminus and the part which was now being worked on.

The City Engineer was authorized to look over the work to see what could be done with it.

7. The City Clerk informed the Council that Mr. Russell Hitch had requested a permit from the Building Inspector to erect a sign on his lot on the Salisbury By-Pass.

The Council requested Mr. Potts, City Solicitor, to talk with Mr. Hitch to see if he could be persuaded not to build the sign.

8. Building Permits Nos. 2604, 2605, and 2606 all made to the Pratt Phillips and Sons Inc. for buildings on Fitzwater Street for a canning house site were presented by the City Clerk in behalf of the Building Inspector, who informed the Council that Mr. Phillips was not in agreement with the estimated cost prepared by Mr. Hastings; and that Mr. Hastings, after having checked his estimate, felt that he was unable to make a change in them and wished to advise the Council in the matter for any comments they would have.

The Council found that they had no comments to make and authorized no change in the permits.

9. The City Engineer presented bids on street signs as follows:

Municipal Street Sign Co., Inc.

25 complete sets of four way Type 32CY street signs	\$9.25
25 - 3" OD posts 11' long	\$3.75 ea.
24 double faced sign plates	total \$72.00

After some discussion, the Council having decided that they preferred to buy street marked signs instead of street signs, no action was taken on the bid.

10. The City Engineer presented a letter to the Mayor and Council from the Crane Company asking if the City desired to cancel its order for curb stop boxes.

The City Engineer informed the Council he was unable to find any other concern desiring to quote on these articles and suggested

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10. he saw no alternative but to leave the order with the Crane Company. The Council confirmed it.

11. The City Engineer presented a telephone bid on tires as follows:

Goodrich Stores

1 - 36 x 8 12-ply Rayon Trk Tire	\$73.48
1 - 36 x 8 Truck Tube	7.52
Total	<u>\$81.00</u>

He also received a written quotation from R. D. Grier and Sons Co. which was identical.

After Drawing lots to see who would receive the aware, it was awarded to the Goodrich Silvertown Store upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

12. The City Engineer presented checks in the amount of \$15.00 each from A. P. Isakson, Pleasanton & Edgell, Inc. and George & Lynch offered in connection with plans and specifications for the construction of storm water drains on River Road.
13. The City Engineer presented a letter from the Birmingham Construction Company, who asked for an opportunity to bid on the new Garbage Incinerator and Sewage Disposal Plant.

The City Clerk was authorized to write the members of the Commission on the Garbage Incinerator and Sewage Disposal Plant and ask that a meeting be arranged between the Commission and the Mayor and Council for Wednesday evening June 5th, 1946 at 7:30 at the City Hall.

14. The City Engineer suggested that he be authorized to use the Street Department's personnel as extra help on work begun by the Water Department in placing a water line across the pond in the City Park. The Council found no objections.

- 15.- The City Engineer reported to the Council that he believed it would be possible to secure the building previously occupied as a County Barn on Market Street for temporary use by the City instead of the other proposed buildings or sites.

The City Solicitor was authorized to meet the County Commissioners to see if the building could be rented for a short period of time pending completion of a new City Yard, buildings and site.

16. The City Engineer reported he had talked with Mr. Payne of the Eastern Shore Public Service Company to see if they might lease a parcel of their Mill Street property as a site for the City's asphalt storage tank.

17. The City Engineer reported a call from Mrs. Sembly of Church and the By-Pass, who reported water from the By-Pass flowing down Commerce Street was running into her yard and should be stopped.

17. The City Engineer was authorized to make an investigation and if necessary place a curb and gutter for a short distance up Commerce Street in order to remedy the situation and to use the City's own forces upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
18. The City Engineer presented a proposed contract from the Burroughs Adding Machine Company for service on one of their machines.
19. The City Engineer was authorized to place a notice in the papers that there would be no garbage collection on Memorial Day, May 30th, 1946.
20. The City Engineer asked the Council's wish on water mains for Somerset Avenue saying he believed 6" mains should be installed, if possible.

The Mayor and Council authorized the proposed extension made of 6" pipe, including the whole part which would have to be removed, making an approximate total of 600 feet of 6" pipe down Somerset Avenue from Russell Avenue.

21. The City Engineer presented an analysis of the City's water made by the State Department of Health.
22. Vouchers No. 4858A to 4880A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
23. Increase in Assessment Nos. 2033, 2034, and 2035 were received together with Decrease in Assessment Nos. 2301 to 2305 inclusive and Decrease Nos. 2311 and 2312 were read, approved, and authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
24. The Fire Department's report and the Dog Control Officer's Report were both received and ordered placed on file.
25. A letter of resignation was received from Harbor Master Roland Prag. It was accepted and ordered placed on file.
26. The Mayor and Council received a letter from the Salisbury Fire Department advising them that Walter B. Disharoon had been elected Fire Chief for the coming year together with custodians Charles Livingston, M. S. Taylor, and Edward Smith.
27. Mayor E. R. White, Jr. presented a Memorial Day Proclamation. A copy of which is attached to the minutes.
28. The City Solicitor advised the Council of his work to date in negotiations with Mrs. Duncan relative to a claim she had presented.

May 27, 1946

28. The Council, upon a motion offered by Councilman Hastings and seconded by John G. Harrico, Sr., directed the City Solicitor to inform Mrs. Duncan that it was the Council's opinion that it was not the City's responsibility.
29. The Mayor read a proposal to the Council he had received from the City Delivery Service in which they offered to take over the City's Garbage collection on a contract basis.
30. The Mayor and Council, upon a motion duly offered, seconded, and passed, directed that a committee as follows be appointed to investigate the matter and formulate plans and specifications to invite bids on the City's Garbage collection. The Committee was named as follows: Mayor E. R. White, Jr., City Solicitor Charles J. Potts, and City Engineer Clarke Gardner.
31. The Mayor submitted for the Council's approval the following list of appointive officers together with his recommendations. They are shown on the attached sheets.

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31. The Council, upon motion duly offered, seconded, and passed, approved confirmation of all of the above mentioned appointments. Mr. Rollie Hastings wished to be recorded as voting "No" on the confirmation for the Police Commissioner and Building Inspector.
32. The minutes of May 20, 1946 were read and were approved after amending upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

There being no further business, the meeting adjourned at 12:50 P.M.

APPROVED:

6/3/46
Date

Albin A. Hayman
President of Council

W. L. H. H. H.
Clerk

GENTLEMEN OF THE COUNCIL

Pursuant to the provisions of Article 23 of the Code of Public Laws of Maryland, it is my duty and privilege at this time to make appointments of certain officers of The City of Salisbury.

After careful study of each and every office affected by this law, and having taken into consideration the duties and responsibilities of same, I submit for your approval the following list:

City Solicitor Charles J. Potts
City Engineer Clarke Gardner
Superintendent of Water Works. Clarke Gardner
Building Inspector. J. Woolford Johnson
Plumbing Inspector.
Harbor Master Fitzhugh L. Insley
Health Officer. Dr. Seth H. Hurdle
Chief of Fire Department Walter B. Disharoon
Police Commissioner James A. Taylor
Captain of Police William J. Chatham
Lieutenant of Police

Sergeants:

1. C. W. Wilson
2. M. L. Brewington
3. L. J. Johnson

Regular Patrolmen:

1. R. J. Roth
2. E. N. Murray
3. L. C. Dennis
4. E. G. Nichols
5. G. L. Wilson
6. E. T. Foskey
7. E. W. Hayman
8. B. L. Mills

Extra Patrolmen:

1. B. L. Lloyd
2. J. P. Sullivan
3. Norman Tilghman
4. O. D. Thomas

Of the above appointments the following are for a period of two years:

City Solicitor
City Engineer
Superintendent of Water Works
Building Inspector
Plumbing Inspector
Harbor Master
Health Officer
~~Chief of Fire Department~~
Police Commissioner
Captain of Police
Lieutenant of Police

Of the above appointments the following are for a period of one year:

Chief of Fire Department
Police Sergeants
Regular Patrolmen

The extra patrolmen are appointed for a period of thirty days.

It is my wish that all of the present paid employees of the city be retained in their respective positions, conforming to the rules and regulations governing all such employees. This includes the custodians of all buildings, all clerks, and all other paid employees of the city. It has been customary to make appointments to several commissions of long standing. I would abolish all existing commissions and committees and recreate them when and if they are needed. This would inject new life into the committees when created and give it added enthusiasm therefore assuring it of a better chance of being successful and therefore accomplishing a great deal more.

I have in mind creating three commissions just as soon as it is possible. The first of these would be a Finance Commission: Its duty being to study the financial setup of the city and to recommend any changes that they think desirable. They would also make a study of ways and means of increasing the revenue of the city. This really would be their chief function.

The second would be a Planning Commission: The duty of which would be to study the needs of Salisbury, cataloging their findings into groups such as:

1. Present needs-(Musts)
2. Present needs-(Desirable)
3. Needs within the next five years
4. Things that should be done whenever feasible.

(This to be based on a vision of at least fifty years).

3
The third would be a Charter Revision Commission: Its duties being to rewrite our present charter in its entirety; bringing it up to date and making it a useful set of laws instead of an outmoded old book of not much present day value. It would also make a survey of all the old city ordinances, dividing them into the various departments of the city, rewriting some and repealing others. Also, to rewrite the building and plumbing codes and the zoning laws so as to bring them all up to date.

None of these commission ideas are new and I know that quite a bit of work has already been done on some of them and I am sure that the data already compiled will be of great help to these various bodies and that it will hasten their work to a conclusion.

Respectfully submitted,

E. R. White, Jr.
E. R. White, Jr.
Mayor

The Mayor and Council of Salisbury met in regular session at the City Hall, Monday night, June 3, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., and Everett E. Hearn.

1. The minutes of May 27th, 1946 were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
2. Police Commissioner Taylor was before the Mayor and Council with Captain Chatham and presented the weekly log and Police Car and Motorcycle Report and advised them in the manner in which he thought the log should be kept, informing them that it was not the practice of larger cities to present such a log to the Council and asked their desire in the matter.

The Council advised him that they would like to continue receiving the Police log.

3. The Mayor and Council received open bids at 8 o'clock on the proposed construction of storm-water drain and sewer at West College Avenue and River Road. The following certified checks were received with the bids:

Waller Paving Company	\$1000.00
George & Lynch	\$1000.00
Pleasanton & Edgell, Inc.	\$ 850.00
A. P. Isakson	\$ 500.00

The bids were tabulated by the City Engineer and were to be held by him until they were passed to the County Commissioners and passed on by the Mayor and Council.

4. The City Engineer presented bids received on furnishing approximately 2,000 tons of slag in accord with his invitation to quote.

The bids received in response to the invitation were as follows:

	<u>Item I</u>	<u>Item IA</u>	<u>Item IB</u>
Philadelphia Slag Company		\$2.65	
Arundel Corporation		2.50	
Earl Hastings			\$.64 $\frac{1}{2}$
Hannaman-Burroughs			.64
Pocahontas Coal Company	\$3.14		
Waller Paving Company	3.18	2.80	.90

low bidder Councilman Moore offered a motion which was seconded by Councilman Hastings to authorize purchase from Pocahontas Coal Company *the* provided delivery could be made before July 15th, 1946, and to also direct that the quantities be increased 20% in accord with Item 6 of the conditions of the contract.

5. Mr. William L. Livingston, leader of a delegation representing the East Salisbury Parents-Teachers Association, was before the Mayor and Council and requested that an ordinance be introduced and passed to require the placing of sidewalks on both sides of

June 3, 1946

5. Church Street from Truitt Street to the City Limits in order that school children passing daily over this route would have some measure of protection from passing vehicles.

Members of the delegation expressed themselves in the matter saying that it was a necessity that this be done.

The Council agreed to look into the matter to see what had been done to date on their past request, and to make it their first order of business for the next meeting.

6. The new Harbor Master Insley was before the Mayor and Council to ask if there was any unfinished business in connection with his office which they desired him to go to work on or complete. The Clerk was instructed to ask Mr. Roland Prag for advice in the matter.
7. The City Engineer presented a copy of a proposed Street Program No. 1 for 1946. A copy of which is attached to the minutes.
8. The City Engineer informed the Council that he had applications for water and sewer connections as follows: A 400 foot extension of water and a 400 foot extension of sewer for Holland Avenue together with an application for 500 foot of water extension and 900 foot of sewer extension for Druid Hill Avenue.
9. The City Engineer reported he had concluded an agreement with the County for rental of their County Barn on Market Street for the sum of \$25.00 per month.

He also reported he had approved the dump property of the location to be used instead of the Mill Street property which they were to vacate.

10. Upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed, the Superintendent of the Water Department was authorized to place a water meter at the property of Albert W. Morris on North Division Street.
11. The City Engineer reported he had received a request from Mr. Pratt Phillips for a 6" water service to his new canning house property on Fitzwater Street. The City Engineer explained that he was unable to procure a 6" meter for this service and advised the Council that Mr. Phillips had offered, if the service was connected without a meter, to pay a flat rate sum equal to the month by month service he paid last year while operating at his Lake Street factory.

Since the meter could not be procured, a motion was offered by Councilman Hastings and seconded by Councilman Moore and duly passed to grant water service to the Phillips Company on this basis until such a time that a meter could be installed, and directed that the Superintendent of the Water Department write a letter setting forth these conditions and ask for his acceptance of the matter.

June 3, 1946

12. A voucher in the sum of \$25.00 for stamps was approved at the request of the City Engineer.
13. The City Engineer presented a request for a leave of absence from July 1st to August 31st, 1946 for Mrs. Kathryn T. Wien. The request was granted.
14. The City Engineer advised the Council that he had received complaints about weeds at the intersection of Naylor Street and Davis Street which were becoming so tall that it became a hazard to traffic on those streets. The President of Council also called the Council's attention to the corner of Light and Newton Street and Camden and Newton Street which were likewise becoming a hazard and a nuisance to pedestrians because of the overgrowth of hedges.

The Building Inspector was asked to see what could be done in the matter.
15. The Mayor also called the Council's attention to the matter of removing the weeds at the City Water Tank Sites.
16. The City Engineer reported he had accepted an offer to paint the flag pole in the City Park for \$20.00. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to approve the contract in that amount.
17. Vouchers No. 4881A to 4936A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
18. Increase in Assessment Nos. 2045 to 2048 inclusive and Decrease in Assessment Nos. 2313 to 2316 inclusive were read, approved, and authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
19. The City Clerk reported the receipt of a check in the amount of \$210.00 received from I. V. Hitchens to cover the cost of material for use on part of Benny Street.
20. After some deliberation, a motion was introduced by Councilman Hastings and seconded by Councilman Moore and duly passed that effective July 1st and thereafter the 10% discount on water bills would be removed and directed the Water Department to issue its bills July 1st and thereafter in accord with its published rates without the discount.
21. The Mayor and Council received a check from Mr. Wm. P. Brown in the sum of \$120.00 which he forwarded to pay for a sewer extension on Priscilla Street. The Council authorized the City Treasurer to draw a check to A. P. Isakson in the same amount to pay for the sewer extension upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed.
22. The Mayor and Council received a letter from the W. S. Gordy Insurance Agency in which they offered to quote rates on a comprehensive coverage of the City's parking meters. The matter was taken

June 3, 1946

22. under advisement.
23. The Mayor and Council received a policy from Harris J. Riggin covering the Salisbury Fire Department's 1946 Dodge Pickup with fire and theft for one year.
- The Council directed the Clerk to have the policy cancelled.
24. The City Clerk presented a letter from Mr. George Chandler advising the Council that he would be unable to attend the Wednesday night meeting.
25. The City Clerk advised the Council that Mr. Harry Hastings, the Building Inspector had asked if he were entitled to his two weeks vacation and, if so, when would he be permitted to take it with pay. The Mayor and Council advised the Clerk that he would be entitled to his usual two weeks vacation and suggested that it would be probably best to take it after his work with the City was completed.
26. The Building Inspector's report and the Acting-Plumbing Inspector's report for the month of May were submitted and ordered placed on file.
27. Ordinance No. 557--AN ORDINANCE authorizing and directing the Clerk of Salisbury to issue a permit to E. Leroy Melvin, trading as Mitchell's Spotless Cleaners, in accordance with his application for a permit to construct and install a dry cleaning equipment in the cinder-block building leased by him, located on the Northerly side of Market Street approximately eighty (80) feet Westerly of the intersection of Market Street and Baptist Street in the City of Salisbury, Maryland--was read and ordered approved for first reading upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
28. The Mayor and Council received an application for a pool table license for eight tables in behalf of Arcade Bowling Alleys, 129 Camden Street. It was ordered referred to the Police Commissioner for approval before being issued.
29. The City Clerk presented in behalf of Mr. George Murphy, who was unable to remain, a parking ticket and asked that it be excused since it was for double parking while his tow truck was servicing an automobile on Main Street. The Parking ticket was ordered excused.

A request was also presented in behalf of Mr. Murphy for the naming of an alley in the rear of his property and for the grading of that alley.

The Clerk was directed to inform Mr. Murphy that the City would not accept streets of a width less than twenty feet and that they would, therefore, be unable to help him in the matter.

June 3, 1946

30. Councilman Hearn offered a motion which was seconded by Councilman Moore and unanimously passed to fix the salary of the Police Commissioner at \$60.00 per week and Captain of Police at \$55.00 per week effective June 1st.
31. The City Engineer advised the Mayor and Council that the bridge in the City Park was in need of repairs. Repair was authorized in the amount not to exceed \$50.00.
32. The City Engineer recommended to the Council that some provision be made toward paying Ralph Williams, an injured employee, part of his salary while he was unable to work.

The Council held the matter pending advice from the City Solicitor.

33. The Mayor and Council authorized all those checks returned which had been deposited by the bidders for the Specifications on the proposed College Avenue Sewer work upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.
34. A motion was duly offered, seconded, and passed to direct that Mr. Oscar Grier be under the direction of Police Commissioner Taylor while he was not engaged in work for the Water Department under the direction of the City Treasurer.
35. The Mayor and Council directed that a letter be written Mr. Jonathan Longfellow to advise him that the Mayor and Council was not of the opinion that Johnson Pond was the site for the proposed fishing pier.

There being no further business, the meeting adjourned at 12:06 P.M.

APPROVED:

6/10/46
Date

Arthur A. Hayman
President of Council

W. C. H. Indig
Clerk

(copy for Mayor and Council's meeting)

same to: Duquesne Slag Products Co., P. O. Box 125, Pottstown, Pa.
Arundel Corp., Pier 2, Pratt St., Balto.
Pocahontas Coal Co., Salisbury
Hannaman-Burroughs Co., Salisbury
Waller Paving Co., Salisbury
Mr. Earl Hastings, Brooklyn Ave., Salisbury
Mr. Lay Phillips, Calvert St., Salisbury
Philadelphia Slag Co., Swedeland, Pa.

May 22, 1946

S-11.1

Gentlemen:

Quotations on materials noted below will be received by the Mayor and Council, City Hall, Salisbury, Maryland, until 8:30 P.M. (E.S.T.) Monday, June 3, 1946.

Base Bid

Item 1: Furnishing and delivering approximately 2000 tons No. 4 Slag, Gradation $3/4"$ to $1/8"$, to Stock Piles in Municipal Park and Willow Street Storage Yard, Salisbury, Maryland.

Alternate Bid

Item 1A: Furnishing approximately 2000 tons No. 4 Slag, Gradation $3/4"$ to $1/8"$, f.o.b. cars, Baltimore Avenue Siding, Salisbury, Maryland.

Alternate Bid

Item 1B: Unloading from cars (Baltimore Avenue Siding), transporting and delivering approximately 2000 tons No. 4 Slag to Stock Piles in Municipal Park and Willow Street Storage Yard, Salisbury, Maryland.

Note: Under Items 1 and 1B, approximately 50 per cent of material to be delivered to Municipal Park and the remaining 50 per cent to be delivered to Willow Street Storage Yard.

CONDITIONS OF CONTRACT

1. Quotations shall be presented in a sealed envelope and addressed to the Mayor and Council of Salisbury, City Hall, Salisbury, Maryland, with notation "Bid on Slag" written on the outside of the envelope.

re: S-11,1
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2. All deliveries under this contract to begin within ten (10) days after date of award by Mayor and Council and the entire contract to be completed on or before July 1, 1946.
3. Payment for material will be made on the basis of certified bills of lading.
4. The Mayor and Council reserve the right to award one contract for furnishing and delivering materials as noted under Item 1, or may elect to award two ~~(2)~~ separate contracts under Items 1A and 1B.
5. The contractor may bid on any single item or a combination of items.
6. The Mayor and Council reserve the right to increase the quantities noted in this contract by an amount not exceeding twenty per cent (20%) for and at the same unit prices.
7. The Mayor and Council further reserve the right to reject any and all bids.

Sincerely yours,

City Engineer

CG vg

The Mayor and Council of Salisbury on Wednesday night, June 5th, 1946 at 7:30 P. M. met in special session with the Garbage Incinerator and Sewage Disposal Commission. There were present Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen John G. Carrico, Sr., and W. Austin Moore, Sr.

The Commission was represented as follows: John E. Morris, Avery W. Hall, Fred A. Grier, Jr., and Henry W. Roberts.

The Council and the Commission, as their first order of business, read the act setting up the Commission in its entirety and discussed its provisions.

Councilman Moore offered a motion which was seconded by Councilman Carrico and duly passed to offer the G.I.&S.D. Commission the use of the Council rooms whenever they were needed for their use.

Councilman Moore offered a motion which was seconded by Councilman Carrico and duly passed to direct that the City apply for a grant from the Board of Public Works on the cost of the Garbage Incinerator and Sewage Disposal Plant.

Councilman Carrico offered a motion which was seconded by Councilman Moore and duly passed that a voucher be drawn in the amount of \$25.00 to the order of the County Commissioners for the June rent of the Market Street barn.

There being no further business, the meeting adjourned at 9:30 P.M.

APPROVED:

7/8/46
Date

Albin A. Hayman
President of Council

W. Austin Moore
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, June 10th, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Haymah, Councilmen Rollie W. Hastings, John G. Carrico, Sr., and W. Austin Moore, Sr. Councilman Everett Hearn was absent due to a death in the family.

1. The minutes of June 3rd, 1946 were read and were approved, after amending, upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.
2. The Police Commissioner Taylor presented his weekly log and the Parking Violations Report; both of which were ordered accepted and placed on file.
3. The Mayor and Council received the following bids on the laying of 4300 lin. ft. of combination concrete sidewalk and curbs (Class "A" Concrete), overall width 6-feet, in place, including necessary excavation and refill, removal of trees, furnishing and placing of expansion joints, etc., and on an alternate bid of 2,200 lin ft.

	<u>Base Bid</u>	<u>Alternate Bid</u>
Hannaman-Burroughs	\$2.50 per ft.	
Paul Downing	2.40 " "	\$2.40 per ft.
Robert Rosen - \$7525.00	1.75 " "	2.10 " "
Waller Paving Co.	2.49 " "	2.89 " "

The Council advised those present a bid would be awarded or rejected within thirty (30) days in accord with the terms of the proposal.

4. A delegation from the East Salisbury Parents-Teachers Association were before the Mayor and Council to again request that an ordinance be passed to require the placing of concrete sidewalks on both sides of East Church Street from Truitt Street to the City Limits.

After discussing the proposal, a motion was introduced by Councilman Moore and seconded by Councilman Hastings to delegate the Building Inspector to collect in advance, where possible, all of the proposed assessments for sidewalks.

Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Solicitor to prepare an Ordinance which would require the placing of curb and gutter as requested by the delegation as mentioned above.

5. Mr. Harry Hastings reported that he had marked "Void" Building Permits No. 2604 and 2605 which had been prepared for Pratt Phillips and Son at Fitzwater Street for two buildings which he would not sign.

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to direct that Pratt Phillips and Son be given the opportunity to file a new request for a building permit and that if a building permit is not secured for the work proposed that he be immediately stopped in accord with existing regulations.

June 10, 1946

6. Harbor Master Insley stated that he had not report ready.
7. Vouchers No. 4937A to 4960A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
8. Purchase Order No. 478 was presented by Mr. Purnell of the Engineering Department. It was approved and ordered issued upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
9. Mr. Purnell also presented a list of material which should be purchased from the Elgin Sweeper Company for the City Sweeper. The estimate was in the amount of \$266.42. It was approved and authorized purchased.
10. The Mayor and Council authorized the City Solicitor to secure two options from the Weavers for the proposed crossing of a sewer line on their property at West College Avenue in order that the City might accept either one or the other at their descretion.
11. A delegation of people desiring to be heard by the Mayor and Council on the new parking regulations came before the Mayor and Council.

Mr. Merryman spoke first to the Council and explained the conditions under which he received two parking tickets and explained that he felt they were placed unjustly and improperly on his car. He further called the Council's attention to Ordinance No. 467 which he said would prohibit the Council's appointment of the present Police Commissioner and asked that some ruling be made on the legality of his office.

Mr. Ernest Clark, Attorney, also represented a group of people doing business on Market Street and Camden Street, saying that his clients felt that they were not being given free access to their property and that they were under the opinion that they had the right to load and unload merchandise on these streets.

Mr. Milton Pope, speaking as a tax payer only, said he had the highest regards for the present Police Commissioner but that he felt that it was a waste of the taxpayers' money to employ a Commissioner of Police and an Captain also and that either one job or the other should be done away with. He further expressed the hope that the Council would request an opinion as to the legality of the Civil Service Ordinance and to the legality of the present Commissioner holding his office.

Mr. Harry Miller, representing Feldman's, said that they had not been given the opportunity to load and unload their merchandise.

11. Mr. William W. Travers, representing Mr. Duffy, advised the Council that it was apparent that quite a few people were laboring over misunderstandings as to their rights or privileges. He said it was apparent that quite a few people felt that they had the right to stop for load and unload purposes and expressed the hope that the matter would be clarified.

Mr. Ernest Clark, representing Mr. Aubrey Bailey, Mr. Hubert White, Ross and Simpson, H. O. Langrall, and Mr. Harry Miller of Feldman's, asked that the Council give them a definite answer as to what they were going to do about the present conditions and about the present rights, as they understood them, that these people and their customers had the right to load and unload near their premises.

12. Ordinance No. 557--AN ORDINANCE authorizing and directing Wade H. Insley, Jr., City Clerk of Salisbury, to issue a permit to E. L. Melvin, etc.--was read for its final reading, and since there were no protests offered, was ordered passed for its final reading and signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
13. The Mayor and Council directed the City Engineer to write Mr. McCusker, Secretary of the Board of Public Works, in connection with the request for the \$9,000.00 grant as mentioned in the minutes of the special meeting of June 5th, 1946.
14. The City Clerk was directed to call Mr. Brice Long and advise him that the Council was very sorry that they were unable to see him Monday night, and have the Clerk give him all the information which was available on the subject which they understood would be his request.

There being no further business, the meeting adjourned at 12:50 with the understanding that they would meet again Tuesday, June 11th, at 4 o'clock with the County Commissioners.

APPROVED:

6/17/46
Date

Alvin R. Hazman
President of Council

Wade H. Insley
Clerk

The Mayor and Council of Salisbury met in joint session with the County Commissioners Tuesday evening, June 11th, 1946, at 4 o'clock. In addition to the County Commissioners, all of whom were present, there were present Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilman John G. Carrico, Sr. together with the City Solicitor.

1. After reviewing the bids recently submitted on the West College Avenue Storm-Water Sewer, a motion was offered in behalf of the County Commissioners by Commissioner Allen and was seconded by Commissioner Dulany and duly passed to accept the low bid--that of A. P. Isakson and to authorize the work done in so far as the County was concerned.

The County had already gone on record as being agreeable to paying one-half of the cost.

The County, likewise, agreed to pay one-half of the Engineering costs which was to be computed as six percent of the contract price which had been divided equally between the City and the County.

There being no further business, the meeting adjourned at 5 o'clock.

APPROVED:

7/8/46
Date

Albin A. Hayman
President of Council

W. H. Isakson
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, June 17, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings and Everett E. Hearn.

1. The minutes of June 10th were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Hearn and duly passed.
2. Mr. Brice Long, who has five houses under construction on Middle Boulevard and East Street, was before the Mayor and Council to request information as to how soon he could expect water and sewer services for his new houses. The Council agreed to look into the matter to see what could be done toward a definite answer.
3. Mr. Roger Justice was before the Mayor and Council to present a petition requesting curb and gutter for Ellen Street.
4. Commissioner Taylor presented his weekly log and his Consolidated Monthly Report; both of which were accepted and ordered placed on file.

Mr. Taylor asked for the authority to dispose of an old book case in the Police Department. The Council, upon a motion offered by Councilman Hearn and seconded by Councilman Hastings, authorized the Mayor to be given the authority to dispose of the case as he saw fit.

5. Police Officer Burdell L. Lloyd was before the Mayor and Council and presented his resignation.
6. Mr. George Tilghman, representing the Tri-State Sportsman's Club, was before the Mayor and Council and offered a resolution adopted by the Club regarding the present water level of Johnson's Pond.

He asked if the City would buy 500 bass at the City's expense to replace those they estimated were lost by the lowering of the water level in Johnson's Pond. He further requested in behalf of the Club that whenever the water was lowered in either Johnson's Pond or Naylor's that their Club or the State Game Department be notified in order that they might take precautionary measures to prevent the loss of fish.

7. The Building Inspector Mr. Hastings presented an estimate from the Eastern Shore Public Service Company on the placing of new street lights on Pole 316K on Franklin Avenue in front of the Salvation Army building as follows:

1 - 100 C. P. bracket street light	\$12.00
292' overhead circuit charge	4.38
Total	<u>\$16.38</u>

Councilman Hastings offered a motion which was seconded by Councilman Hearn and duly passed to authorize the street light installed and an order issued therefor.

8. The Building Inspector advised the Council he had received a request for a building permit for a fuel storage tank by the Atlantic Refining Company on Mill Street, together with a request from the Larmer Corporation for a filling station permit on Lake Street. The Mayor and Council authorized the City Solicitor to prepare ordinances in connection with these two requests.

The City Clerk advised the Council that he was in receipt of a request from Mr. Hobart Hughes for a further extension of time on Building Permit No. 707 and the City's letter of December 18th giving a six-months extension thereto from the date of that letter, in order that the Atlantic Refining Company might begin construction of a filling station on North Division Street and the By-Pass. The Mayor and Council, upon a motion offered by Councilman Hastings and seconded by Councilman Hearn, authorized an additional six-months extension and directed the Clerk to so notify Mr. Hobart C. Hughes of the Atlantic Refining Company.

9. The Mayor reported a complaint from Mr. John W. Downing on the use of flame thrower used by the Pennsylvania Railroad Company on Mill Street.
10. Mr. William Livingston, Mr. Richard Phillips, and Mr. H. Culver, representing the East side Parents-Teachers Association, were before the Mayor and Council seeking additional information on the sidewalk on East Church Street.

The Council authorized the City Engineer to seek an extension of Rosen's offer on the placing of concrete sidewalks which would carry through until August 1st.

Ordinance No. 558--AN ORDINANCE providing for the grading, paving, laying, repairing and relaying of sidewalks on the North side of East Church Street between Truitt Road and the Corporate Limits and on the South side of East Church Street between Truitt Road and East Main Street Extended, etc.--was presented for its first reading and ordered passed and posted upon a motion offered by Councilman Hastings and seconded by Councilman Hearn and duly passed.

11. Vouchers Nos. 4961A to 5009A inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Hearn and duly passed.
12. The City Engineer presented a copy of a letter he had written to Mr. J. O. McCusker, Secretary, Board of Public Works, in regards to the grant on the Sewage Disposal Plant. A copy of which is attached to the minutes.
13. The Mayor and Council authorized the City Engineer to sign an agreement with the U. S. Department of Interior Geological Survey which provides for a \$275.00 expenditure by the Mayor and Council in connection with stream gaging investigation for the fiscal year ending June 30th, 1947.

The minutes of the Mayor and Council

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June 17, 1946

14. The City Engineer was authorized to complete the form for the Public Works Magazine which requested some information on the City of Salisbury.
15. The Mayor and Council received a copy of a letter from Pratt Phillips and Sons, Inc. in which they requested a six-inch water meter and for which they offered to pay a flat rate in lieu of a meter the same bills as had previously been paid by the Fitzwater Street plant during their last operating periods. The Council felt they were unable to accept this request.
16. The City Engineer presented a revised street program for 1946. It was approved upon a motion offered by Councilman Hastings and seconded by Councilman Hearn and duly passed. A copy of the program is attached to the minutes.
17. The City Engineer presented plans for proposed buildings and work on the City Yard on Willow Street. No definite conclusion was reached.
18. The matter of the West College Avenue Sewer was discussed and authorized deferred until the next meeting with the County Commissioners.
19. The City Engineer informed the Council he had had a request for the grading of Mabel and Preston Streets. No action was taken on the request.
20. The City Engineer asked what action he should take on the greasing of the City's automotive equipment while the City was unable to do its own work. The Council authorized the City Engineer to work out some sort of plans for the work.
21. The City Engineer presented a copy of a survey of Meadow Street leading from the Salisbury By-Pass in connection with the recent proposal of the Cross Roads Motor Parts Company.

The City Engineer was authorized to tell Mr. Cropper that they were trying to work out something in the line requested by Mr. Cropper.
22. The City Engineer asked the Council's wishes in completing a survey of the City's property on the Wicomico River acquired as a Garbage Disposal site. The City Solicitor was authorized to do the necessary research work in connection therewith and the City Engineer was authorized to provide the survey.
23. The City Engineer was authorized to purchase fifty gallons of red paint for the use of the Traffic Department.
24. Ordinance No. 559--AN ORDINANCE directing and authorizing Wade H. Insley, Jr. Clerk of Salisbury to issue a permit to Larmer Corporation, etc-- was presented for its first reading and ordered passed and advertised in the Salisbury Times only.

June 17, 1946

25. The Council passed a resolution requesting the City Engineer to bring up a revised list of streets which should be considered for sanitary sewers, and also requested the Building Inspector to submit a list of permits issued since March 3rd to the City Engineer in order that he could likewise use them in preparing his list.
26. The Mayor and Council authorized the City Treasurer to employ a typist in the Water Department to help in the preparation of the new ledger sheets.
27. Upon a motion offered by Councilman Hastings and seconded by Councilman Hearn, Miss Betty Jane Wharton's salary for the summer season was fixed at \$20.00 per week and charged to the Park Police Account of Parks, Account No. 425.5.
28. The City Treasurer presented the monthly financial statements of the Water Department and of the General Fund for the month of May; both of which were ordered accepted and ordered advertised in the Salisbury Times only for one issue.
29. The Mayor and Council, upon a motion offered by Councilman Hastings and seconded by Councilman Hearn authorized the City Treasurer to pay Ralph Williams, an injured employee, \$10.00 a week for four weeks to make up which was estimated to be lost from his pay as the result of an injury.
30. The Mayor and Council received a letter from Rev. G. A. Morris asking some questions on the Police force.
31. The Mayor read a letter from the National Safety Council in which they recommended the issuance of a 4th of July proclamation. The Council recommended that it be done.
32. The Mayor recommended the appointment of three new commissions; one on Finance, one on Planning, and one on Charter Revision, and recommended the following appointment be made:

FINANCE
COMMISSION

F. W. C. Webb, Chair.
John W. Downing
✓ Howard H. Ruark 1200-
I. L. Benjamin - 1700
✓ Harlan Houston - 1550-
Tracy Holland - 56-
Lester Tingle - 241
Pratt D. Phillips - 950
Wade H. Insley, Jr.

PLANNING
COMMISSION

Ralph H. Grier
Fred P. Adkins
Henry S. Todd, Jr.
Sam S. Feldman
James M. Bennett
Mrs. Walter Sheppard
H. Brittingham Roberts
Mrs. Wm. B. Tilghman, Jr.
S. Franklin Woodcock
Mrs. IdaBelle Thomas
Harris J. Riggin
Clarke Gardner

CHARTER REVISIONS
COMMISSION

Judge L. C. Bailey
Ernest C. Clark
William W. Travers
John L. Morris
Wm. F. Messick
E. Dale Adkins, Jr.
Charles J. Potts

The minutes of the Mayor and Council

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June 17, 1946

32. Councilman Hearn offered a motion which was seconded by Councilman Hastings that the Council unanimously approve the appointments, feeling that they were very well qualified for the work.

The Clerk was instructed to write a letter to each member of the new Commissions notifying them of their appointments and requesting that they be prepared to meet shortly in the Council rooms to begin work on their individual problems.

The Mayor and Council postponed the rest of its business for a future meeting and adjourned at 1:10 A.M.

APPROVED:

6/24/46
Date

Alvin R. Haysman
President of Council

Wade H. Dindley
Clerk

USA NO 804-13P

June 18, 1946

Mr. Hobart C. Hughes
Atlantic Refining Company
Mill Street
Salisbury, Maryland

Dear Mr. Hughes:

The Mayor and Council of Salisbury at their regular meeting of June 17th, 1946 directed me to notify you that the letter of extension given you on December 18th, 1945 extending your Building Permit No. 707 for a six-months period, had again been extended by this letter for an additional six-months beginning with the date of this letter.

This letter is your authority for the extension.

We are returning you herewith the Building Permit and the previous letter of extension you had forwarded to us.

Sincerely yours,

Wade H. Insley, Jr.
Clerk of Salisbury

WHI:ib

cc: Building Inspector
Mayor and Council minutes

City of Salisbury
MARYLAND

June 17, 1946

P-10

Mr. J. O. McCusker, Secretary
Board of Public Works
State of Maryland
Annapolis, Maryland

Dear Mr. McCusker:

At a meeting of the Mayor and Council of Salisbury held on June 10, the writer was authorized to correspond with you in connection with a \$9,000.00 Grant approved by the Board of Public Works to aid in the preparation of plans and specifications for a sewage treatment and garbage incineration plant at Salisbury, Maryland.

Under date of March 19, 1946, you wrote to Mr. Charles J. Potts, City Solicitor of Salisbury, Maryland, advising that it would be possible for the City of Salisbury to receive the proposed allocation of funds upon passage of the referendum on May 7, 1946, provided that plans and specifications had been fully completed at that time. Preliminary plans were completed by the Mayor and Council and forwarded to the Maryland Commission on Post-War Reconstruction and Development in February, 1945, and were subsequently approved. However, under the provisions of the Legislative Act approved by the voters, the preparation of detail plans and specifications is the prerogative of the Salisbury Incinerator and Sewage Treatment Plant Commission. It was, therefore, impossible to begin work on the complete plans and specifications until the voters approved the Act.

For your information, the Commission met on June 12, 1946, for the purpose of organizing and selecting their Chairman. The Commission has requested the Mayor and Council to resume negotiations with the Board of Public Works in order to obtain the \$9,000.00 Grant that was previously allocated.

Mr. J. O. McCusker, Secretary
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June 17, 1946

Under these circumstances, will you kindly forward a copy of your Offer Number 101, revised as of June 17, 1946. This would permit the Commission to begin preparation of plans and specifications and complete the work in the 350 calendar days, as noted in the original Offer Number 101, dated February 7, 1946.

Your assistance and cooperation in this matter will be greatly appreciated.

Sincerely yours,

Charles Gardner
City Engineer

CC vg

cc: ✓ E. R. White, Jr., Mayor

F. A. Grier, Jr., Chairman of Sewage Commission

The Mayor and Council of Salisbury met in regular session at the City Hall, Monday night, June 24, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. Commissioner Taylor presented his weekly log which was ordered accepted and placed on file.

Commissioner Taylor presented a recommendation that four parking meters be removed from West Market Street between Camden Street and Main Street and the curbs be painted red on both sides; and signs erected to read "No Parking - Load and Unload Only".

Commissioner Taylor presented a letter to the Mayor and Council from the Salisbury Retail Merchants Association in which they agreed with Commissioner Taylor that the parking time on the meters on Main Street from Division Street to the Wicomico River should be reduced from one hour to thirty minutes. The Association agreed with the recommendation.

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Solicitor to so amend Ordinance No. 510 pertaining to the parking meters.

2. Mr. Jack Bryan, Mr. Bob Rayner, Mr. Nattie Wootten, Mr. William Morgan, and Mr. Linwood Morris, members of Air Field Operating Corp. were before the Mayor and Council and recommended that the County and City approve the plans for the Administration Building and to approve an application for a grant from the Government for part of the construction cost.

Councilman Hastings offered a motion which was seconded by Councilman Moore to approve the plans and the application for the grant.

3. Mr. C. C. Cartwright and Mr. Norman Holland were before the Mayor and Council representing the Community Service Committee of the Rotary Club and presented a letter of recommendation for proposed changes and improvements within the City.

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the recommendation transmitted to the City Planning Commission for its consideration.

The Mayor and Council received a letter on the same subject from the Victor Lynn Lines, Inc. which was read and authorized turned over to the Police Department for its consideration.

4. Ordinance No. 559--AN ORDINANCE authorizing and directing Wade H. Insley, Jr., Clerk of Salisbury, to issue a permit to Larmer Corp. etc.--was read before the Mayor and Council for its final reading and was authorized passed upon a motion offered by Councilman Hastings and seconded by Councilman Moore.
5. The City Engineer presented bids on the laying of water mains as were received from A. P. Isakson in the total sum of \$2,142.17; and from The Hannaman-Burroughs Company in the total sum of \$2,454.00.

Councilman Moore offered a motion which was seconded by Councilman Hastings to authorize an award made to A. P. Isakson in accord with his low bid.

6. The City Engineer presented bids on greasing the City-owned Automotive equipment as follows:

	<u>Greasing Trucks</u>	<u>Grease per pound for differential</u>
Kenny's	\$.75	\$.20
The Taylor Oil Co.	.98	.24
Chase Atlantic Service Center	1.75	.20

The Council authorized the acceptance of Mr. Kenny's low bid.

7. The City Solicitor Mr. Potts, presented a letter from the Federal Public Housing Administration which informed the Mayor and Council that they had available for municipalities some used Federal Houses which were available for purchase. The Council President Hayman appointed a committee as follows to study the matter and to contact the Chamber of Commerce for their reactions and opinions on public houses.

Councilman Carrico, Chairman
Councilman Hearn
City Solicitor Potts

8. Ordinance No. 560--AN ORDINANCE repealing Ordinance No. C-9 entitled "An Ordinance adopting certain rules and regulations for the government of the Police Department of the City of Salisbury, Maryland"--was read for its first reading and was ordered approved and posted upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.
9. Ordinance No. 561--AN ORDINANCE repealing Ordinance No. 467 entitled "An Ordinance adopting a merit system for the City of Salisbury, Maryland"--was read for its first reading and was ordered approved and posted upon a motion offered by Councilman Carrico and seconded by Councilman Hearn and duly passed.
10. Ordinance No. 562--AN ORDINANCE authorizing and directing the Clerk of Salisbury to issue a permit to The Atlantic Refining Company etc.,--was introduced for its first reading and was ordered approved and advertised in "The Salisbury Times" only. The Ordinance was approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore.
11. The Mayor and Council were informed that the burned-out remains of the Lipow building on West Main Street should be removed. They were also informed that a letter had already been written to him on this matter. The Council, thereupon, ordered the City Solicitor to take the necessary steps to enforce compliance with the order to remove the hazard.

June 24, 1946

12. The Council directed the City Clerk to refer Ordinance No. 537, relating to parking meters, to the Police Commissioner for his study and recommendations as to changes.
13. Mr. J. L. Mills was up before the Mayor and Council to request some sort of hard-surface for Adams and Monroe Streets. The Council advised him that they would consider it at the earliest possible date.
14. Vouchers Nos. 5010A to 5044A inclusive were read, approved, and authorized signed except Voucher No. 5011A, which was marked "Void", upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.
15. The City Engineer presented a list of proposed sanitary sewer extensions for the Council's consideration. After reviewing the proposal a motion was offered by Councilman Hastings and seconded by Councilman Moore to approve the placing of sewers on the following streets:

1. Allyn St., Princeton Avenue to Carrolton Ave.	\$ 2,480
2. College Ave., Allyn Street to George Street	1,550
3. Druid Hill Avenue, between Russell Ave. & Corp. line	7,170
4. East St., Middle Blvd. to South Blvd.	2,720
5. Evergreen Ave., W. College to S. Pinehurst Ave.	3,720
6. Hillside Dr., Glen Ave. to N. Park Drive	3,350
7. Holland Ave., E. Isabella St. toward E. Main St.	2,850
8. Madison St., North from Lincoln Avenue	2,480
9. Marian St., E. College Ave. to Carrolton Ave.	2,480
10. Middle Blvd., between Smith St. & East Street	2,195
11. N. Park Drive, Hillside Drive to Parkway Drive	5,985
12. Princeton Ave., S. Division to Allyn Street	7,595
13. Priscilla St., Preston St. toward Barker St.	4,125
14. Proposed St., etc., Lincoln Ave. to Grove St.	5,380
15. Right-of-way, Lake Street to Wicomico River	2,590
16. Riverview Ave., Evergreen Ave. to Riverside Rd.	2,325
17. Somerset Ave., between Russell Ave. & Camden Ave.	3,280
18. South Blvd., Smith Street to East Street	2,560
19. Truitt St., between E. Isabella St. & Linwood Ave.	1,330
20. W. Calloway St., N. Div. St. to Middle Neck Br.	7,705
21. Preston St., Priscilla St. to Jefferson Street	1,240

Total \$75,110.

Councilman Hastings offered a resolution which was seconded by Councilman Moore and duly passed as follows:

RESOLUTION

RESOLVED, by The Mayor and Council of Salisbury, Wicomico County, Maryland, this twenty-fourth day of June, 1946, that it is essential to the maintenance of the public health in the City of Salisbury, Maryland that certain sanitary sewer extensions be con-

June 24, 1946

15. structured in said City as expeditiously as possible; and it is further resolved that the State Board of Health be, and is hereby requested to issue to The Mayor and Council of Salisbury, Wicomico County, Maryland, appropriate orders for the construction of sanitary sewer extensions in certain sections of Salisbury as set forth in the preliminary plans, entitled "Exhibit A, Location of Proposed Extensions -- Sanitary Sewers", dated June 24, 1946, and prepared by Clarke Gardner, City Engineer of said City of Salisbury, at a cost not to exceed \$75,000, which cost includes the complete plans, specifications, all construction charges, supervisions, legal expense, engineering and inspection costs, it being understood that final plans covering the proposed work will be submitted to the Bureau of Sanitary Engineering of the Maryland Department of Health and a permit therefor will be requested.

Councilman Hastings offered an additional motion which was seconded by Councilman Moore and duly passed, to authorize the City Solicitor and the City Engineer to prepare the necessary papers for submission to the State Board of Health.

16. The City Engineer advised the Council that he had received a request for a sewer connection to serve the property owned or formerly owned by Boyd & Madge Whitney on Glen Avenue which was located outside the City Limits. He explained that this property previously had a sewer connection to the City's sewer through the Coston Goslee property which was within the City Limits. He further explained that Mr. Goslee would no longer allow this property be served through his property and had disconnected the Whitney property sewer service

Mr. Gardner explained that the tenants of the property had requested new connection which would be outside the City Limits on the sewer line running to the Ball Park. Councilman Hastings offered a motion which was seconded by Councilman Carrico and duly passed to authorize a sewer connection made to the line to serve the property upon the condition that he pay in advance \$100.00, the estimated cost of tapping charges and pay an annual sewer rental of \$15.00 per year to be collected quarterly by the Water Department to help pay a share of the sewer maintenance cost since he would not pay City taxes as all others would have to do within the Corporate Limits.

Themminutes of the Mayor and Council

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June 24, 1946

17. The City Engineer presented quotations on Terra Cotta pipe from the Steele & Company and explained to the Council that he could purchase from this firm a one-half carload of 6" T.C. pipe in 2' lengths; and that this was the only firm that he was able to find that would offer any pipe at all. He explained further that the City would have to purchase sufficient pipe of another size to make a carload shipment or be compelled to pay freight at carload rates on one-half carload shipments. Councilman Hastings introduced a motion which was seconded by Councilman Moore and duly passed to purchase one-half carload of 6" T.C. pipe and a sufficient quantity of 8" T.C. pipe to make up a minimum carload.
18. The City Engineer presented a letter from the Board of Public Works to the Mayor and Council in which the Council was advised that the Board would consider their request for a grant on the Sewerage Disposal Plant at the Board's next meeting.
19. The City Engineer advised the Council that he had received a letter from Mr. Holloway, owner of a property on Camden Avenue, advising him that he had a plumber to make the necessary changes on his property.
20. The City Clerk was requested to arrange a meeting with the County Commissioners for Tuesday afternoon, June 25, 1946.
21. The City Engineer presented a letter from the War Asset Administration which had come to his attention. The Council was of the opinion that they were not interested in any of the items listed in the letter, which was offered for sale, and so authorized Mr. Gardner to advise them.
22. The Mayor and Council discussed the proposal for the new City barn.
23. A motion was made, seconded, and passed to accept the dog Control Officer's report and the Fire Department's report.
24. The Council directed that checks deposited by the following firms with bids on the West College Avenue sewers be returned:
- Waller Paving Company
Pleasanton & Edgell, Inc.
George & Lynch
25. Increase Nos. 2049 and 2050 and Decrease Nos. 2317 to 2320 inclusive were read, approved, and were authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
26. The Mayor and Council received a letter from Harry S. Hastings in which he requested the City to allow him to repurchase his own personal desk which he had brought with him when he started working as the Building Inspector. Councilman Moore offered a motion which was seconded by Councilman Hearn and duly passed to authorize the sale of the desk to Mr. Hastings for \$15.00

June 24, 1946

27. Ordinance No. 558--AN ORDINANCE providing for the grading, paving, laying, repairing and relaying of sidewalks on the North and South side of East Church Street between Truitt Street and the Corporate Limits--was read and approved and passed for its final reading, upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed.
28. The City Treasurer presented a check for \$2,074.00 from the Board of Public Works as a contribution on the plans for sewers.
29. The City Treasurer was authorized to pay Michael Ronca \$133.33 for his services as Music Instructor during the months of July, August, and September upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed.
30. The City Treasurer was authorized to advertise the old Addressograph for sale.
31. The Mayor and Council received a request from Mr. Ernest Foskey for a transfer from the Police Department to the Parking Meter and Traffic Division.

There being no further business, the meeting adjourned at 12:50 P.M.

APPROVED:

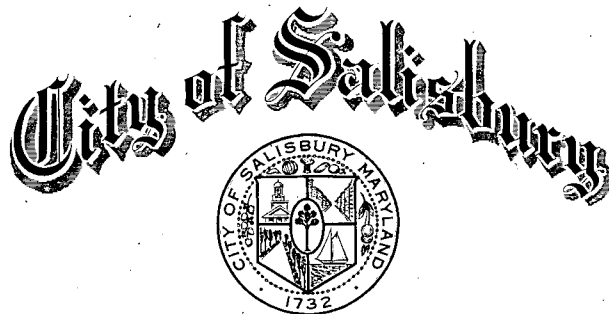
Date

7/8/46

Alvin A. Hayman
President of Council

Clerk

W. B. H. H. H.



MARYLAND

RESOLUTION

RESOLVED, by The Mayor and Council of Salisbury, Wicomico County, Maryland, this twenty-fourth day of June 1946, that it is essential to the maintenance of the public health in the City of Salisbury, Maryland that certain sanitary sewer extensions be constructed in said city as expeditiously as possible; and it is further resolved that the State Board of Health be, and is hereby requested to issue to The Mayor and Council of Salisbury, Wicomico County, Maryland, appropriate orders for the construction of sanitary sewer extensions in certain sections of Salisbury as set forth in the preliminary plans, entitled "Exhibit A, Location of Proposed Extensions -- Sanitary Sewers", dated June 24, 1946, and prepared by Clarke Gardner, City Engineer of said City of Salisbury, at a cost not to exceed \$75,000, which cost includes the complete plans, specifications, all construction charges, supervision, legal expense, engineering and inspection costs, it being understood that final plans covering the proposed work will be submitted to the Bureau of Sanitary Engineering of the Maryland Department of Health and a permit therefor will be requested.

Allen A. Hayman
President of Council

E. R. White
Mayor

I hereby certify that the foregoing is a true copy of the Resolu-

Resolution
Page 2
June 24, 1946

tion passed by The Mayor and Council of Salisbury at their meeting held
on the twenty-fourth day of June, in the year Nineteen Hundred and
Forty-six.


Clerk

(SEAL)



25.	Right-of-Way, Lake St. to Wicomico River.....	\$ 2,590
26.	Riverside Rd., Monticello Ave. to W. College Ave.....	12,700
27.	Riverview Ave., Evergreen Ave. to Riverside Rd.....	2,325
28.	Somerset Ave., between Russell Ave. & Camden Ave.....	3,280
29.	South Blvd., Smith St. to East St.....	2,560
30.	Trutt St., between E. Isabella St. & Linwood Ave.....	1,330
31.	W. Calloway St., etc. N. Div. St. to Middle Neck Br.....	7,705
32.	Walston Ave., E. Church St. toward E. Isabella St.....	3,100
Total.....		\$ 121,060

Respectfully submitted,

Claude E. Gardner
City Engineer

June 24, 1946
Date

Handwritten:
\$ 73,100
\$ 47,960

INDEPENDENCE DAY PROCLAMATION

July 4th, 1946.

WHEREAS, the fourth day of July has been designated as "Independence Day" to commemorate the signing of that eminent document - The Declaration of Independence; and,

WHEREAS, by that document, the authors and signers through their courage and spirit, established the principles of freedom and liberty by which this Country has lived and become the greatest of all Nations; and,

WHEREAS, we, as a Nation, have just emerged successfully from a war to maintain those great principles, not only for ourselves, but for the world at large.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of Salisbury that Thursday, July fourth, known as Independence Day, be and it is hereby proclaimed a legal holiday in the City of Salisbury in order that our citizens may reflect upon and honor that great document - the Declaration of Independence - and those principles of freedom and liberty established therein, which only so long as cherished above all else will keep this Nation free and great.

By order of the Mayor and Council of Salisbury dated June 24th, 1946.

E. R. White, Jr.,

Mayor of Salisbury.

CITY HALL - SALISBURY, MARYLAND - JUNE 25, 1946

The Mayor and Council of Salisbury met in special session at the City Hall Tuesday, June 25, 1946 at 4:00 P. M. The following members were present: President of the Council Albin A. Hayman, Councilmen: John G. Carrico, Sr., and Austin Moore.

1. Councilman Carrico offered a motion which was seconded by Councilman Moore and unanimously passed to authorize the President of the Council and the Mayor to sign the resolution on sanitary sewers which was to be forwarded to the Board of Public Works. A copy of which is attached to the minutes.
2. Councilman Moore offered a motion which was seconded by Councilman Carrico and duly passed to authorize the award of a contract to A. P. Isakson for work on West College Avenue as offered in his proposal and termed Base Bid upon a motion from the County Commissioners that they would provide the funds with the understanding that the Mayor and Council would attempt to secure legislation authorization for repayment of one-half of the cost to the commissioners.
3. The City Solicitor, Mr. Potts, was authorized to draw the necessary legal papers for the right-of-way required on the above mentioned contract.
4. The Mayor and Council, concurring with the County Commissioners, authorized the City Engineer to prepare and present the necessary plans and applications for a federal grant on the proposed new Administration Building at the Air Port, upon a motion offered by Councilman Moore and seconded by Councilman Carrico and duly passed.

There being no further business the meeting was adjourned.

APPROVED:

Date

President of Council

Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 1st, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. Representatives of the Friendly Benefit Club, a Colored organization, were before the Mayor and Council to ask for aid in the development of their property near Gordon and Cypress Streets which they had bought for a playground site. The Council advised the delegation, lead by Mrs. Mabel Henry, that they would endeavor to save any dirt fill available for hauling to their site to use as a cover over their present fill of trash.
2. Commissioner Taylor presented his Police Log, His Police Car and Motorcycle Expense Report, and a report of \$50.00 for the sale of bicycle tags which was turned over to the City Treasurer. All reports were ordered accepted and placed on file.

The Commissioner introduced Mr. Perry of the Duncan Parking Meter Corporation who demonstrated his parking meter on which he quoted the following prices: \$75.00 each less \$10.00 trade-in for old meters less \$3.50 if the present standards were used.

3. Mr. Merryman was before the Mayor and Council to plead Ordinance No. 561 not be passed or at least postponed until the public would know of its general provisions.

After hearing some other business, the Council's attention again came to Mr. Merryman's request and Councilman Carrico offered a motion which was seconded by Councilman Hearn to approve Ordinance No. 560 for its final reading. Upon the call for votes, Councilman Moore, Councilman Hayman, and Councilman Hastings voted in the negative; and the measure was not passed.

Councilman Carrico offered a motion which was seconded by Councilman Hearn to approve Ordinance No. 561. Upon the call for votes Councilman Moore, Councilman Hayman, and Councilman Hastings voted in the negative and the measure failed to pass.

4. Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to request the members of the old Civil Service Commission to arrange a meeting with the Council in order that they might discuss a proposed repeal of Ordinance No. 467 which relates to the Merit System.
5. Mr. Donohoe, spokesman for a delegation of five, asked how soon water and sewer services could be had for his new buildings on Madison, Lincoln, and Jackson Streets.

The Council advised him they would do everything possible to serve his property in the earliest possible time.

6. Mr. Lipow came before the Mayor and Council and advised them that he had received a notice that the walls of his burned-out property on West Main Street should be removed. He further advised them that Mr. Roland Dashiell had informed him that the walls could be

July 1st, 1946.

6. used in replacing the structure and he naturally hesitated to remove something that he would be called on to replace.
7. The Council requested the Building Inspector Mr. Johnson to meet with the Fire Marshall Grier and Mr. Roland Dashiell and again look over the premises and report the recommendations in the matter back to the Council next Monday night.
7. Upon the request of Mr. Johnson, the Council approved Mr. Harry Hastings continuance of work for another week at the same rate of pay.

The Building Inspector Mr. Johnson presented a request for a desk. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Engineer to secure quotations on a new desk.

8. Commissioner Taylor presented his recommendations for the amendment of Ordinance No. 537 which are as follows:

- (a) Parking meters be changed from 1 Hour to 30 minutes.
- (b) Remove seven parking meters.
- (c) 1 Hour parking in lieu of 2 hour parking.
- (d) 1 Hour parking in lieu of 2 hour parking.
- (e) Remove four parking meters.
- (f) Remove first five meters, beginning at Main Street.
- (g) 1/2 Hour parking in lieu of 1 Hour parking.
- (h) 1 Hour parking in lieu of 2 Hour parking.
- (i) 1/2 Hour parking in lieu of 1 Hour Parking.
- (j) No change.
- (k) 1 Hour parking in lieu of 1/2 Hour parking.
- (l) Install meters, time 30 minutes, parallel parking.
- (m) 3 meters, time 30 minutes, parallel parking on West side of Bond Street, beginning at Church Street.
- (n) No Parking.
- (o) No Parking.
- (p) 3 Meters on north side of Calvert Street, Bond to Court, parallel parking 30 minutes.

Note: Remainder of Section 1 (b), (e), (f), (o), and (p), curbs to be painted red and signs erected, "Load and Unload Only."

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to accept the Commissioner's recommendations and to direct that a new Ordinance be written to provide for the repeal of Ordinance No. 537 and its re-enactment in accord with the above mentioned recommendations.

9. The City Engineer presented bids on a list of repair parts for the Allis-Chalmers Motor Grader which the City offered for sale.

The only bid received was from the State of Delaware which offered the lump sum of \$150.00.

10. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the repeal of Resolution No. 15 in the minutes of June 24, 1946 and re-enacted as follows: The motion was unanimously carried.

RESOLUTION

RESOLVED, by The Mayor and Council of Salisbury, Wicomico County, Maryland, this 1st day of July, 1946, that it is essential to the maintenance of the public health in the City of Salisbury, Maryland that certain sanitary sewer extensions be constructed in said City as expeditiously as possible; and it is further resolved that the State Board of Health be, and is hereby requested to issue to The Mayor and Council of Salisbury, Wicomico County, Maryland, appropriate orders for the construction of sanitary sewer extensions in certain sections of Salisbury as set forth in the preliminary plans, entitled "Exhibit A, Location of Proposed Extensions -- Sanitary Sewers", dated July 1st, 1946, and prepared by Clarke O Gardner, City Engineer of said City of Salisbury, at a cost not to exceed \$85,000, which cost includes the complete plans, specifications, all construction charges, supervisions, legal expense, engineering and inspection costs, it being understood that final plans covering the proposed work will be submitted to the Bureau of Sanitary Engineering of the Maryland Department of Health and a permit therefor will be requested.

The names of the streets to be included in the above work are as follows:

- | | |
|---|-------------|
| 1. Allyn St., Princeton Avenue to Carrolton Ave. | \$\$\$2,480 |
| 2. College Ave., Allyn St. to George Street | 1,550 |
| 3. Druid Hill Ave., between Russell Ave. & Corp. line | 7,170 |
| 4. East St., Middle Blvd. to South Blvd. | 2,720 |
| 5. Evergreen Ave., W. College to S. Pinehurst Ave. | 3,720 |
| 6. Hillside Dr., Glen Ave. to N. Park Drive | 3,350 |
| 7. Holland Ave., E. Isabella St. toward E. Main St. | 2,850 |

The minutes of the Mayor and Council

Page #4

July 1st, 1946

10.	8. Madison St., North from Lincoln Avenue	\$ 2,480
	9. Marian St., E. College Ave. to Carrolton Ave.	2,480
	10. Middle Blvd., Between Smith St. & East Street	2,195
	11. N. Park Drive, Hillside Drive to Parkway Drive	5,985
	12. Princeton Ave., S. Division to Allyn Street	7,595
	13.P Priscilla St., Preston St; toward Barker St.	4,125
	14. Proposed St., etc., Lincoln Ave. to Grove St.	5,380
	15. Right-of-way, Lake Street to Wicomico River	2,590
	16. Riverview Ave., Evergreen Ave. to Riverside Rd.	2,325
	17. Somerset Ave., between Russell Ave. & Camden Ave.	3,280
	18. South Blvd., Smith Street to East Street	2,560
	19. Truitt St., between E. Isabella St. & Linwood Ave.	1,330
	20. W. Calloway St., N. Div. St. to Middle Neck Br.	7,705
	21. Walston Ave., E. Church St. toward E. Isabella St.	3,100
Total		\$76,970.

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11. The City Engineer read a letter received from Steele & Company in which he was informed that 30,000 pounds was the minimum requirements for carload weight instead of 26,000 and informed him he would have to purchase additional pipe to make up the necessary weight and suggested the following:

50 pieces	6"	1/8 bends, 18", 45°	@ \$0.882	each
50 pieces	6"	Stoppers	0.11025	"
12 pieces	6x6	Wye Branches	0.882	
30 pieces	8x6	Wye Branches in 2' lengths	at \$1.372	each
		or in 3' lengths	at \$1.885	each

Purchase was approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

12. The City Engineer, upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed, was authorized to provide for approximately 40' of extension of railroad ties in front of the ESPS property on Mill Street which the City was leasing for an asphalt storage tank.
13. The City Engineer presented an outline course in surveying which was prepared by Mr. George Ingersoll.
14. The City Engineer reported on the back-log of water and sewer connections and extension applications which they had on file.
15. The City Engineer reported on vandalism in the City Park and recommended the employment of a Park Policeman.
16. Vouchers Nos. 5045A to 5095A inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Carrico and seconded by Councilman Hearn.

Councilman Carrico also offered a motion authorizing and directing the President of Council and the City Treasurer to sign additional vouchers which were to be drawn in payment of salaries as shown on the payroll sheets for week ending June 29th, 1946. The motion was seconded by passed.

17. The Council considered the request of Mr. Ernest Foskey for a transfer from the Police Department to the Department of Parking Meter and Traffic.

The Transfer was approved and the salary was fixed at \$30.00 per week from Parking Meter & Traffic and \$7.50 per account of the Water Department with the understanding that he was to work part time on inspection work for the Water Department which was anticipated to be about half time for the next six months.

17. Carl Dahlstrom's salary was fixed at \$40.00 per week.

Virgil Dale's salary was fixed at \$35.00 per week.

18. The City Treasurer advised the Council that Swift & Company had not been billed for water for their meter account on Willow Street since September, 1945 due to a broken meter and asked how their account should be billed up to July 1st in order that it might be posted on the books. It was explained that their last bill was an excess of \$200.00 and had run up in previous months as high as \$350.00. The Council instructed the Treasurer to bill them for nine times one of the low average months during the last period.

19. The Mayor and Council authorized the City Clerk to request the following street lamps placed on the North Division Street overhead bridge:

8-400 CP at	\$26.00	\$208.00
158 Ft. circuit @ .015		2.37
		<u>\$210.37</u>
Credit on mast arm		13.00
Yearly Billing		<u>\$197.37</u>

20. The Building Inspector's report and the Acting-Plumbing Inspector's report for the month of June was received and ordered placed on file.

21. The Mayor and Council received a letter and three parking tickets Nos. 26985, 27690, and 28260 and because of their nature directed that they be excused.

22. The Mayor and Council received an offer from the Peninsula Reproduction Company signed by Mr. Snow in the amount of \$205.50 for the City's Model 2700 Addressograph which they had offered for sale in a Newspaper advertisement for delivery after the City's new machine had been received. The Mayor and Council authorized acceptance of the offer.

23. The Mayor and Council received a letter from Emory Leonard in which he asked that the City not issue a building permit for a dog kennel at 202 Lincoln Avenue. The letter was ordered referred to the Building Inspector.

24. The Mayor and Council received a petition on which there were nine signatures requesting that a street running in a Northeasterly direction from Tilghman Street to Truitt Street, Southerly of and running parallel to Church Street and Northerly of and running parallel to Elizabeth Street, which does not have any name, be given a name which they suggested as Griffin Street. The City Clerk was authorized to advise Mr. Dallas, Attorney for the petitioners, that the City would be unable to accept their request due to the narrow width of the alley.

July 1st, 1946

25. The Mayor and Council received a letter from the State Board of Health relative to unsanitary conditions at a property at 313 East Locust Street occupied by Edward Long. The letter was ordered referred to the City Solicitor.
26. The Building Inspector Mr. Johnson's salary was fixed at \$45.00 with \$15.00 additional from the Water Department as the Acting-Plumbing Inspector upon a motion offered by Councilman Hearn and seconded by Councilman Moore and duly passed.
27. The City Clerk was directed to send a letter of notice of the passing of Ordinance No. 558 which provided for the grading, paving, laying, and repair of sidewalks on the North side of East Church Street from Truitt Street to the City Limits on both sides to each property owner which would be effected by its passage.

There being no further business, the meeting adjourned at 20'clock.

APPROVED:

Date

July 15, 1946

Allen R. Hazman
President of Council

Clerk

W. H. Dinsley

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 1st, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. Representatives of the Friendly Benefit Club, a Colored organization, were before the Mayor and Council to ask for aid in the development of their property near Gordon and Cypress Streets which they had bought for a playground site. The Council advised the delegation, lead by Mrs. Mabel Henry, that they would endeavor to save any dirt fill available for hauling to their site to use as a cover over their present fill of trash.
2. Commissioner Taylor presented his Police Log, His Police Car and Motorcycle Expense Report, and a report of \$50.00 for the sale of bicycle tags which was turned over to the City Treasurer. All reports were ordered accepted and placed on file.

The Commissioner introduced Mr. Perry of the Duncan Parking Meter Corporation who demonstrated his parking meter on which he quoted the following prices: \$75.00 each less \$10.00 trade-in for old meters less \$3.50 if the present standards were used.

3. Mr. Merryman was before the Mayor and Council to plead Ordinance No. 561 not be passed or at least postponed until the public would know of its general provisions.

After hearing some other business, the Council's attention again came to Mr. Merryman's request and Councilman Carrico offered a motion which was seconded by Councilman Hearn to approve Ordinance No. 560 for its final reading. Upon the call for votes, Councilman Moore, Councilman Hayman, and Councilman Hastings voted in the negative; and the measure was not passed.

Councilman Carrico offered a motion which was seconded by Councilman Hearn to approve Ordinance No. 561. Upon the call for votes Councilman Moore, Councilman Hayman, and Councilman Hastings voted in the negative and the measure failed to pass.

4. Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to request the members of the old Civil Service Commission to arrange a meeting with the Council in order that they might discuss a proposed repeal of Ordinance No. 467 which relates to the Merit System.
5. Mr. Donohoe, spokesman for a delegation of five, asked how soon water and sewer services could be had for his new buildings on Madison, Lincoln, and Jackson Streets.

The Council advised him they would do everything possible to serve his property in the earliest possible time.

6. Mr. Lipow came before the Mayor and Council and advised them that he had received a notice that the walls of his burned-out property on West Main Street should be removed. He further advised them that Mr. Roland Dashiell had informed him that the walls could be

July 1st, 1946.

6. used in replacing the structure and he naturally hesitated to remove something that he would be called on to replace.
7. The Council requested the Building Inspector Mr. Johnson to meet with the Fire Marshall Grier and Mr. Roland Dashiell and again look over the premises and report the recommendations in the matter back to the Council next Monday night.
7. Upon the request of Mr. Johnson, the Council approved Mr. Harry Hastings continuance of work for another week at the same rate of pay.

The Building Inspector Mr. Johnson presented a request for a desk. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the City Engineer to secure quotations on a new desk.

8. Commissioner Taylor presented his recommendations for the amendment of Ordinance No. 537 which are as follows:

- (a) Parking meters be changed from 1 Hour to 30 minutes.
- (b) Remove seven parking meters.
- (c) 1 Hour parking in lieu of 2 hour parking.
- (d) 1 Hour parking in lieu of 2 hour parking.
- (e) Remove four parking meters.
- (f) Remove first five meters, beginning at Main Street.
- (g) 1/2 Hour parking in lieu of 1 Hour parking.
- (h) 1 Hour parking in lieu of 2 Hour parking.
- (i) 1/2 Hour parking in lieu of 1 Hour Parking.
- (j) No change.
- (k) 1 Hour parking in lieu of 1/2 Hour parking.
- (l) Install meters, time 30 minutes, parallel parking.
- (m) 3 meters, time 30 minutes, parallel parking on West side of Bond Street, beginning at Church Street.
- (n) No Parking.
- (o) No Parking.
- (p) 3 Meters on north side of Calvert Street, Bond to Court, parallel parking 30 minutes.

Note: Remainder of Section 1 (b), (e), (f), (o), and (p), curbs to be painted red and signs erected, "Load and Unload Only."

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to accept the Commissioner's recommendations and to direct that a new Ordinance be written to provide for the repeal of Ordinance No. 537 and its re-enactment in accord with the above mentioned recommendations.

9. The City Engineer presented bids on a list of repair parts for the Allis-Chalmers Motor Grader which the City offered for sale.

The only bid received was from the State of Delaware which offered the lump sum of \$150.00.

10. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the repeal of Resolution No. 15 in the minutes of June 24, 1946 and re-enacted as follows: The motion was unanimously carried.

RESOLUTION

RESOLVED, by The Mayor and Council of Salisbury, Wicomico County, Maryland, this 1st day of July, 1946, that it is essential to the maintenance of the public health in the City of Salisbury, Maryland that certain sanitary sewer extensions be constructed in said City as expeditiously as possible; and it is further resolved that the State Board of Health be, and is hereby requested to issue to The Mayor and Council of Salisbury, Wicomico County, Maryland, appropriate orders for the construction of sanitary sewer extensions in certain sections of Salisbury as set forth in the preliminary plans, entitled "Exhibit A, Location of Proposed Extensions -- Sanitary Sewers", dated July 1st, 1946, and prepared by Clarke G Gardner, City Engineer of said City of Salisbury, at a cost not to exceed \$85,000, which cost includes the complete plans, specifications, all construction charges, supervisions, legal expense, engineering and inspection costs, it being understood that final plans covering the proposed work will be submitted to the Bureau of Sanitary Engineering of the Maryland Department of Health and a permit therefor will be requested.

The names of the streets to be included in the above work are as follows:

- | | |
|---|---------|
| 1. Allyn St., Princeton Avenue to Carrolton Ave. | \$2,480 |
| 2. College Ave., Allyn St. to George Street | 1,550 |
| 3. Druid Hill Ave., between Russell Ave. & Corp. line | 7,170 |
| 4. East St., Middle Blvd. to South Blvd. | 2,720 |
| 5. Evergreen Ave., W. College to S. Pinehurst Ave. | 3,720 |
| 6. Hillside Dr., Glen Ave. to N. Park Drive | 3,350 |
| 7. Holland Ave., E. Isabella St. toward E. Main St. | 2,850 |

The minutes of the Mayor and Council

Page #4

July 1st, 1946

10.	8. Madison St., North from Lincoln Avenue	\$ 2,480
	9. Marian St., E. College Ave. to Carrollton Ave.	2,480
	10. Middle Blvd., Between Smith St. & East Street	2,195
	11. N. Park Drive, Hillside Drive to Parkway Drive	5,985
	12. Princeton Ave., S. Division to Allyn Street	7,595
	13.P Priscilla St., Preston St; toward Barker St.	4,125
	14. Proposed St., etc., Lincoln Ave. to Grove St.	5,380
	15. Right-of-way, Lake Street to Wicomico River	2,590
	16. Riverview Ave., Evergreen Ave. to Riverside Rd.	2,325
	17. Somerset Ave., between Russell Ave. & Camden Ave.	3,280
	18. South Blvd., Smith Street to East Street	2,560
	19. Truitt St., between E. Isabella St. & Linwood Ave.	1,330
	20. W. Calloway St., N. Div. St. to Middle Neck Br.	7,705
	21. Walston Ave., E. Church St. toward E. Isabella St.	<u>3,100</u>

Total \$76,970.

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11. The City Engineer read a letter received from Steele & Company in which he was informed that 30,000 pounds was the minimum requirements for carload weight instead of 26,000 and informed him he would have to purchase additional pipe to make up the necessary weight and suggested the following:

50 pieces	6"	1/8 bends, 18", 45°	@ \$0.882	each
50 pieces	6"	Stoppers	0.11025	"
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30 pieces	8x6	Wye Branches in 2' lengths	at \$1.372	each
		or in 3' lengths	at \$1.885	each

Purchase was approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

12. The City Engineer, upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed, was authorized to provide for approximately 40' of extension of railroad ties in front of the ESPS property on Mill Street which the City was leasing for an asphalt storage tank.
13. The City Engineer presented an outline course in surveying which was prepared by Mr. George Ingersoll.
14. The City Engineer reported on the back-log of water and sewer connections and extension applications which they had on file.
15. The City Engineer reported on vandalism in the City Park and recommended the employment of a Park Policeman.
16. Vouchers Nos. 5045A to 5095A inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Carrico and seconded by Councilman Hearn.

Councilman Carrico also offered a motion authorizing and directing the President of Council and the City Treasurer to sign additional vouchers which were to be drawn in payment of salaries as shown on the payroll sheets for week ending June 29th, 1946. The motion was seconded by passed.

17. The Council considered the request of Mr. Ernest Foskey for a transfer from the Police Department to the Department of Parking Meter and Traffic.

The Transfer was approved and the salary was fixed at \$30.00 per week from Parking Meter & Traffic and \$7.50 per account of the Water Department with the understanding that he was to work part time on inspection work for the Water Department which was anticipated to be about half time for the next six months.

17. Carl Dahlstrom's salary was fixed at \$40.00 per week.

Virgil Dale's salary was fixed at \$35.00 per week.

18. The City Treasurer advised the Council that Swift & Company had not been billed for water for their meter account on Willow Street since September, 1945 due to a broken meter and asked how their account should be billed up to July 1st in order that it might be posted on the books. It was explained that their last bill was an excess of \$200.00 and had run up in previous months as high as \$350.00. The Council instructed the Treasurer to bill them for nine times one of the low average months during the last period.

19. The Mayor and Council authorized the City Clerk to request the following street lamps placed on the North Division Street overhead bridge:

8-400 CP at	\$26.00	\$208.00
158 Ft. circuit @ .015		2.37
		\$210.37
Credit on mast arm		13.00
Yearly Billing		\$197.37

20. The Building Inspector's report and the Acting-Plumbing Inspector's report for the month of June was received and ordered placed on file.

21. The Mayor and Council received a letter and three parking tickets Nos. 26985, 27690, and 28260 and because of their nature directed that they be excused.

22. The Mayor and Council received an offer from the Peninsula Reproduction Company signed by Mr. Snow in the amount of \$205.50 for the City's Model 2700 Addressograph which they had offered for sale in a Newspaper advertisement for delivery after the City's new machine had been received. The Mayor and Council authorized acceptance of the offer.

23. The Mayor and Council received a letter from Emory Leonard in which he asked that the City not issue a building permit for a dog kennel at 202 Lincoln Avenue. The letter was ordered referred to the Building Inspector.

24. The Mayor and Council received a petition on which there were nine signatures requesting that a street running in a Northeasterly direction from Tilghman Street to Truitt Street, Southerly of and running parallel to Church Street and Northerly of and running parallel to Elizabeth Street, which does not have any name, be given a name which they suggested as Griffin Street. The City Clerk was authorized to advise Mr. Dallas, Attorney for the petitioners, that the City would be unable to accept their request due to the narrow width of the alley.

25. The Mayor and Council received a letter from the State Board of Health relative to unsanitary conditions at a property at 313 East Locust Street occupied by Edward Long. The letter was ordered referred to the City Solicitor.
26. The Building Inspector Mr. Johnson's salary was fixed at \$45.00 with \$15.00 additional from the Water Department as the Acting-Plumbing Inspector upon a motion offered by Councilman Hearn and seconded by Councilman Moore and duly passed.
27. The City Clerk was directed to send a letter of notice of the passing of Ordinance No. 558 which provided for the grading, paving, laying, and repair of sidewalks on the North side of East Church Street from Truitt Street to the City Limits on both sides to each property owner which would be effected by its passage.

There being no further business, the meeting adjourned at 2 o'clock.

APPROVED:

Date

July 15, 1946

Allen R. Hayman
President of Council

Clerk

W. H. Dwyer

CITY HALL - SALISBURY, MARYLAND - JULY 8, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 8th, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr. and Everett E. Hearn.

1. The minutes of the meeting of June 24th, 1946 were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
2. Mr. William Mason, the Grader operator, was before the Mayor and Council to request a salary increase.
3. Police Commissioner Taylor presented his weekly log and his Parking Violations Report; both of which were ordered accepted and placed on file.
4. The Building Inspector Mr. Johnson presented a letter signed by J. Roland Dashiell, F. A. Grier, Jr., Fire Marshall, and J. Woolford Johnson, Building Inspector, in which they all concurred in the following decision as to the recently burned-out property of Abraham Lipow on West Main Street:

"Our conclusion is that the west and front wall of the Style Center Store should be taken down to ground level.

The front wall of the store occupied by Penny & Company should be taken down to roof level, Then after a further examination we will determine whether it will be necessary to take any more of the wall down to make it safe.

All charred wood should be removed from the premises, loose glass or any other material that is likely to fall should be removed."

Councilman Carrico offered a motion which was seconded by Councilman Moore and duly passed that the recommendations be accepted and that the Building Inspector be authorized to carry them out and to so notify Mr. Lipow.

5. Building Inspector Mr. Johnson advised the Council he had received a request for a building permit for a building on the east side of Franklin Street to be occupied as a bakery in a residential section. The Council found that since it was contrary to the Code they would be unable to grant such a permit.
6. The Mayor and Council authorized the Building Inspector Mr. Johnson to secure gasoline for the use of his car from the City's gasoline tank.
7. The Building Inspector was directed to secure a price on the repairing of the front doors at Fire House No. I.
8. Mrs. Ballmer, Mr. William Stein, and Mr. John Nelson were before the Mayor and Council to request the City's assistance in the grading, laying out, and placing of play-ground equipment on the Harmon Foundation site.

9. Sgt. Carl Wilson was before the Mayor and Council and offered his resignation effective July 3rd, 1946 and advised the Council, at their request, why he had decided to offer his resignation. After some discussion, in which a leave of absence was considered, the resignation was with-drawn.
10. The City Solicitor was requested to secure information as to how the State Pension System could apply to Municipal employees.
11. Mr. Seth Taylor and Mr. Raymond Hitch with Mr. C. W. Bethard were before the Mayor and Council in regards to the \$100.00 tapping charge the City proposed to charge for the Glen Avenue sewer connection.
12. Preston Williams was before the Mayor and Council in regards to some work on the second floor of Fire House Nos. 2 which should be done. The Mayor and Council referred the matter to the Building Inspector Mr. Johnson for his investigation and report.
13. The City Engineer presented a request from the Sunshine Laundry to purchase two pieces of 27"x36" TC pipe. The Council felt that they should not sell the material.
14. The City Engineer reported a call from the East Church Street Pharmacy in which they requested that an investigation be made of the water seeping into their cellar.
15. In order to catch up on the Water Department's work a motion was offered by Councilman Hastings and seconded by Councilman Carrico and duly passed to transfer the whole Street Department to the Water Department in order that they might catch up on house connections.
16. The City Engineer presented quotations from White & Leonard on a 60" Steel desk at \$81.00 and a 60" wood desk at \$77.00. Since this was the only bid received, it was accepted as the low bid and purchase of the Steel desk at \$81.00 was authorized from White & Leonard upon a motion offered by Councilman Moore and seconded by Councilman Carrico and duly passed.
17. The City Engineer presented a letter directed to A. P. Isakson on the subject of water main extensions--copy of which is attached to the minutes--together with a letter relative to the award of a contract for the construction of storm-water drains in the vicinity of Riverside Road and College Avenue. Copy of which is attached to the minutes.
18. The City Engineer presented a copy of a letter addressed to the Civil Aeronautics Association in reference to the proposed Administration Building for the Airport. Copy of which is attached to the minutes.
19. The City Engineer presented a copy of a letter directed to George L. Hall in which he transmits information in letters to the proposed \$85,000 bond issue for Sanitary Sewers. Copy of which is attached to the minutes.

July 8, 1946

20. The City Engineer presented a request for Mr. John Morris for the use of the City's grader for grading a road leading from the Park to the Ball field. The Mayor and Council approved the use of the grader to grade the street.
21. The City Engineer recommended the purchase of a M-Scope Pipe Finder as quoted on by Joseph G. Pollard Co., Inc. for the sum of \$195.00.

It was approved upon a motion offered by Councilman Hastings and seconded by Councilman Hearn and duly passed.

22. The City Engineer presented a plat of a sub-division prepared for Mc-Closkey Grant Corporation dated July 2nd, 1946 of a parcel of land located on Druid Hill Avenue which they had requested approved.

Because the frontage of the lots was being reduced from 75' to 62½' the Mayor and Council felt it would not be desirable to approve the sub-division as it might tend to lower property values in one of the better residential sections.

23. Mr. Lay Phillips presented a complaint through the City Engineer that he was being damaged by water running from the surface of Old Water Street along his Red Star Building and through its windows and walls into the inside.

No conclusive action was taken.

24. The City Engineer presented a request in behalf of Eugene Messick for a re-location of storm-water facilities to serve Middle Blvd. He explained that a new sewer line from Middle Blvd. to Camden to Virginia Avenue would relieve the flood water conditions on rainy days on that street and would cost approximately \$1,200.00.

No definite action was taken.

25. The Mayor and Council read Increase in Assessment Nos. 2051 to 2064 inclusive and ordered them approved and entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.

26. Vouchers Nos. 5102A to 5130A inclusive were read and were authorized approved and signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.

27. The City Solicitor advised the Council that the Eastern Shore Public Service Company desired a right-of-way across Johnson's Pond near the present new dam site north of the railroad bridge.

The City Solicitor was asked to see if the Eastern Shore Public Service Company would consider moving the proposed line away from the dam toward the railroad bridge.

28. The Mayor and Council authorized the City Clerk to cancel the insurance policies on the old Mill Street yard site and to have re-written insurance on the stock and fixtures at the new location on Market Street.

July 8, 1946

29. The Water Department's report for the month of June was presented and ordered advertised in the Salisbury Times.
30. The Salary of William Mason and Robert Hopkins was fixed at \$38.00 per week.
31. The minutes of June 5th and 11th were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and by Councilman Moore and seconded by Councilman Hastings, respectively, and both were passed.
32. The City Engineer and the City Solicitor were authorized to meet with the County Commissioners and the Recreation Committee of the War Memorial Group to discuss and arrive at some proposal for a charge on sewer connections.
33. The Mayor and Council approved the signing of a resolution which asked for the release of Mr. John Fern from the Armed Forces.
34. The Mayor informed the Council he had received a request from Pratt D. Phillips & Son for a 6" water service in advance of the receipt of a 6" meter which the City was now endeavoring to secure. Definite action was postponed.

The meeting was adjourned at 11:40 P.M.

APPROVED:

7/22/46
Date

Albin A. Hayman
President of Council

W. A. Dwyer
Clerk



MARYLAND

July 5, 1946

Mayor and Council
Salisbury, Maryland

Gentlemen:

As requested by you at your meeting of July 1, 1946, we wish to report we have examined the Abraham Lipow property on West Main Street recently destroyed by fire. Our conclusion is that the west and front wall of the Style Center Store should be taken down to ground level.

The front wall of the store occupied by Penny & Company should be taken down to roof level. Then after a further examination we will determine whether it will be necessary to take any more of the wall down to make it safe.

All charred wood should be removed from the premises, loose glass or any other material that is likely to fall should be removed.

Respectively submitted,

J. Roland Dashiell, Contractor

J. Woolford Johnson, Building Insp.

Fred A. Grier, Jr., Fire Marshal

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City of Salisbury

MARYLAND

July 2, 1946

Regional Office
Civil Aeronautics Administration
385 Madison Avenue
New York - 17, New York

Gentlemen:

Pursuant to an authorization of the Mayor and Council of Salisbury and the County Commissioners of Wicomico County, co-owners of the Salisbury Municipal Airport, the engineering department of the City has prepared preliminary plans for a proposed terminal building, copy of which is being forwarded for your comments and approval.

The proposed plans envision a first floor layout having approximate overall dimensions of 100' x 91' and include a foyer, lobby, ticket office, airport manager's office, lounge, concessions and lunch counter, kitchen, etc. The second floor plans contain a control room, toilet facilities, communications room, weather bureau room, office and lobby, with approximate overall dimensions of 75' x 55'. Street, field and side elevations are shown on Sheet Nos. 5, 6 and 7. Sheet No. 8 provides for a suggested expansion, including dining room and additional office facilities. The total overall dimensions of the suggested expansion plan are 162' x 59'.

The Salisbury Municipal Airport is rated as Class III under CAA Standards and is now being utilized for regularly scheduled passenger traffic. We are in vital need of the proposed improvement and would appreciate your considering this letter as an official request for a Federal Grant under the National Airport Bill recently enacted by Congress. If supplementary or other documentary data is needed, we will be glad to submit this information on appropriate CAA forms provided for this purpose.

In developing these plans we were guided by your treatise, entitled Airport Buildings, dated January, 1946.

It will be exceedingly helpful if you will review these plans and furnish any comments or suggestions you may care to offer. We feel that the wide and diversified experience of the CAA in developing airports, terminal buildings, etc., can be of material assistance to the Owners and, more specifically, to this department.

Sincerely yours,

Charles Gardner
City Engineer

CG vg
encl.

cc: The Mayor and Council of Salisbury
County Commissioners of Wicomico County

18

June 27, 1946

Mr. A. P. Isakson
Salisbury,
Maryland

Sub. Water Main
Extensions

Dear Mr. Isakson:

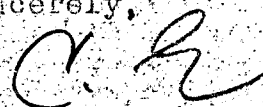
At a meeting of The Mayor and Council of Salisbury, held on June 24th, a Contract covering the extension of water mains on South Pinehurst Avenue, Evergreen Avenue, Somerset Avenue, Riverview Avenue, Middle Boulevard and East Street (all located within the corporate limits) was awarded to you in accordance with the unit bid prices submitted in your proposal (copy attached) subject to the following conditions:

1. The furnishing of a Performance Bond in the full amount of the Contract price.
2. Certificates of Insurance covering Workmen's Compensation, Public Liability and Property Damage.
3. Other conditions as stipulated in the Bid or Proposal.

I am therefore forwarding three (3) copies of Proposal, Contract and Performance Bond which are to be executed in triplicate. Return all three copies to this office.

Upon execution of the Contract by The Mayor and Council, a complete set of documents will be returned for your files.

Sincerely,



City Engineer.

CG:ee
CC:The Mayor and Council
Encls.

July 2, 1946

Mr. A. P. Isakson
201 Brooklyn Avenue
Salisbury, Maryland

Dear Mr. Isakson:

At a recent meeting of The Mayor and Council of Salisbury, a Contract covering the construction of Storm Water Drains in the vicinity of Riverside Road and College Avenue, and more specifically designated as Contract No. 7-46-SW, was awarded to you in accordance with your Proposal for the sum of \$9,690.60, subject to the execution of a contract for the furnishing of a Performance Bond, Certificate of Insurance, and other requirements noted in the Specifications.

We are, therefore, forwarding under separate cover three sets of Contract Documents pertaining to this Work. Please sign Proposal and Contract Forms and return all three sets, together with the Performance Bond, to this office.

After this date is received the Contracts will be executed by The Mayor and Council and one copy returned for your files. Please give this matter your immediate attention.

Sincerely yours,

CC:ee
CC:The Mayor and Council
of Salisbury

City Engineer.

19
Mm

City of Salisbury
MARYLAND

July 5, 1946

Mr. George L. Hall, Chief Engineer
State of Maryland, Dept. of Health
2411 N. Charles Street
Baltimore - 18, Maryland

Dear Mr. Hall:

At a meeting of The Mayor and Council of Salisbury held on July 1, 1946, a Resolution was adopted in which the Mayor and Council request the State Board of Health to serve an order on the City of Salisbury in an amount not to exceed Eighty-five Thousand Dollars (\$85,000.00) for the purpose of constructing sanitary sewers and appurtenances (indicated on Exhibits A and B) under the provisions of Section 9, Chapter 810, Laws of Maryland 1914. A copy of this Resolution is enclosed. Other pertinent information regarding the proposed bond issue follows:

1. The taxable basis of the City of Salisbury, as of April 1, 1946, is \$19,896,441.00. The present City Tax Rate is \$1.15 per \$100.00 of assessed valuation, of which \$0.79 is for General purposes and \$0.36 represents Sinking Fund requirements.
2. The total amount of outstanding bonded indebtedness, as of June 30, 1946, is \$863,000.00, of which \$341,000.00 represents bonds that are self-liquidating through the income received from the operation of the Municipal Water Department.
3. A description of the residue of bonds outstanding as of June 30, 1946, follows:

(a) Bonds Secured by Tax Revenues

Street Improvement Bonds	Issued	1- 1-31	\$ 20,000.00
Street & Drains	"	11- 1-38	16,000.00
Water & Sewer	"	3- 1-26	231,000.00
Camden Sewer Acquisition	"	8- 1-35	18,000.00
Sanitary Sewers	"	10- 1-40	30,000.00
Water Supply Improvements	"	2- 1-36	45,000.00
Sewer & Drains	"	12- 1-37	42,000.00
Salisbury By-Pass	"	10- 1-37	20,000.00
Salisbury By-Pass, Public			
Utility	"	2- 1-41	50,000.00
Salisbury By-Pass, Utility	"	5- 1-41	50,000.00

Total \$522,000.00

July 5, 1946

(b) Bonds secured by Revenues from Municipal Water Department

Water & Sewer	Issued	8-1-27	\$ 59,000.00
Water & Sewer	"	5-1-28	50,000.00
Water & Sewer	"	1-1-29	16,000.00
Water & Sewer	"	5-1-31	59,000.00
Water & Sewer, Series "A"	"	2-1-34	42,000.00
Water & Sewer, Series "37"	"	11-1-38	45,000.00
Sanitary Sewers, Series "39"	"	8-1-39	29,000.00

Total \$341,000.00

Total Bonded Indebtedness -- \$863,000.00

4. There are included in the total bonded indebtedness, five (5) issues previously sold under the provisions of the Health Acts, namely:

(a) Water Supply Bonds dated February 1, 1936, issued in the amount of \$15,000.00, authority for which was granted by letter dated January 23, 1936, referring to permits of the same date.

(b) Sewer and Drain Bonds dated February 1, 1936, issued in the amount of \$40,000.00, authority for which was granted under Health Department Permit No. 1475, dated December 31, 1935.

Note: The total amount of the issue enumerated under paragraphs (a) and (b) above (\$55,000.00) has been reduced to \$45,000.00 as of June 30, 1946.

(c) Sewer and Drain Bonds dated December 1, 1937, issued in the amount of \$50,000.00, authority for which was granted under Health Department Permit No. 1749, dated March 20, 1937. This issue has been reduced to \$42,000.00 as of June 30, 1946.

(d) Sanitary Sewer Bonds dated August 1, 1939, issued in the amount of \$35,000.00, authority for which was granted under Health Department Permit No. 2180, dated June 6, 1939. This issue has been reduced to \$29,000.00 as of June 30, 1946.

(e) Sanitary Sewer Bonds dated October 1, 1940, issued in the amount of \$35,000.00, authority for which was granted under Health Department Permit No. 2589, dated August 6, 1940. This issue has been reduced to \$30,000.00 as of June 30, 1946.

Mr. George L. Hall

Page 3

July 5, 1946

5. The initial amount of the bonds issued under Health Acts was \$175,000.00. In summarizing, this amount has been reduced to \$146,000.00 as of June 30, 1946. Under the provisions of the Health Acts, two per cent (2%) of the assessable basis (\$19,896,441.00) would amount to approximately \$397,928.00. The residue of the bonds outstanding under the Health Acts amounting to \$146,000.00, together with the proposed issue in the amount of \$85,000.00, would make a total of \$231,000.00. You will observe that the City would have sufficient excess reserves under the Health Acts to issue additional bonds if and when the extension of water and sewer facilities are required.
6. A preliminary plan is enclosed, noted as Exhibit A entitled "Proposed Sanitary Sewer Extensions" and dated June 21, 1946. This plan shows the location of the proposed sanitary sewer extensions in relation to the existing sanitary sewerage system.
7. Estimated cost data, noted as Exhibit B entitled "Preliminary Cost Estimates, Proposed Sanitary Sewer Extensions" and dated June 21, 1946, is also enclosed.
8. The total estimated cost is as follows:

Estimated Construction Cost	\$ 76,970.00
Construction Contingency	2,500.00
Rights-of-Way	500.00
Legal & Advertising Expense	800.00
Design, Plans & Specifications	1,800.00
Field Engineering & Inspection	1,800.00
Administrative & Misc. Expenses	<u>500.00</u>
Total Estimated Cost	\$ 84,870.00

Upon completion of final plans and specifications on projects noted herein for which construction permits have not been obtained previously, additional permits will be requested from your department.

Sincerely yours,

Charles Gardner

City Engineer

CG vg
encls.

cc: Mayor and Council of Salisbury

June 21, 1946

EXHIBIT B

PRELIMINARY COST ESTIMATES
PROPOSED SANITARY SEWER EXTENSIONS

Job No. 1:	Allyn Street, Princeton to Carrolton Avenues; 400 lin.ft. 8" Sanitary Sewers & Appurtenances..	\$ 2,480.00
Job No. 2:	College Avenue, Allyn to George Streets; 231 lin.ft. 8" Sanitary Sewers & Appurtenances..	1,550.00
Job No. 3:	Druid Hill Avenue, between Russell Avenue & Corporate Line; 1086 lin.ft. 10" Sanitary Sewers & Appurtenances	7,170.00
Job No. 4:	East Street, Middle to South Boulevards; 425 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,720.00
Job No. 5:	Evergreen Avenue, W. College to S. Pinehurst Avenues; 600 lin.ft. 8" Sanitary Sewers & Appurtenances..	3,720.00
Job No. 6:	Hillside Drive, Glenn Avenue to N. Park Drive; 540 lin.ft. 10" Sanitary Sewers & Appurtenances.	3,350.00
Job No. 7:	Holland Avenue, E. Isabella Street towards E. Main Street; 460 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,850.00
Job No. 8:	Madison Street, North from Lincoln Avenue; 390 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,480.00
Job No. 9:	Marian Street, E. College to Carrolton Avenues; 400 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,480.00
Job No. 10:	Middle Boulevard, between Smith & East Streets; 330 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,195.00
Job No. 11:	N. Park Drive, Hillside Drive to Parkway Avenue; 900 lin.ft. 8" Sanitary Sewers & Appurtenances..	5,985.00
Job No. 12:	Princeton Avenue, S. Division to Allyn Streets; 1225 lin.ft. 10" Sanitary Sewers & Appurtenances	7,595.00
Job No. 13:	Priscilla Street, Preston Street toward Barker Street; 620 lin.ft. 8" Sanitary Sewers & Appurtenances..	4,125.00
Job No. 14:	Proposed Street, etc., Lincoln Avenue to Grove Street; 1098 lin.ft. 8" Sanitary Sewers & Appurtenances.	5,380.00

Job No. 15:	Right of Way, Lake Street to Wicomico River; 330 lin.ft. 24" Sanitary Sewers & Appurtenances.	\$ 2,590.00
Job No. 16:	Riverview Avenue, Evergreen Avenue to Riverside Road; 375 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,325.00
Job No. 17:	Somerset Avenue, between Russell & Camden Avenues; 501 lin.ft. 8" Sanitary Sewers & Appurtenances..	3,280.00
Job No. 18:	South Boulevard, Smith to East Streets; 400 lin.ft. 8" Sanitary Sewers & Appurtenances..	2,560.00
Job No. 19:	Truitt Street, between E. Isabella Street & Linwood Avenue; 200 lin.ft. 10" Sanitary Sewers & Appurtenances.	1,330.00
Job No. 20:	W. Calloway Street, etc., N. Division Street to Middle Neck Branch; 1150 lin.ft. 10" Sanitary Sewers & Appurtenances.	7,705.00
Job No. 21:	Walston Avenue, E. Church Street toward E. Isabella Street; 500 lin.ft. 8" Sanitary Sewers & Appurtenances....	<u>3,100.00</u>
TOTAL ESTIMATED CONSTRUCTION COST.....		\$76,970.00

Job Nos. 1 through 14 and Job Nos. 16 through 21 include house connections. Street repairs are also included in the construction cost on all jobs except those involving rights of way.

The total estimated construction cost of \$76,970.00 is predicated upon prevailing prices of labor and materials. The total project contemplates the construction of 2.3 miles of sanitary sewers and appurtenances. The total length is approximate and is subject to adjustment upon completion of final plans.

MAYOR
E. R. WHITE, JR.

PRESIDENT OF COUNCIL
ALBIN A. HAYMAN

City of Salisbury



MEMBERS OF COUNCIL

ROLLIE W. HASTINGS
W. AUSTIN MOORE, SR.
JOHN G. CARRICO
EVERETT E. HEARN

MARYLAND

RESOLUTION

RESOLVED, by The Mayor and Council of Salisbury, Wicomico County, Maryland, this first day of July, 1946, that it is essential to the maintenance of the public health in the City of Salisbury, Maryland, that certain sanitary sewer extensions be constructed in said city as expeditiously as possible; and it is further resolved that the State Board of Health be, and is hereby requested to issue to The Mayor and Council of Salisbury, Wicomico County, Maryland, appropriate orders for the construction of sanitary sewer extensions in certain sections of Salisbury as set forth in the preliminary plans, entitled "Exhibit A, Location of Proposed Extensions -- Sanitary Sewers", dated June 21, 1946, and prepared by Clarke Gardner, City Engineer of said City of Salisbury, at a cost not to exceed \$55,000 which cost includes the complete plans, specifications, all construction charges, supervision, legal expense, engineering and inspection costs, it being understood that final plans covering the

Resolution
Page 2
July 1, 1946

proposed work will be submitted to the Bureau of Sanitary Engineering of the Maryland Department of Health and a permit therefor will be requested.

Albin A. Hagman
President of Council

E. R. White
Mayor

I hereby certify that the foregoing is a true copy of the Resolution passed by The Mayor and Council of Salisbury at their meeting held on the first day of July, in the year Nineteen Hundred and Forty-six.

W. A. Dinsley
Clerk

(Seal)



DEPARTMENT OF PUBLIC WORKS

CLARKE GARDNER

CITY ENGINEER

MARYLAND OUTLINE OF COURSE IN SURVEYING

1. The use and care of all surveying instruments, including transit, level, and compass; the effect of atmospheric conditions on such instruments.
2. Bearings, azimuths, and declinations.
3. The theory and techniques of various types of surveying, including triangulation, topographic, and hydrographic surveys.
4. Algebra, geometry, and trigonometry required in figuring unknowns, including angles, lines, bearings, distances, and elevations; computing error of traverse closure.
5. Astronomical observations required to determine exact longitude and latitude of a point.
6. Interpreting plans, topographical maps, notes, photographs, and legal descriptions.
7. Drafting, particularly topographical.
8. Checking and plotting data provided by other members of survey party; computing cuts and fills.
9. The theory and practice of general construction.
10. Staking out building foundations, roads, airfields, pipe lines, and ditches.

STANLEY G. ROBINS
LAWYER
WAILES BUILDING
SALISBURY, MD.

July 9, 1946.

Mayor and Council of Salisbury,
Salisbury,
Maryland.

Gentlemen:

Mr. Elmer C. Williams has directed my attention to proposed changes in parking laws of the City of Salisbury as they were recently outlined in the Salisbury Times, with particular reference to the contemplated installation of parking meters on the north side of West Church Street from Mill Street to North Division Street. Mr. Williams is the owner of a large frontage of property binding on the north side of West Church Street and wants to go on record as being opposed to the installation of parking meters thereon.

I have heretofore written you outlining Mr. Williams' opposition to the installation of these meters, giving you his reasons therefor. It is Mr. Williams' idea that parking should be entirely eliminated on West Church Street in order that this might be made a thoroughfare for two way traffic. If this should be done he feels that it would relieve traffic congestion to a certain degree on Main Street and at the same time would give the owners of stores on Main Street better facilities for loading and unloading at the rears of their stores which bind on the south side of West Church Street. Furthermore, it is Mr. Williams' contention that sidewalks were dedicated by the property owners for the free and uninterrupted passage of pedestrians and not for the installation of revenue producing machines for the benefit of the city. It is his intention to oppose such installation by appropriate legal procedure if necessary. I sincerely hope that your body will reconsider the proposal to install these meters on West Church Street to the end that parking on that street might be entirely eliminated. I would appreciate your letting me know your reaction to this suggestion. Thanking you for your consideration, I am

Yours truly,

COMMISSIONER OF POLICE
SALISBURY, MARYLAND

RECEIVED:

SGR:H.

Copy: James A. Taylor,
Police Commissioner,
Salisbury, Md.

7-10 1946
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The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 15, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr. and Everett E. Hearn.

1. The minutes of the meeting of July 1st, 1946 were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
2. The Police Log and the Police Monthly Report were both presented and ordered placed on file together with some recommendations on the subject of Miller Multiple-coin Parking Meters.

The Commissioner also presented a recommendation for an increase in salary for the two lowest-paid Police Clerks.

3. The Mayor and Council received a letter from the State Department of Health relative to the property occupied by John Highland and Benny Hallbrook. The letter was ordered referred to the City Solicitor and the Building Inspector for their handling.
4. The Dog Control Officer's report was presented and ordered accepted and placed on file.
5. The Mayor and Council received a letter from the Maryland State Planning Commission which was directed to be referred to the City Engineer.
6. Ordinance No. 562--AN ORDINANCE directing the Clerk to issue a permit to The Atlantic Refining Company to construct two storage tanks of 420,000 gallons capacity each with reinforced concrete retaining walls on the property of said corporation located on the West side of Mill Street, etc--was read for its final reading and a delegation of some twelve or more individuals appeared in opposition to its passage. Mr. John Downing, Mr. Fred Adkins, Mr. Henry Harcum, and Mr. Horsey were some of those of the delegation who expressed their views in opposition to the Ordinance passage. Fire Marshall Fred Grier and Chief of the Fire Department Walter Disharoon also were present and expressed their opposition to the granting of the permit.

Representatives of most of the oil Companies in that section of town were present and advised the Council that oil tanks had a better record of safety than some other industries and mentioned particularly lumber as an industry with a worse record. Representatives of one of the oil companies informed the Council that they had large plants in the heart of Philadelphia and storage tanks in Wilmington.

John W. Long represented the Atlantic Refining Company and he pointed out questioning the Atlantic Refining Company representatives that they had already contracted for piling on their new wharf front and were now receiving material for the proposed new tanks.

July 15, 1946

7. The Superintendent of the Water Department, speaking in behalf of Mr. Wootten, Mr. Chatham, and Mr. Mumford, Water Plant operators, requested an increase in their salary. The Council took the request under consideration.
8. Mr. Edward R. Cook was before the Mayor and Council to request some grading on the alley leading to his property near Lake and Main Streets.
9. Vouchers Nos. 5131A to 5178A inclusive were read and were all approved with the exception of Voucher No. 5144A which was marked "Void". They were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
10. The City Engineer advised the Council that he had secured an extension of the Robert Eosen contract offer until August 1st, 1946.

The whole matter of sidewalks laying on East Church Street was discussed and an motion was introduced by Councilman Carrico and seconded by Councilman Hastings and duly passed to direct that Mr. J. H. Culver, William Livingston, and Richard Phillips be requested to meet with the Mayor and Council next Monday night in order to discuss the project in more detail.
11. The City Engineer presented the plat of the McCloskey-Grant Corporation sub-division on Druid Hill Avenue with the information that lots immediately in front of this property were already divided into lots no larger than these and felt that it would be an injustice to request them to sub-divide into larger lots than those already there. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize the proposed sub-division approved.
12. Purchase Order No. 859 was authorized issued to J. I. Halcum for broom material upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
13. The City Engineer presented a letter from the State Department of Health advising the City that the directors would recommend to the State Board that an order be served on the City to compel the installation of sanitary sewers in accord with the City's request on the recommended streets.
14. The City Engineer presented a letter from the Ake Motor Company in which they requested a second sanitary sewer connection to serve their building together with a storm-water connection. Both were approved providing that they were at the Ake Motor Company's expense when and if the City could do the work upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
15. The City Engineer advised the Council that they had an application for water on Truitt Street near Main which would require a water extension and recommended that a 8" line be installed from the present terminus of the water line on Truitt Street all the way through to Main Street.

15. He recommended to the Council that A. P. Isakson would accept the work for the same price he had given on 6" installation plus the cost of hauling the pipe to the site at \$50.00.

The work was approved and a contract authorized executed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.

16. The City Engineer presented the contract for storm-water sewers on West College Avenue drawn up in favor of A. P. Isakson which were ready for the President of Council's and the Mayor's signature together with the contract for water main extensions which were authorized signed upon a Motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
17. Councilman Carrico offered a motion which was seconded by Councilman Moore and duly passed that a 180' main be placed on Calvert Street.
of 6" Water
18. The Mayor and Council authorized the rental of some storage space at the corner of Market and South Division Street from the Gorman McNamara at \$10.00 per month.
19. Councilman Carrico offered a motion which was seconded by Councilman Hastings and duly passed to direct that the Street Department continue to be used by the Water Department in making water main and service extensions and connections as long as the City Engineer felt it was necessary.
20. The salary of Mr. Chatham, Mr. Wootten, and Mr. Mumford was fixed at \$40.00 per week on a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
21. The City Solicitor reported he had not yet received the lease on the Eastern Shore Public Service Company's property on Mill Street since Mr. Nelson had been out-of-town.
22. Councilman Carrico reported on his Housing Committee's meeting with the Committee of the Chamber of Commerce saying that the Housing Committee of the Chamber felt that it would not be in favor of a Federal Housing Program here as they had seen some bad results in other Cities. However, they would take the matter up when the full Board of the Chamber met again.
23. The Mayor and Council received a letter from ~~Attorney~~ G. Stanley Robins, attorney for Elmer C. Williams, advised the Council he desired to file a protest against the use of parking meters on West Church Street and suggested they might be compelled to take legal action if they were installed. The Council took the matter under consideration.
24. The Mayor and Council received a letter from L. W. Gunby Company relative to a parking ticket placed on a car of C. Foster Matthews of Kingston, Maryland in which he called the Council's attention to no "No Parking" ~~xxxxxx~~ signs on Camden Street.

July 15, 1946

25. The Mayor and Council received a letter from Rev. G. A. Morris with recommendations of how a Pension System should be begun for the City of Salisbury.
26. The Treasurer's report for the General Fund for the month of June was presented and ordered advertised in the Salisbury Times only, giving at the same time the instruction to continue in the practice of the same paper until changed by the Council.
27. The Mayor and Council directed the Clerk to write a letter to the family of Wood Brittingham expressing the City's sympathy to the family in their great loss.
28. Councilman Carrico offered a motion which was seconded by Councilman Hastings and duly passed to fix the minimum salary of the Clerks in the Police Department at \$30.00 per week.
29. The Mayor and Council took under consideration again Ordinance No. 562 relating to a permit for the Atlantic Refining Company on Mill Street and after considerable discussion, a motion was offered by Councilman Hastings and seconded by Councilman Hearn and duly passed to direct that the Mayor and Council of Salisbury defer further action on Ordinance No. 562 until such a time as they could secure extra information on the proper storage of petroleum and its derivatives on Mill and Lake Streets in the City of Salisbury.
30. The City Engineer advised the Council that he had met with the County Commissioners and that they had advised him that they had agreed that the City Solicitor and the County Attorney should be authorized to draw up an agreement relative to the use of the sanitary sewers outside of the City Limits and the Glen Avenue section which they had built. Said agreement to provide for a \$100.00 tapping charge for properties outside the City Limits and an annual sewer rental fee; both of which were to be collected by the Mayor and Council of Salisbury and providing further that the Mayor and Council should deduct from the \$100.00 tapping fee the cost of a connection and remit the balance to the County Commissioners. The annual sewer rental fee was to be payable in full to the Mayor and Council for their own use.

The Mayor and Council concurred and authorized the agreement written.

31. Mayor White presented a written resignation of Officer Carl Wilson which was accepted upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
32. The City Clerk presented a report in behalf of the Harbor Master who had informed him by telephone that a representative of the Water Department called on him and had advised him that he had given notice to several wharf front owners along the river that dyking was a menace and must be repaired.

July 15, 1946

33. The City Treasurer advised the Council that he had received a request from John Will Gordy for a refund on a water bill paid at 497 Brown Street from which he had removed the water fixtures some ten to fourteen years ago.

The Mayor and Council found that such a refund would not be in accord with the requirements of the Water Department since he had not given notice of the fixtures removal.

There being no further business the meeting adjourned at 12:25

APPROVED:

Date

July 15-1946

President of Council

Clerk

W. H. Gordy

R. H. Hastings atty

U.S.A. NO. 30413P

Salisbury, Maryland,
July 10, 1946.

To the Mayor and Council of Salisbury,
Salisbury, Maryland.

Gentlemen:

The undersigned, property owners in that part of the City of Salisbury sometimes called "Newtown", do hereby protest against the granting of a permit to Atlantic Refining Company to erect two oil tanks of 420,000 gallons capacity each on its property on Mill Street, Salisbury, Maryland. We consider the oil tanks now existing on Mill Street as a fire hazard to which our properties should never have been subjected, and that the granting to Atlantic Refining Company of the permit applied for involves such potentially calamitous results that your Honorable Body in justice to us should refuse the permit.

Yours very truly,

Lillie B. Hearn R. J. Hearn 615 Park St

R. D. Smith 102 N. William St

Harry L. Hearn 606 Park Ave

Mrs. Lily R. Smith 705 N. Division St

Wm. Ross D. Green 703 N. Division St

Rae H. Green 707 N. Division St

Committee of Wisconsin Presbyterian Church 706 N. Division St

Arthur R. Leonard 805 N. Green St

" " 103 Parsons St

Mrs. Fred A. Green, Jr. 901 N. Division St

Mrs Fred A. Grier, Jr. 1001 N. Division St.
Mrs. J. Mac Sadden Dick 905 N. Division
Capt. W. Metcalf 906 N. Division St.
H. P. Aukin 619 Park St.
Mr & Mrs. W. F. White Park Ave & Chestnut
E. R. White Jr. 617 Park St.
S. Houston Wood 704 Park St.
G. W. Denny 616 Park Ave.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night July 22, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollic W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. The minutes of July 8th were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
2. Commissioner Taylor presented his weekly Police Log and written recommendations for the purchase of forty (40) Miller Multi-coin Parking Meters from the Duncan Meter Corporation to be installed as follows:

19 meters - 1 Hour type
8 meters - 30 Minute type
13 Meters - 30 Minute type

The Council agreed to consider their request at a later time.

3. Mr. Harry. Fields was before the Mayor and Council to request an alley adjacent to his property to be repaired in order that it would be passable.

The Council agreed to see what could be done with the alley.

Mr. Fields also reported that the lights on the west end of the West Main Street bridge were out. The Council directed the Clerk to request the Building Inspector to have the lights put into commission.

4. Mr. Preston C. Williams, representing Cavanaugh Motors, presented a quotation on a Ford Tractor with a Street Sweeper attachments which the Council took for consideration.

At a later time during the evening, the Council reconsidered the matter but failed to reach a decision to purchase the equipment.

5. Mr. John William Long, Attorney representing the Atlantic Refining Company, was before the Mayor and Council and presented the following experts whom he had brought to Salisbury to confirm the Atlantic Refining Company contingent that the installation of the contemplated new tanks would not constitute an additional fire hazard. The following were present:

J. Howard Myers - Atlantic Refining Co. - Director of Safety and Fire Protection

L. E. Mitchison - American Oil Co. - Safety Engineer and Chief Inspector

Alfred E. Baccimi - Atlantic Refining Co. - Technical Consultant

S. S. White - American Oil Co. - Special Representative

J. P. Lanigan - American Petroleum Institute

July 22, 1946

5. Mr. Myers told the Council that they proposed to install two tanks; one for gasoline and one for fuel oil. The gasoline tank was to have an inverted type of floating roof which would prevent any gasoline vapor from forming in the tank which automatically removed the fire hazard and which was the very latest development in gasoline storage. He explained the fuel oil tank would have a cone-shaped top and that it was no hazard at all, since the flash point of fuel oil was 130 degrees which temperature was quite impossible in this location.

Representatives of the American Oil Company who had no interest in the permit also stated that the erection of the two new tanks would create no new hazard. The representative of the American Oil Company also stated that he had been on the Commission which drew up the Ordinance relating to the storage of gasoline and fuel oil in Wilmington and Baltimore and that the request in Salisbury was one that would be approved in either of the two cities. He further stated that the request would comply with the proposed control measure of the State of Maryland, stating that he was on the Commission that drew up that Code. He further said that tanks for the storage of gasoline were in the heart of Baltimore City in the Harbor area. He further advised the Council that the Maryland State Code provided that the distance between tanks should be no less than the tank diameter itself; and he understood the request was to comply with that requirement.

Mr. Laningan of the Maryland Petroleum Institute advised the Council that the request would meet the Baltimore City requirements and he could see nothing in the request that would create an additional hazard.

All of the experts present informed the Council that it was their unanimous opinion that the request would meet with the Fire Underwriter's approval.

6. Mr. J. Handy Culver, Mr. William Livingston, and Mr. J. Richard Phillips were before the Mayor and Council to discuss the East Church Street sidewalk proposal.

During the proposal a letter was read from C. C. Calloway and Jerome Miles, who were both opposed to the project.

The City Engineer advised the Council that Mr. Rosen had extended his contract offer for the laying of sidewalks until August 1st. The City Solicitor explained that the thirty day notice would not expire until August 5th.

The Council found, after discussing the matter with the three gentlemen and among themselves, that they would not be able to take definite action until after August 5th.

7. The Mayor and Council directed the City Clerk to write the National Board of Fire Underwriters to advise them of the Atlantic Refining Company's request for a building permit for two storage tanks to give them some information in regard to the request to date and to ask

July 22, 1946

7. that they review the proposal and give the Mayor and Council the benefit of their advice as to whether it would create a fire hazard and a dangerous condition or not.
8. The Building Inspector Mr. Johnson advised the Mayor and Council that he had received from Mr. Howard Brown an estimate on painting Fire House No. 2 as follows:

2 coats water proofing	\$250.00
2 coats white paint outside	115.00
Paint all of second floor--wall and woodwork--two coats and varnish floor--one coat	\$162.00

He also advised them that he had received from Mr. Clarence Hastings the following quotation:

Plastered all of front wall/and the lavatory in No. 2 Fire House	\$150.00
---	----------

He advised them further that Mr. Lawrence Parker had offered to repaint the name on the front of the building for \$12.00. The Council held the matter for further consideration.

9. The Mayor and Council received a letter from Raymond A. Disharoon in which he requested a refund on building permits Nos. 2685 and 2686 in the amount of \$2.00 and \$15.00 respectively for permits he had received and which he would be unable to use, since he had purchased a new property in the meantime.
10. Increase in Assessment Nos. 2066 to 2086 were read and approved together with Decrease in Assessment No. 2321 and were authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.
11. Miss Irene Banks offered a letter of resignation from her position as secretary in the Tax Department in the City Hall effective July 27th, 1946. The Mayor and Council accepted the resignation in accord with her request but instructed the Clerk to advise her that it was done with their regrets.
12. The Fire Department's reports for the weeks of July 8th and July 15th were presented and ordered placed on file.
13. Vouchers Nos. 5171A to 5217A inclusive were read and approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
14. The Mayor and Council received a request to ask Mrs. Walter Powell to have the weeds cut from her property situated next to 321 East Vine Street near Patterson and Hastings Street.

The Council referred the matter to the Building Inspector with the request that he contact Mrs. Powell and ask that the weeds be cut.

15. The City Engineer received quotations from the Darling Valve & Manufacturing Company as follows:

Fire Hydrants	\$97.40 each
Valves	32.25 each

The Superintendent of the Water Department was authorized to purchase the valves from the Darling Valve & Manufacturing Company in accord with the above mentioned quotation upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

16. The City Engineer presented a written offer from the McClung-Logan Equipment Company in the amount of \$299.83 for the balance of surplus Allis-Chalmers Motor Grader parts. The Council authorized acceptance of the offer upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
17. The City Engineer presented quotations on Cast Iron Pipe from R. D. Wood & Company and from the United States Pipe and Foundry Co. as follows:

R. D. Wood & Co.:

Item I - 1200 ft. of 6" Class 150 Cast Iron Pipe	\$1.09 per ft.
Item II- Class D. Cast Iron Standard Fittings	
(a) 1 - 8" x 6" AB Tee	
(b) 1 - 8" Sleeve (15" length)	
(c) 2 - 6" x 6" AB Tees	
(d) 2 - 6" Plugs, lump sum price	\$ 65.60

United States Pipe and Foundry Co:

Item I - 1200 ft. of 6" B&PE Pipe Class 150	\$1.27 per ft.
Item II- 1 - 8" x 6" All Bell Tee	
1 - 8" Solid Sleeve 15" long	
2 - 6" All Bell Tees	
2 - 6" Plugs, lump sum for item 2	\$75.58

The Mayor and Council authorized acceptance of the R. D. Wood Co. bid.

18. The City Engineer was authorized to purchase a quantity of asphalt for street repair work from the lowest bidder after the receipt of bids which he was to get immediately upon a motion offered by Councilman Hastings and seconded by Councilman Garrico and duly passed.
19. The City Engineer presented bids on bronze tablets proposed for a new pumping station house. The Mayor and Council authorized acceptance from the lowest bidder.

July 22, 1946

20. The City Engineer presented quotations on Quonset Huts for a proposed City Barn on Willow Street and after some considerable discussion, he was authorized to purchase one large Quonset hut and two small ones not exceeding an original cost and construction of \$14,000.00--\$12,000.00 was to be marked paid from the Capital Fund and \$2,000.00 from the General Fund.
21. The City Engineer presented a letter addressed to Mr. A. P. Isakson on the subject of Water Main extensions for Truitt and Calvert Streets. A copy of which is attached to the minutes.
22. The City Engineer reported the receipt of a letter from Mr. J. Herman Perdue asking what action the City had taken on the opening up of certain streets between Priscilla and Truitt Streets which he had requested sometime previously. No definite action was taken.
23. The City Engineer presented a copy of an Application for A Discount Certificate to purchase surplus property for public health needs which the Council accepted and approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
24. The City Engineer presented a letter from the Post War Planning Commission in which they asked the status of present planning.
25. The City Engineer was authorized by the Mayor and Council to write the State Roads Commission to see what assurance the State would give the City on the elevation of the eastern end of Church Street would not again be reached if new sidewalks would be placed on the City's grade in that area.
26. The City Engineer presented a copy of a letter addressed to A. P. Isakson on the subject of Storm-Water Drains, Contract No. 7-46 SW.
27. The Mayor and Council decided they could take no action at that time on the Rosen extended contract.
28. The Mayor and Council approved the placement of an electric light on the low platform near the band stand in the City Park.
29. The City Solicitor advised the Council that he had received a request from Mr. Weisner and Mr. Edwards to find out what the Council would do toward grading their property recently acquired from the Davis Estate and which they had requested sometime previously. The City Solicitor was directed to make their reply in regard to the matter.
30. The City Solicitor advised the Council that the Eastern Shore Public Service Company advised him that they would not feel that they could use a submarine cable in place of the overhead wires which they proposed for the Johnson Pond crossing.
31. The Mayor and Council completed the reading of Ordinance No. 533 for its first reading and ordered it approved upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.

The minutes of the Mayor and Council

Page #6

July 22, 1946

32. The Mayor and Council approved a \$15.00 weekly payment to Mr. Sherman Waller chargeable to the Fire Department's Custodian Account upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.
33. The Mayor and Council directed the Treasurer to prepare a voucher in the amount of \$1.00 in favor of R. E. Powell & Company for a parking ticket which they paid and received the second notice after the original had been excused by the Mayor and Council.
34. Parking Ticket No. 28709 was presented in behalf of Mr. Hilary Taylor who was of the opinion that it should be excused. The Council took no action in the matter.

There being no further business the meeting adjourned at 12:15.

APPROVED:

July 22, 1946
Date

Ralph Hastings acty
President of Council

W. H. Powell
Clerk

July 18, 1946

Sub. Water Main
Extensions
Truitt Street and
Calvert Street

Mr. A. P. Isakson
201 Brooklyn Avenue
Salisbury, Maryland

Dear Mr. Isakson:

At a meeting of The Mayor and Council held on July 15th, a contract for Water Main Extensions on Truitt Street and Calvert Street was awarded to you on the following basis -

- Item 1. Approximately 1000 L.F. excavation and back-fill for 8" cast iron water mains and appurtenances (Truitt Street) at the rate of \$0.31 per L.F.
- Item 2. Approximately 1000 L.F. laying 8" cast iron pipe with compound joints, at the rate of \$0.39 per L.F.
- Item 3. Approximately 65 T. of Class D, B & S, Special Casings at the rate of \$100.00 per T.
- Item 4. Placing 2-6" Gate Valves and Valve Boxes at \$15.00 each.
- Item 5. Placing 1-8" Gate Valve and Box at \$15.00 each.
- Item 6. Placing 1-5" Fire Hydrant at \$29.00 each.
- Item 7. Approximately 200 L.F. excavation and back-fill for 6" C.I. Water Mains and appurtenances (Calvert Street) at the rate of \$0.31 per L.F.
- Item 8. Approximately 200 L.F. laying 6" cast iron pipe with compound joints at the rate of \$0.39 per L.F.
- Item 9. Approximately 1000' hauling 8" cast iron salvage pipe from Willow Street Storage Yard to Truitt Street at the rate of \$0.05 per L.F.

July 18, 1946

This work is an extension of a contract for Water Main Extensions in South Pinehurst Avenue, Evergreen Avenue, Somerset Avenue, Riverview Avenue, Middle Blvd., and East Street, and is to be done pursuant to the provisions of a contract executed under date of June 27th, 1945.

It is understood and agreed that the utilization of 8" salvage pipe for water main construction on Truitt Street will require some cleaning and the removal of a small amount of jointing material from the bells prior to installation. Under these circumstances a reasonable charge as "Extra Work" in putting the pipe in a 1st class condition will be allowed.

This letter constitutes an authorization to proceed with the work under the conditions outlined.

Sincerely,

C. S.
City Engineer.

CG/ee

cc: The Mayor and Council

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, July 29, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr, Councilman Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn. President of the Council, Albin A. Hayman, was absent due to illness.

1. Due to the illness of Councilman President Hayman a motion was offered by Councilman Moore to name Councilman Hastings as the acting President of the Council. The Motion was seconded by Councilman Carrico and unanimously passed.

Councilman Carrico offered a motion which was seconded by Councilman Hearn to authorize and direct the Acting President, Councilman Hastings, to countersign the City vouchers numbered 5218 A to 5244 A inclusive, and to direct that a copy of the resolution be sent to each of the banks. The motion was passed unanimously.

2. Mr. Elmer C. Williams came before the Mayor and Council and requested them to close Florida Avenue from Waverly Avenue to the By-pass, advising them that he would pay all expenses including legal fees.

The Council told him they would give the matter their consideration and could give him a reply the following day.

3. Mr. John William Long, attorney for the Atlantic Refining Company, came before the Mayor and Council to see if the Atlantic Refining matter would be discussed that evening. The Council told him they had no further information on the matter.

4. Mr. Preston Williams, representative of the Cavanaugh Motors Inc., was before the Mayor and Council to see what action they would take on their recent quotations on a Tractor-Sweeper Unit.

The Council decided they would not accept the offer at this time.

5. The minutes of the meeting of July 15, 1946 were read and were approved by Councilman Moore and seconded by Councilman Carrico and duly passed.

6. Mr. Curry, from the Miller Parking Meter Corp., came before the Mayor and Council to further describe the working of his parking meters. The matter was held for future consideration.

7. Mr. Williard H. Donohoe came before the Mayor and Council to request a building permit for a store to be located on the corner of Jackson Avenue and Lincoln Avenue.

The Council advised they would consider the request and advised him later.

At a later time during the evening the Council again discussed the proposal and found that they did not desire to change the present zoning of the area; and they would, therefore, be unable to grant the permit.

July 29, 1946

- Over*
8. William P. Long, who has a new home on the corner of Holland and Isabella Street came before the Mayor and Council to ask how soon he could secure service for his new home which was completed and in which he desired to live immediately.
- The City Engineer was authorized to extend the present sewer five feet which would provide a service connection for the Long property, upon a motion offered by Councilman Carrico and seconded by Councilman Hearn and duly passed.
9. The City Engineer reported he had received a communication from the State Road Commission asking that the City furnish complete survey and data on the new sidewalk grade together with the grades on the old sidewalk which were reported to be low.
10. The City Engineer presented communication from Bessie Pinto requesting the City Engineer to have her sidewalk in front of her East Church Street property--when and if it were done--at the proposed \$1.75 price.
11. The City Engineer presented bids on 5000 gallons of asphalt as follows:
- | | |
|----------------------------------|---|
| Mexico Petroleum Product Company | @ \$.08 $\frac{1}{2}$ per gal. truck load |
| John R. Hitchens Inc. | @ \$.08 per gal. truck load |
- The Council authorized the acceptance of the John Hitchen's bid upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed.
12. The Mayor explained the location of the right-of-way that the Eastern Shore Public Service Company desired or crossed Johnson Pond and said that it was tied in with the offer to lease a partial of land on Mill Street to the City.
- The City Solicitor and the City Engineer were authorized to contact Mr. Evans, Supervisor of Tracks of the PRR, to see if a suitable location could be found on the property for the asphalt storage tanks.
13. The Police Commissioner presented his weekly log.
- The Commissioner also presented letters from the towns of Westminster, Annapolis, Hagerstown, and Atlantic City furnishing him information on the Miller Parking Meter.
- The Council discussed the letters and the proposed purchase of the meters and decided to take no action toward the purchase at that time.
14. The City Engineer reported the receipt of a questionnaire from the State Aviation Commission on the proposed new building construction.
- The City Engineer was authorized to furnish the information to the Commission upon a motion offered by Councilman Moore and seconded by Councilman Carrico and duly passed.
15. The City Engineer presented a Certificate of Insurance offered in the behalf of A. P. Isakson for the College Avenue job and explained he did not feel it was satisfactory to the interest of the city.

The Council agreed that he should not accept the Go Signal to the contract until a satisfactory certificate was presented.

16. The City Engineer presented a copy of a letter to J. O. McCusker, Secretary, relative to the \$9,000.00 grant on the garbage incinerator-sewage treatment plant. A copy of which is attached to the minutes.
17. The City Engineer presented bids on Welding Units as follows:

George Vickers	\$118.70 less two per cent cash
	\$ 24.00 trade in for old
Taylor Auto Supply	\$118.80 less two per cent cash
R. W. Norris & Son	\$118.80 less two per cent cash

A motion was made by Councilman Moore and seconded by Councilman Hearn and duly passed to authorize the purchase from George Vickers, the lowest bidder, and to authorize to trade in the old machine. This is to be paid for from the Water Department and General Fund on a fifty to fifty basis.

18. The City Engineer presented a right-of-way form from the Eastern Shore Public Service Company which the E.S.P.S. desired the City to sign providing for the right-of-way to the new pump House Storage for the electric line.

The Mayor and Council decided it was not necessary to sign the right-of-way.

19. The City Engineer was authorized to place an advertisement in the paper relative to the use of water for sprinkling from 6:00 to 9:00 P. M.
20. The City Engineer reported that the State Board of Health had approved the City Training Course for surveyors in the Engineering Department.
21. The City Engineer was authorized to sign some papers relative to the training course for George R. Ingersoll
22. The City Engineer presented an application for water and sewer service on the behalf of a church located at 903 Delaware Street which they requested to be approved and the extension to be made without charge.

The Council found they would be unable to make any extension without the usual charge.

23. The City Engineer presented a copy of a letter he had written to J. H. Perdue relative to some street grading he had requested in the Liberty & Dover Street area.
24. The Mayor and Council received a letter from R. E. Powell & Co. in which they forwarded two parking tickets which they assumed that were placed on their vehicles in error while they were loading and unloading.

Several parking tickets and letters were also received from Wallace White. Both matters were referred to the Mayor.

25. The Mayor reported that work had begun on the cleaning of the Lipow building which was recently destroyed by fire on Main Street.

July 29, 1946

26. Mayor White discussed the garbage system with the council.
27. Increase in assessment numbered 2087 to 90 inclusive were read, approved, authorized and entered on the books; together with the decrease in assessment numbered 2322 to 25 inclusive which were likewise approved, authorized and entered on the books upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.
28. The Fire Department's report was presented and the order was placed on file.
29. The Mayor presented a letter from the State Road Commission, relative to the allotment of federal funds for roads within the state and city.
30. The Mayor and Council received quotation for steel filing cabinets as follows:

Quotations from White & Leonard: 4-drawer metal letter size filing cabinet manufactured by the General Fireproofing Co. at a price of \$55.95 delivered.

Quotations from Willings: 4-drawer letter size, green steel filing cabinet at \$56.83 delivered.

Councilman Moore offered a motion and it was seconded by Councilman Carrico and duly passed to authorize the purchase to be paid from the Water Department to the lowest bidder, White & Leonard.

31. The Mayor and Council received a letter from J. Price Long in which he requested sewer connection for his new dwelling as soon as possible.
32. The Mayor and Council had before them the matter of the water bill recently rendered to the southern State Co-op for their last quarterly use of water.

The Mayor and Council found they would be unable to change the amount of the bill.

The treasurer was authorized to bill Tri-State Poultry for their water consumption, since their meter was broken and could not be billed in the usual manner, by taking the last period meter reading and use them as a basis as the last ten months consumption.

33. The Mayor presented a request for a salary increase in behalf of of Mrs George, together with a record of her salary.

The City Engineer presented a request for salary increases for the streets and water Department.

APPROVED;

DATE

Aug 5 1946

Rollie Whittington
President of Council

Wade H. Funder
Clerk.

10
Mexican Petroleum Corporation
Box 1417
Baltimore -3, Md.

July 24, 1946

The Texas Company
135 East 42nd Street
New York City, N.Y.

John R. Hitchins
Seaford
Delaware

Sub. Street Surfacing Materials

Gentlemen:

Quotations by letter or telegram, on materials noted below will be received by The Mayor and Council until 8:00 P.M. (EST), Monday, July 29th, 1946, at the City Hall, Salisbury, Maryland.

Item 1. 5000 Gallons Maryland R.C.-B Asphalt, delivered in tank trucks and pumped into the City's storage tank on Mill Street.

In submitting this quotation, please state earliest possible delivery date.

Sincerely,

CG/ee

City Engineer

July 26, 1946

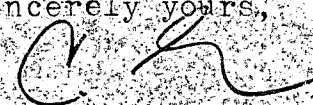
Thomas G. Pullen, Jr.
State Supt. of Schools
Department of Education
Lexington & Liberty Streets
Baltimore - 1, Maryland

Dear Sir:

The Mayor and Council of Salisbury wishes to express its appreciation on the approval of the City Engineering Department as a qualified establishment to furnish training for Veterans "in the occupation of surveying" for a period of two years.

Your cooperation in this matter will prove exceedingly helpful to the Veterans in this organization.

Sincerely yours,


City Engineer

CG:ee

22

July 23, 1946

Mr. J. H. Perdue
Snow Hill
Maryland

Dear Mr. Perdue:

Reference is made to your letter of July 17th, regarding improvements to Preston Street and Mable Avenue, in the City of Salisbury, Maryland. This matter was discussed by The Mayor and Council at their meeting held last night and no definite action was taken, due to the fact that it has been necessary to combine our Street Department personnel with the Water Department personnel in order to extend our water and sewer lines to approximately 160 houses now under construction in Salisbury. It appears as if very little street construction would be done this year due to inability to obtain personnel, and also, the necessity of keeping the Street Department with the Water Department for an indefinite time in order to construct the necessary water and sewer services.

This matter will be placed before the City Council again as soon as it is possible to place the Street Department back on its normal operating basis.

Thank you for calling this matter to our attention.

Sincerely yours,

CG/ee
cc: The Mayor and Council
of
Salisbury

City Engineer

City of Salisbury



WADE H. INSLEY, JR.
CLERK-TREASURER

MARYLAND

July 26, 1946

Our records show that the salary of Vivian George, Secretary to the City Engineer, started in 1934 at \$14.10 and has changed as follows:

<u>DATE OF CHANGE</u>	<u>SALARY</u>
1936	\$19.50
1939	21.50
1941	25.00
March 21, 1942	28.00
October 10, 1942	30.00
October 2, 1943	32.00
February 10, 1945	35.00

16
City of Salisbury
MARYLAND

July 29, 1946

C-3

Mr. J. O. McCusker, Secretary
Board of Public Works
State of Maryland
Annapolis, Maryland

Dear Mr. McCusker:

Reference is made to your letter of June 21 advising that a grant of \$9,000.00 for participating in cost of plan preparation on a garbage incinerator-sewage treatment plant at Salisbury, Maryland, would be brought to the attention of the Board of Public Works at their next meeting.

Inasmuch as the Commission is most anxious to begin work on this project, will you kindly advise if the Board has taken any action on the request of the Mayor and Council as noted in my letter of June 17.

Your assistance and cooperation in this matter will be exceedingly helpful.

Sincerely yours,



CG vg

City Engineer

cc: ✓ Mayor and Council of Salisbury
and
Mr. Fred A. Grier, Jr., Chairman of Commission

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, August 5, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., Councilman Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn. President of the Council, Albin A. Hayman, was absent due to illness.

1. Due to the illness of Councilman President Hayman a motion was offered by Councilman Moore to name Councilman Hastings as the acting President of the Council. The motion was seconded by Councilman Hearn and unanimously passed.

Councilman Moore offered a motion which was seconded by Councilman Hearn to authorize and direct the Acting President, Councilman Hastings, to countersign the City Vouchers numbered 5244 A to 5290 A inclusive, and to direct that a copy of the resolution be sent to each of the banks. The motion was passed unanimously.

2. Commissioner Taylor presented his weekly log which was ordered, accepted and placed on file.
3. The Building Inspector's report and the Acting-Plumbing Inspector's report for the month of July were received and ordered placed on file.
4. Vouchers numbered 5244 A to 5290 A were read and were all authorized ~~and~~ signed except Voucher numbered 5282 which was marked void upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
5. Mr. William Travers, representing the Salisbury Transit Company, was before the Mayor and Council with Mr. Newton Jackson to request a franchise for the bus system for fifteen or twenty-five year period. The Council heard their request and agreed to give it their consideration.
6. The Mayor and Council received the following quotations on 300 bags of cement and 85 tons of gravel:

	Cement	Gravel
Nock Coal Company	\$.78	\$3.75
Paul V. Downing		3.61
Pocahontas Coal Company	.85	4.50
Salisbury Concrete Products Co.	.75	

Councilman Carrico offered a motion and seconded by Councilman Moore to authorize the purchase from the two lowest bidders, The Salisbury Concrete Products Co. and Paul V. Downing.

7. The City Engineer reported a call from ^{Miss} Ella Betts, who advised him she did not wish to replace her present sidewalk.
8. The City Engineer presented a letter he had written to Mr. Wilson T. Ballard, Chief Engineer of the State Roads Commission. A copy of which is attached to the minutes.

The City Engineer advised the Council he had a request for the sidewalk grades on the corner of Church Street and Holland Avenue and asked if the City desired to make Holland Avenue a thirty (30) foot street by the removal of the grass plot.

August 5, 1946

The City Engineer was asked to check up on the street to see what difficulty this would cause, if any.

10. The City Engineer reported the receipt of a call from 312 Charles Street with the request that the curb and gutter of that location be repaired.

Repairing was approved upon a motion offered by Councilman Moore and seconded by Councilman Carrico and duly passed.

11. The Mayor and Council approved a purchase of the Tarpaulin to complete the Pump House Building in order that it might be put in operation. ~~It is now~~ pending the arrival of the roofing material.
12. The City Engineer presented the copy of a letter he had written to Mr. R. W. Grigg, Superintendent of Delmarva Division of the Pennsylvania Railroad Company. A copy of which is attached to the minutes.
13. The City Engineer reported the receipt of a request from Mr. Linwood Morris for ~~Water~~ service on Allen Street.

The Council found that they would provide a tap for his use at the head of the street from which he might secure his water service as the City was unable to find title to Allen Street.

14. The City Engineer presented a letter from Wier & Kolb relative to A. P. Isakson's insurance coverage.

The Council was of the opinion that it did not fully cover the needs and asked that proper endorsement be presented.

15. The Council passed a resolution that the minimum rate for the Street Department employees be fixed at sixty-five cents (\$.65) per hour.
16. The weekly Fire Department's report was presented and placed on file together with the Dog Control Officer's report.
17. Mayor White reported he had had quite a few request for the City to take some action toward the removal of the out houses within the city limits.

The Council authorized the City Solicitor to request Dr. Hurdle to take a survey of these conditions and present a report with his recommendation to the Council.

18. The Mayor advised the Council that Mr. Lankford, a clerk in the Police Department, had requested a two to three weeks of leave of absence. The matter was left for the Mayor's consideration.
19. Ordinance 563--AN ORDINANCE regulating traffic and the use of certain public streets in the City of Salisbury and providing the regulation of parking and providing for the paying of the meters etc.--was read for its first reading and was ordered approved upon a motion offered by Councilman Moore and seconded by Councilman Carrico and duly passed.

August 3, 1946

Ordinance 564--AN ORDINANCE pertaining to parking meter zones, parking limits, parking fees, and violation thereof etc.--was read for its first reading and was ordered approved and posted upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.

20. The Mayor and Council had before them a request from the Maryland Tuberculosis Sanatorium for refund on their water main for taps provided for Quinten Johnson \$100.00 and Randolph Rayne \$100.00 which was in accord with the City's agreement. The Mayor and Council authorized the bill paid.
21. The Mayor and Council had before them a request for a release in full of all claims between Samuel Matthew Moore and the City as a result of a accident which occurred January 26, 1946 on West Main Street between Mr. Moore's car and a Salisbury Fire Engine. The Mayor and Council directed the clerk to sign the release if it were approved by the Chief of the Fire Department.
22. Mayor White presented F. W. Lafrentz and Company audit of the City's books for the period ending March 31, 1946 which was accepted by the Mayor and Council.
23. The Mayor and Council again discussed the Elmer Williams's request for closing Florida Avenue.

The Council decided that the City was not now in the position to do this work at this time and to authorize the Clerk to so notify Mr. Williams advising him that they were already obligated for a new sanitary sewer program, ~~by the~~ and for the preparation and passage of a new bond issue and also ~~Several~~ other major improvements and ~~the~~ because of ^{the} lack of personnel could not now undertake additional work.

24. The Council again discussed the Salisbury Transit Company ^{Request} for a franchise and authorized the City Solicitor to write to Baltimore City to request some information on the franchise of the Baltimore Transit company.

There being no further business the meeting was adjourned at 10:45.

APPROVED:

Aug 12-1946
Date

Pollie W. Wasting
acty President of Council

W. H. Arnold
Clerk

August 2, 1946

Mr. Wilson T. Ballard
Chief Engineer
State Roads Commission
Baltimore, Maryland

Dear Sir:

In accordance with our recent telephone conversation I am enclosing two maps showing the location of proposed sidewalks on East Church Street, between Truitt Street and the junction of East Church Street with East Main Street.

For your information a new school has been erected on East Church Street, extended (location indicated on the map enclosed), and the Parent Teachers Association has requested that sidewalks be constructed in this area.

Inasmuch as East Church Street, between Truitt Street and East Main Street is maintained by the State Roads Commission, it is necessary to know if you contemplate any changes in the existing road bed grade before we establish new sidewalk grades.

Several years ago, prior to 1930, the City established sidewalk grades in this area and the State Roads Commission subsequently resurfaced the street and raised the road bed on an average 6 inches. The property owners who laid sidewalks prior to 1930 (approximately 650 feet by 6 feet) are placed in a position of having to relay their sidewalks and feel that they should be compensated, due to the changing of the grade by The State Roads Commission.

Please let us have your comments regarding any contemplated changes in the present grade, also, if the State is willing to relay the old sidewalks at their expense.

Sincerely yours,

CG:ee
CC: The Mayor and Council
of
Salisbury

City Engineer

City of Salisbury
MARYLAND

JULY 30, 1946

Re: P-5,2

Mr. M. W. Gliss, Superintendent
Delmarva Division
Pennsylvania Railroad Company
Cape Charles, Virginia

Dear Mr. Gliss:

At a meeting of the Mayor and Council held on July 29, the City Engineer and City Solicitor were authorized to contact you regarding the leasing of a lot 50 x 50 from the Pennsylvania Railroad on the B & E for the purpose of erecting a 12,000 gallon steel storage tank to be used for street surfacing materials. The City Solicitor and myself contacted Mr. Evans, your local engineer, this morning for this purpose. We examined two parcels of land, one located on the Pennsylvania Railroad North Division Street Siding at Baltimore Avenue and the other, on the B & E at Brown Street, designated as the "West" siding. Mr. Evans advised us that he would prepare a sketch today and forward it to you immediately. This sketch will, undoubtedly, show the exact locations herein referred to.

The Mayor and Council find it necessary to move at once from our Mill Street yard, which has siding facilities. Under these circumstances, we will appreciate your verbal permission to lease a parcel of land 50 x 50 from either the Baltimore Avenue or the Brown Street location. The lease could be drawn for a period of three (3) or more years with the usual privilege of renewing at the termination of this period and, further, subject to the prior sale of the property by the railroad company. Incidentally, the asphalt we use is shipped by tank car and the quantities will vary from 150,000 to 200,000 gallons per year.

It is possible to obtain your verbal approval, with the understanding that the necessary documents will be executed by the Mayor and Council as soon as they are presented, your prompt action will enable us to proceed with much needed street repairs.

Sincerely yours,

Charles E. Jordan
City Engineer

cc: The Mayor and Council of Salisbury
Mr. Charles J. Botts, City Solicitor

CG-48

(12)

CITY HALL - SALISBURY, MARYLAND - AUGUST 12, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, August 12, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., Councilman Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn. President of the Council, Albin A. Hayman, was absent due to illness.

1. Due to the illness of Council President Hayman a motion was offered by Councilman Moore to name Councilman Hastings as the Acting President of the Council. The motion was seconded by Councilman Hearn and unanimously passed.

Councilman Hearn offered a motion which was seconded by Councilman Moore to authorize and direct the Acting President, Councilman Hastings, to countersign the City Vouchers numbered 5291 A to 5336 A inclusive, and ordering a new Voucher written to take the place of Voucher numbered 5329 which should have been written in the amount of \$2780.40, and to direct that a copy of the resolution be sent to each of the banks. The motion was passed unanimously.

2. Mr. Lex Grier with Mr. Lang representing the Union Metal Manufacturing Company, Builders of the Dual Parking Meters, came before the Mayor and Council and told them something of their company and of the new meters they were building. They told the Council that an Engineering representative of their firm would come to Salisbury next week to make a survey of the conditions of the Salisbury meters and to make recommendations in connection therewith.
3. Mr. John William Long, representing the residences of Ashylon Avenue, came before the Mayor and Council and presented a petition against the granting of a building permit for a Bottling Plant on Ashylon Avenue.

He advised the Council that the delegation opposed the present zoning, feeling that it should be residential and asked that it be rezoned.

The Council took the request under consideration for future study.

At a later time during the evening Mr. Denwood Mitchell, who had requested the permit, was also heard on the same subject.

4. Mr. Elwood Ardis, Mr. Mills, Mr. Silvia, and Mr. George Lemon representing property owners on Martin Street came before the Mayor and Council and presented a petition for the curbing and guttering of Martin Street from Church to Baker St.
5. Commissioner Taylor presented his weekly log. He also offered a written recommendation for two new police lockers be purchased. He was asked to secure bids on the two lockers.

His Police Car Report was presented and placed on file.

He also presented a request for the purchase of two special police revolvers. The purchase was authorized and approved upon a motion offered by Councilman Moore and seconded by Councilman Hearn.

6. The Mayor and Council read a letter from the Maryland Rating Bureau relative to the proposed construction of two tanks for the Atlantic Refining Company.

A representative of the Atlantic Refining Company and the Fire Marshall of Wicomico County heard the letter read and were both asked for their comments in connection therewith. The Fire Marshall advised the Council that if their

August 12, 1946

instructions were carried out he felt that his requirements as Fire Marshall would be met and would offer no further objections. The representative of the Atlantic Refining Company agreed to send the recommendations to Philadelphia for their approval and recommendations on the plans.

Councilman Hearn offered a motion and was seconded by Councilman Carrico and duly passed to approve Ordinance No. 562 provided that the Maryland Rating Bureau's recommendations became a part of their plans.

Councilman Carrico offered a motion which was seconded by Councilman Moore and duly passed to direct that a new Ordinance be prepared to compel the present Oil Company in Salisbury to comply with the requirements of the National Board of Fire Underwriters as to safety.

The City Engineer presented a letter from the Weather Bureau and advised the City that the work at the City Plant would cease December 31.

The City Engineer advised the Council that they had received a communication to the effect that the request for an order and Health permit for \$85,000.00 Bond Issue would be considered by the Board at their August 8th meeting.

The City Engineer presented bids on water meters from the Neptune Meter Company as follows:

12 - 1½"	Trident Style 3 Disc Meters	\$ 50.70 net each
12 - 2"	Trident Style 3 Disc Meters	75.60 net each
4 - 3"	Trident Style 3 Disc Meters	144.00 net each

Upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed to authorize the purchase from Neptune Meter Company.

The City Engineer presented quotations on items needed for the Water Department.

He was authorized upon a motion offered by Councilman Moore and seconded by Councilman Hearn to purchase the following from Crane Company:

2,000 ft. 2"	Standard Galvanized Steel Pipe	\$22.94 per 100 ft.
2,000 ft. 3/4"	Byers Standard Galvanized Pipe	14.84 per 100 ft.
48 - 1½"	90° Female Union Ells	2.31 each

And to purchase the following items from Mueller Company:

144 - 3/4"	H-10150 Goosenecks Complete	\$ 3.31 net each
60 - 3/4"	H-10201 Curb Stops	1.80 net each
12 - 2	Branch H-10105 Water Connection	6.30 net each
12 -	Ditto-Less Lead Flanging Connection	5.40 net each
12 - 3	Branch H-10117	6.10 net each
12 -	Ditto-Less Lead Flanging Connection	5.47 net each
12 - 4	Branch H-10123	9.18 net each
12 -	Ditto-Less Flanging Connection	7.86 net each
12 - 2"	H-10915 Gate Valves	6.52 net each
100 - 93-E	H-10350 Boxes	2.32 net each

August 12, 1946

12. The City Engineer reported the receipt of a letter from Bureau of Aeronautics advising the Mayor and Council that they would begin to make the repairs at the Air Report next week.
13. The City Engineer reported he had received no response to the Advertisement he had placed in the Salisbury Times for street workers.
14. The City Engineer reported on the Insurance coverage under A. P. Isakson's insurance contract.
15. Councilman Carrico offered a motion and was seconded by Councilman Moore and duly passed to direct the City Engineer to maintain a thirty (30) ft. minimum width between the curbs on Holland Avenue when given new lines and grades for sidewalks.
16. The Mayor and Council approved the Voucher of \$25.00 for stamps for the City Engineer
17. The City Engineer reported that the Board of Public Health had approved the new water supply but the City still had no electric power to operate the pumps at the new house
18. The City Engineer presented a plat made for Raymond A. Weisner by Filbert Hitch dated August 5, 1946 in which there were shown some new streets on which he desired grades.

Councilman Carrico offered a motion and was seconded by Councilman Hearn and duly passed to authorize the City Engineer to give grades for the proposed Dover Street extension on the North side of Division Street if Mr. Weisner would agree to a fifty (50) ft. width for that street.

19. The Mayor and Council were informed by the City Engineer that he had received information from one of those persons desiring connection on a proposed sewer, that he would furnish the pipe if the City could do the work at this time.
20. The City Engineer presented a letter from the Pocahontas Coal Company in which they offered to sell certain items of Terra Cotta Pipe and fittings to the City.

The City Engineer was authorized to look into the matter as to prices and conditions.

21. The minutes of August 5, 1946 were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.
22. The City Treasurer advised the Council that Swift and Company had made several requests for a water meter to record the water consumption, in order, that they might pay once and for all for the water they consume, stating that their meter had been out of order since September, 1945.

The Mayor and Council directed a four inch meter be installed for Swift and Co. on Willow Street for which their meter service charge would be the same as that which they were paying for a three inch meter upon a motion offered by Councilman Carrico and seconded by councilman Moore and duly passed.

23. The Mayor and Council received a letter from L. W. Gumby and Co. in reference to a parking ticket which was ordered referred to the Commissioner.
24. The Mayor and Council received a letter from John W. Downing relative to a water bill in the name of Asbury Methodist Church in the amount of \$66.60 which he asked be adjusted since the Church received no benefit from the water.

August 12, 1946

The Mayor and Council found they would be unable to make any adjustments on the account, but would direct that the matter be checked, in order that they might save further excessive water consumption.

Parking ticket numbered 29326 issued to Dr. Mann was brought before the Mayor and Council and was authorized excused upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.

The Mayor and Council received a request for gasoline for the car of Mr. Ernest Foskey's while it was in use for the work of the Mayor and Council.

The Council found that they would not authorize this until they found that his car was covered by liability insurance not less than \$10,000.00 and \$20,000.00.

Ordinance No. 563--AN ORDINANCE repealing Ordinance No. 537 entitled "An Ordinance regulating traffic and the use of certain public streets and highways in the City of Salisbury, etc."; and Ordinance No. 564--AN ORDINANCE regulating traffic and the named parking meter zones, hours, penalties and etc. were both read for their second reading, approved, authorized, ~~XXX~~ signed upon a motion offered by Councilman Moore and seconded by Councilman Carrico and passed.

Increase in assessment numbered 2091-92-93 were read, approved, authorized ~~and~~ entered upon the books upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.

The Mayor and Council authorized Mrs. Elizabeth Ellis be given one week vacation at the end of her term of employment.

There being no further business the meeting was adjourned at 11:54 P.M.

APPROVED:

Aug. 19-1946
Date

Rollie W. Hastings
aty President of Council

W. H. Dinsley
Clerk

We, the signers below are
residents and property owners of
Martin Street in the City of Salisbury,
Md. - We would like to have a sub-
grantee laid on Martin Street between
Church Street and Baker Street. Also
we suggest that Martin St. between Baker
and Church Streets be made a one-way
street.

A. Ellwood Andin

William Mills

Mr. + Mrs. James Parker.

Mrs. Martha Lemon

George W. Lemon

Henry S. Peckee

Robert P. Holt

Charles E. Bennett (Withdrawn
by letter)

C. O. Paile

August 8, 1946

Sub. Storm Water Drains
River Road & Vicinity

Wier & Kolb Insurance Agency, Inc.
110 North Division Street
Salisbury, Maryland

Gentlemen:

Reference is made to your letter of July 29th advising that the City of Salisbury will be fully protected in connection with the Storm Water Drainage project on River Road and vicinity, under Workmen's Compensation No. C-794245 and Public Liability No. P-810033.

This matter was discussed by The Mayor and Council at their meeting held on August 5th and the Board requested me to obtain an endorsement from you covering the "construction of Storm Water Drains" as this was not specifically mentioned on the certificates of insurance.

Will you kindly give this matter your immediate attention.

Sincerely yours,

CG:ee
CC:The Mayor and Council

City Engineer

copy for Mayor and Council

August 8, 1946

The Salisbury Times
Salisbury
Maryland

Gentlemen:

Please insert the following advertisement
in your publication issues of August 17,
19 and 20:

"WANTED: Five (5) men to work in
Street Department for 3-month period
with wage scale, \$0.65 per hour. If
interested, report to Mr. Burton Gordy,
Street Foreman, at the City Barn on
Market Street.

"THE MAYOR & COUNCIL OF SALISBURY"

Sincerely yours,

Clarke Tardney

City Engineer

CG:vg

Mueller Company
Rm. 1322 - Empire State Building
New York 1, N.Y.

W. H. Kirkland Company
Anniston
Alabama

Crane Company
626 West Pratt Street
Baltimore 1, Maryland

Pingam & Taylor
Arlington
Virginia

Kitson Company
1500 Walnut Street
Philadelphia 2, Pa.

August 1, 1946

Hay's Manufacturing Company
12th & Liberty Streets
Erie, Penna.

Gentlemen:

Quotations on materials noted below will be received by letter or telegram by The Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. (EST), Monday, August 12th, 1946.

Item 1. 144 - 3/4" Lead Flanged Goose-Necks (18" lengths), Mueller No. H-10150, or equal, equipped with H-10002 Corp. Stops on Inlet and H-10050 Lead Flanged Union Coupling on Outlet.

Item 2. 60 - 3/4" Inverted Key Round-Way Corp. Stops with I.P. Inlet and Outlet, Mueller No. H-10201, or approved equal.

Item 3. 12 - 2-Branch Water Connections, having 1" Lead Flanged Inlets and 1-1/2" I.P. Outlets, same to be furnished without flanged coupling on Inlets, Mueller No. H-10105, or approved equal.

Item 4. 12 - 3-Branch Water Connections, having 1" Lead Flanged Inlets and 1-1/2" I.P. Outlets furnished without flanged coupling on Inlet, Mueller No. H-10117, or approved equal.

Item 5. 12 - 4-Branch Water Connections, having 1" Lead Flanged Inlet and 2" I.P. Outlets furnished without flanged coupling on Inlets, Mueller No. H-10123.

Item 6. 12 - 2" Tee Handle Gate Valve, Double Disc, non-rising stem, suitable for 125 w.w.p., Mueller No. H-10915, or approved equal.

Item 7. 2000 L.F. of 2" Galvanized Steel Pipe in random lengths.

Item 8. 2000 L.F. of 3/4" Galvanized Wrought Iron Pipe, Byers', or approved equal.

James Robertson Mfg. Company

Baltimore
Maryland

Carly Machinery & Supply Company

Baltimore
Maryland

R. D. Greer & Sons
Salisbury, Maryland

Hubert White

Salisbury
Maryland

Item 8. 48 - 1-1/2" Galvanized Ground Joint, Female 900 Union
Flts.

Item 10. 100 - Buffalo Type Extension Service Boxes with 2-1/2"
Shaft and Lid marked "WATER", complete and designed as size
No. 93-E.

Quotations will be received on any item number on any
combination of item numbers and prices are to be based upon pre-
payment of freight to our Willow Street Storage Yard, Salisbury,
Maryland.

In submitting your quotations, please state approximate
delivery date; also, indicate if partial shipment could be made
within 15 days.

The Mayor and Council reserve the right to reject any or
all bids.

Sincerely yours,

City Engineer

To the Mayor and Council of Salisbury, Md.

We, the following citizens and property owners of Salisbury, Md. living and owning property on Ash~~lan~~ Ave. and adjacent streets in immediate vicinity wish to protest the proposed building of a bottling plant or the erection of any building for industrial purposes on the vacant property of three building lots at this site.

All buildings now located on this street and adjacent to this site are strictly residential and we feel the erection of any building for industrial or commercial would by all means be detrimental to the residential property owners in the vicinity.

M. S. Cliphant

Margaret E. Cliphant

J. Frank Brown

Paul V. Downing

Herman H. English

H. R. Phelps

Mrs E. S. B. Wright

E. B. Wright

Howard S. Clark

Julia B. (Mrs. Howard S.) Clark

Mrs. Paul V. Downing

Mrs J. Frank Brown

Wallace H. Holloway

Mrs Belle C. Phillips

Mrs Madora H. Morris

Mrs Walter J. Dryden

Mrs Nannie M. Lemon

Mrs. Nellie Elliott

Clarence C. Elliott

Nellie Williams

Lucian S. Phelps

Virginia Richardson

Mae Richardson

W. E. Laws

M. J. Halland

V. P. Wilkins

The Mayor and Council of Salisbury met in regular session at the City hall Monday night, August 19, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., Councilman Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn. President of the Council, Albin A. Hayman, was absent due to illness.

1. Due to the illness of Council President Hayman a motion was offered by Councilman Moore to name Councilman Hastings as the Acting President of the Council. The motion was seconded by Councilman Hearn and unanimously passed.
2. Councilman Moore offered a motion which was seconded by Councilman Hearn to authorize and direct the Acting President, Councilman Hastings, to countersign the City Vouchers numbered 5338 A to 5383 A inclusive, and to direct that a copy of the resolution be sent to each of the banks. The motion was passed unanimously.
2. The minutes of August 12 were read and approved.
3. Police Commissioner Taylor presented his Parking Violation Report, his Weekly Log, and his Consolidated Monthly Report all of which were accepted and ordered placed on file.
4. The Police Commissioner presented quotations on steel cabinets. He received one quotation only, which was from Charles Carey in the amount of \$15.19 per single cabinet.

A motion was offered by Councilman Moore and seconded by Councilman Carrico and duly passed to authorize the Commissioner to purchase what he thought most suitable.

5. Councilman Moore offered a motion which was seconded by Councilman Carrico to change the rate of pay for Ray Roth from his present Patrolman's salary to \$45.00 due to his promotion as sergeant.
6. The Building Inspector, Mr. Johnson, presented a request in behalf of W. T. Wilkins for permits to erect two bungalows on the street in the rear of his Newton Street property. The Council found that they would be unable to issue such permits.
7. The City Engineer again presented an application from Mr. Linwood Morris for water service for a new property on Allen Street near Kendall Street, together with advise that he would also give deed to a part of Kendall St.
(His offer was accepted upon a motion offered by Councilman Moore and seconded by Councilman Carrico and duly passed.)
8. The City Engineer presented an Order from the State Board of Health dated August 8 for the City to install certain sanitary sewers which was approved and turned over to the City Solicitor, in order, that he might secure the signatures of the Governor and of the Attorney General to complete the order preparatory to begin work on the Bond Issue.
9. The City Engineer presented quotations on a six (6) ft. cyclone fence for the City Willow Street yard and for the total amount of \$1,363.00.

Councilman Moore offered a resolution which was seconded by Councilman Carrico and duly passed to authorize purchase of the fence from Cyclone Fence Company in accordance with their quotations.

10. The City Engineer presented a letter from Steel and Company from Baltimore in which he was advised that Roberts Clay Products Company would make every effort to ship the City's car load of Terra Cotta Pipe very soon.

August 19, 1946

11. The City Engineer presented a certificate of insurance covering A. P. Isakson on ~~the~~ West College Avenue for storm water, sewer and appurtenance.
12. The City Engineer recommended the purchase of the following pipe from the Pocahontas Coal Company:

3 pcs.	8"x8"	- Y @	\$1.15----	\$ 3.45
4 pcs.	8"x10"	- Y @	1.72----	6.88
1 pc.	12"x6"	- Y @	2.21----	2.21
3 pcs.	8"x6"	- Y @	1.15----	3.45
3 pcs.	6"x6"	- Y @	.74----	2.22
1 pc.	6"x8"	-Y @	1.15----	1.15
10 pcs.	6" Ells	@	.74----	<u>7.40</u>

Total 26.76

The purchase was authorized upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.

13. The City Engineer presented quotations on 1-four drawer steel filing cabinet; purchase was approved upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.
14. The City Engineer advised the Council that he had received a new shipping date on the three inch meter parts required for Swift and Company.
15. The City Engineer read a letter Dr. Hurdle proposed to write to those people in Salisbury not yet having sanitary facilities in their houses and made several corrections suggested by the Council.
16. The Mayor and Council received two bills from A. P. Isakson as follows:

1 - For excavation and laying 47 lin ft. of	
6" house connections on Truitt St.	\$65.80
Total	<u>\$65.80</u>
2 - For cleaning rust and dirt from 8" water	
mains on Truitt Street	74.25
Hauling 1200 lin ft. of 6" water mains to	
Evergreen and Somerset Avenue.	42.00
Hauling 6 Fire Hydrants Vares and Boxes	<u>24.00</u>
Total	<u>140.25</u>

Councilman Carrico offered a motion which was seconded by Councilman Moore and passed to authorize payment of the bills by the water department.

17. The City Engineer reported to the Council that his survey of the Merryman property and Weaver property revealed that they did not touch, that there was a vacancy between the two properties; and that the City was therefore ^{not} on the Merryman ~~lands~~.
18. The City Engineer presented a request ^{from} ~~on~~ the recreation commission for his department to lay out a foot ball field at the Memorial Park.
19. The Mayor and Council ^{discussed} ~~advised~~ the necessity for cutting weeds in the Corporation Limits especially at street intersections which was a real hazard.

The Mayor and Council ⁷passed a motion to the effect that weeds be cut /y publish-
ed in the Times. and directed it

20. The City Clerk was asked to request the Building Inspector to notify Mr. E. L. Hearn of a bad spot in his sidewalk on Main and Division and ask it repaired, and requested further that the Building Inspector furnish the Mayor and Council with a list of all such dangerous conditions which he might find in the business section.

The Clerk was also asked to request the Commissioner's assistance in reporting bad sidewalk conditions.

21. The City Engineer reported on his efforts to secure electric services on a new pumping station advising the Council that it could not possibly be completed in the next thirty (30) days.
22. The Treasurer's report of the General Funds for the month of July was presented, accepted and authorized printed in the Salisbury Times.
23. The recent bill of the Salisbury Adv. amounting to \$21.00 for publishing the statement of the General Funds was presented authorized paid upon a motion offered by Councilman Carrico and seconded by Councilman Hearn and duly passed.
24. The Mayor and Council authorized a refund of two building permits held by Mr. Richard Disharoom in the amounts of \$2.00 and \$15.00.
25. The City Treasurer presented two letters from Albright and Friel containing information on some figures that was presented in their audit.
26. The Mayor and Council authorized payment to Ralph S. Williams for the time lost between May 8, 1946 and June 22, 1946 for which he has not received payment due to the accident.
27. The Mayor and Council authorized the purchase of four new sets of City maps for assessment purposes, two of which would be for the County Assessor for which they are to be billed.
28. The Mayor and Council authorized the Building Inspector to determine the depth of the lots on both sides of Mitchell Street near the By-Pass and to recommend a building line therefore.
29. The report of the Salisbury Fire Department was presented and ordered placed on file.
30. The Mayor and Council authorized the appointment of Elmer McDonough as the Red Cross Swimming Instructor at the park to fill the time for which Miss Betty Jane Wharton was employed.

There being no further business the meeting was adjourned at 10:45 P. M.

APPROVED:

aug 26-1946
DATE

Rollie Wastings
Acting President of Council

W. H. Dindley Jr.
Clerk

CITY HALL - SALISBURY, MARYLAND - AUGUST 26, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, August 26, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., Councilman Rollie W. Hastings, W. Austin Moore, Sr. John G. Carrico, Sr., and Everett E. Hearn. President of the Council, Albin A. Hayman, was absent due to illness.

1. Due to the illness of Council President Hayman a motion was offered by Councilman Moore to name Councilman Hastings as the Acting President of the Council. The motion was seconded by Councilman Hearn and unanimously passed.
2. Councilman Moore offered a motion which was seconded by Councilman Hearn to authorize and direct the Acting President, Councilman Hastings, to countersign the City Vouchers numbered 5384 A to 5428 A inclusive, and to direct that a copy of the resolution be sent to each of the banks. The motion was passed unanimously.
3. The minutes of August 19 were read and approved upon a motion offered by Councilman Moore and seconded by Councilman Carrico.
4. Mr. Kahl from the Portland Cement Association came before the Mayor and Council and offered some recommendations he proposed to be included in the new building code.
5. Sara K. Trader of 404 Baker Street came before the Mayor and Council and asked for assistance in getting some type of roof on her property.
6. Mr. A. P. Isakson was before the Mayor and Council to discuss the possibility of beginning work on the College Avenue sewer.
7. The Police Log was presented and ordered placed on file.

The Commissioner presented a report on the subject of weeds on private lots. A copy of which is attached to the minutes. The Council instructed the Clerk to write the owners of the property thereon and ask them to comply with the City Ordinance sighting the hazard they are to the general public.
8. The Building Inspector presented a drawing and a proposal on a Mitchell Street building line. Consideration was withheld.
9. The Building Inspector presented a proposal from Dietrich Brothers in the amount of \$18.25 for bolts and items necessary to the re-pairing of the doors at Fire Engine House No. 1. Purchase was approved upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.
10. The Building Inspector presented a written report to the Mayor and Council on the subject of broken sidewalks, lights on the West Main Street bridge, and burned houses on Lake Street. A copy of which is attached to the minutes.

11. The Harbor Master reported that the B & E Railroad was repairing its Mill Street wharf front property.

He also told the Council that there were some evidence of tomatoe skins in the river but in very small quantities.

12. Mr. Fred Grier was before the Mayor and Council with a bid^{form} from War Assets Corporation in which they requested bids on the old items now in the City's possession which were used for Civilian Defense purposes.

The Mayor and Council authorized a bid by submitting--in their name-- in not excess of twenty (20) per cent inventory value upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.

13. Increase in assessment numbered 2094 to 2097 inclusive were read, approved, and were authorized entered upon the books together with decrease in assessment numbered 2326 to 2331 inclusive which were likewise approved, authorized entered upon the books upon a motion offered by Councilman Carrico and seconded by Councilman Hearn and duly passed.

14. The Mayor and Council fixed the next meeting night for Tuesday, September 3 at 7:00.

15. The Dog Control Officer's report was presented and ordered accepted and placed on file.

16. The Mayor and Council authorized a motion of no garbage collection for Monday, September 2, be published in the paper.

17. The City Engineer presented a letter he had received from R. J. Sutherland, the District Airport Engineer, relative to the approval of plans on the new airport building.

18. The City Engineer informed the Council that he had notice of shipment of the Terra Cotta Pipe.

19. The City Engineer submitted a report he had received from the Police Department of defective sidewalks.

The City Solicitor was directed to give written notice that they must be repaired upon a motion offered by Councilman Hearn and seconded by Councilman Moore and duly passed.

20. The City Engineer informed the Council that the Airport Operating Company had submitted an application for authority to operate a "True Light" at the Airport. It was approved upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed.

21. The City Engineer presented the following quotations from Remminger and Graves on four (4) sets of property maps:

284 Black & White linen prints \$218.68
284 Black & White paper prints 49.70

The Mayor and Council authorized the purchase of two (2) sets of linen prints and two (2) sets of paper prints.

22. The City Engineer reported that there had been sidewalks on Holland Avenue laid with four (4) foot widths.

It was directed by the Council to notify the property owners that the City required a five (5) foot width.

The City Engineer upon a motion offered by Councilman Carrico and seconded by Councilman Hearn and duly passed to require that all sidewalk contractors will have their cement forms checked for lining grades before pouring cement for the sidewalk.

23. The City Engineer reported a telephone call from the Eastern Shore Public Service Company in which he was advised that they would probably use Rich-Wil Drive for the pole line entrance to the new pump house.
24. The City Engineer reported the Navy had requested approval of the run-way repair that had just been completed at the Airport.
25. The City Engineer reported that the Board of Public Works had advised him that the \$9,000.00 grant was still available on the sewage disposal and garbage incinerator plant.
26. The City Engineer presented a request in behalf of Stanley Hall and Clarence West for water and sewer service on Delaware Street near Booth Street. He advised the Council that it would probably require a 250 foot extension.
27. The City Engineer reported that the Veterans Bureau had approved the training program for George Ingersoll.
28. Councilman Hearn brought up the matter of the advisability of having the flat rate water accounts checked for outlets for billing purposes. The Council decided to look further into the matter.
29. The Water Department's report for the month of July was presented authorized accepted.

There being no further business the meeting was adjourned at 10:20 P.M.
APPROVED:

9/3/46
Date

Arthur A. Hays
Acting President of Council

W. H. Anderson
Clerk



DEPARTMENT OF POLICE

JAMES A. TAYLOR, COMMISSIONER
WM. J. CHATHAM, CAPTAIN

MARYLAND

August 25th. 1946.



TO: The Mayor and City Council.
FROM: James A. Taylor, Commissioner of Police.
SUBJECT: Weeds on private lots.

1. I am submitting for your consideration the locations of private lots that have growth of grass and weeds that obstruct the view of motorists at intersections, giving the exact locations and the names of the owners who have been interviewed and have no objection to having such weeds and grass being cut.

Naylor and E. Williams St. - Owner Henry G. Edwards
Naylor and E. Isabella St. - Owner Harold Ingersoll
Truitt and E. Church St. - Owner Alfred Colona
Davis and E. Williams St. - Owner Atwood Bennett ✓
Newton and Salisbury Blvd. - N.Side Atlantic Ref. Co.
S.Side Elmer Williams.
Davis & E. Isabella St. - Garfield Wright
N. Div. & Salisbury Blvd. - Mamie Adams
Salisbury Blvd. & So. Blvd. - N.Side Elmer Williams
S.Side Richard Hodgson.

James A. Taylor
James A. Taylor,
Commissioner of Police.

JAT/c



MARYLAND

August 26, 1946

The Honorable Mayor and Council
Salisbury, Maryland

Per your request, I have notified Mr. E. L. Hearn in regard to the dangerous place on his pavement on the corner of Main and Division Street. He said he would fix the same as soon as possible.

In checking other pavements I found Mr. Quillen's pavement on North Division Street in bad condition. There should be a new block in the pavement in entering the driveway.

There is a dangerous place in the pavement of South Division and Upton Street. This property belongs to L. S. Short and it should be repaired.

The pavement on Lehigh Avenue has been removed some time ago and has never been replaced. I have recently had a complaint regarding this condition.

I find no sidewalk on the Salisbury Blvd. from East Isabella to the intersection of North Division Street. It is very dangerous to the public walking. There are two state road signs in the center where the pavement ~~should be~~.

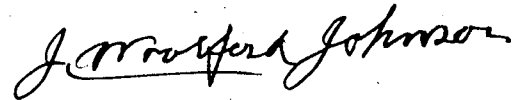
On Lake Street where there is a pavement about one-half of it is covered with weeds and grass and on the part of Lake St. where there is no pavement the bushes, weeds, and grass cover the curb. There is no place for walking space except in the street. There are also some half burned houses on that street that should be demolished and would probably aid in the improvement of the street.

I had a request for an investigation of the East Church Street lights. There should be at least two lights between the last light on Church Street and the intersection of Church and East Main Street.

(2)

In reference to the lights on West Main Street bridge, I talked with Mr. Wilson at the Eastern Shore Public Service Company and he informed me that the City had taken the lights from the State Road Commission several years ago and at that time the wiring was repaired temporarily. Since then, the wiring has gone bad and he suggested that I contact Mr. Miller, the electrician. I did and Mr. Miller informed me that he was down there about three times in January and he did not care to give estimates at present but he said he would rewire the same if the Council so desired at a reasonable pay for time and material.

Respectively submitted,



J. Woolford Johnson
Building Inspector

JWJ:o

17

City of Salisbury
MARYLAND

(copy to Mr. Fred P. Adkins,
President
Chesapeake Airways, Incorporated
Salisbury, Maryland)

August 26, 1946

A-6

Mr. R. J. Sutherland
District Airport Engineer
Civil Aeronautics Administration
Harrisburg State Airport
Box 214
New Cumberland, Pennsylvania

Dear Mr. Sutherland:

Reference is made to your letter of August 23 indicating your approval of the preliminary plans for the proposed terminal building to be constructed at the Salisbury Airport. It is further noted that your approval is not to be construed as a commitment to include this project under the recently authorized Federal Aid Airport Program.

We would, however, like to be considered in this matter as soon as final policies and procedures are determined by the Civil Aeronautics Administration. It would also be very helpful if you will forward us the necessary application forms in order that the project for the terminal building may be presented to the Civil Aeronautics Administration for the purpose of obtaining Federal Aid.

I am delighted to hear that you propose to establish an office in Baltimore and, further, that you expect to visit Salisbury in the near future with Mr. Thomas Bradford, your newly appointed engineer, who will be in charge of the Baltimore office.

Your cooperation in this matter will be greatly appreciated.

Sincerely yours,

For your information we had approved to establish an office in Salisbury, Md. that we will be in a better position to serve the CG vs Salisbury and other the pending projects.

cc: The Mayor and Council of Salisbury
County Commissioners of Wicomico County

R. J. Sutherland /signed/
District Airport Engineer

DEPARTMENT OF COMMERCE
Civil Aeronautics Administration
Harrisburg State Airport
Box 214, New Cumberland, Pa.

August 23, 1946

Mr. Clarke Gardner, City Engineer
Department of Public Works
City of Salisbury, Maryland

Dear Mr. Gardner:

Reference is made to your letter of July 2, 1946, and to our Mr. Brown's reply of July 9, 1946, regarding the preliminary plans for the proposed terminal building to serve the Salisbury Airport.

We have reviewed the plans and the general layout is satisfactory. We are pleased to note that you have provided for a certain amount of expansion. It is assumed that expansion beyond the stage indicated can be obtained by extending the wings out further if ever needed.

This approval should not be construed as a commitment to include this project under the recently authorized Federal Aid Airport Program. It is expected that final policies and procedures under which this program will be administered will be established by October 15, at which time we will be in a position to receive definite project applications.

For your information we are planning to establish an office in Baltimore so that we will be in a better position to serve the State of Maryland under the pending program.

In the near future I expect to visit Salisbury with Mr. Thomas Bradford, our newly appointed District Airport Engineer who will be in charge of the Baltimore office. I shall let you know in advance of our visit so that you will have an opportunity to meet him and go over the proposed plans with us at that time.

Very truly yours,

R. J. Sutherland /signed/

District Airport Engineer

The Mayor and Council of Salisbury met in regular session at the City Hall Tuesday night, September 3, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. The minutes of August 26, were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
2. The Building Inspector's report and the Acting Plumbing Inspector's report was presented and accepted and placed on file.
3. The Building Inspector presented an application for a permit to erect new gasoline storage tanks in the name of Southern States Co-op which they proposed to erect on Coles Circle.

The plans were ordered referred to the City Engineer for his review and comments.

4. The Council received a letter from Mrs. Charles Bennett, Sr. who requested the Council to require that the weeds be cut on the lot adjacent to her home on Camden Avenue. It was referred to the Building Inspector.
5. Mr. Haddock came before the Mayor and Council and requested the use of the City's Tar Machine to coat his chicken house roof.
6. Police Commissioner Taylor presented his Police Log together with a recommendation that there be no left turns on West Main Street for west bound traffic into Market Street.

The Mayor and Council accepted the recommendation and ordered it into effect immediately for a sixty day trial period.

The Commissioner presented a recommendation on the use of motion picture trailers to run in the local movies. It was approved and the expense paid from the Parking Meter and Traffic Division.

7. Commissioner Taylor asked if the City desired to purchase a service revolver for the sum of \$40.00. No definite action was taken.
8. Preston Williams came before the Mayor and Council and asked if the plaster in No. 2 Fire House could be fixed and if the sign on the front of the Fire House could be repainted and if the second floor walls and woodwork and floor could be painted.

A motion was offered, seconded, and duly passed to authorize this work done in accord with the estimates recorded in the minutes of July 22, 1946, resolution 8.

9. Decrease in assessment numbered 2322 to 2335 inclusive and increase in assessment numbered 2098 to 2102 were read and were approved and were authorized entered on the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.

September 3, 1946

10. Vouchers numbered 5429 A to 5446 A were read and approved except Voucher numbered 5433 which was marked void upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

Councilman Hastings offered an additional motion which was seconded by Councilman Carrico to authorize a new Voucher written in the amount of \$14.40 to the Farmers and Merchants Bank to take the place of the above mentioned Voucher which was disapproved.

11. The City Solicitor told the Mayor and Council what he had learned relative to the City's participation in the State of Maryland's Employees Retirement Plan.

The City Solicitor was authorized to make an appointment with the Retirement Funds Executive for sometime during the week of October 8 to 12th, in order, that the committee composed of Mayor E. R. White, Jr., Councilman Hearn, the Treasurer, and the City Solicitor might hear more of the plan of the official.

12. The City Solicitor reported the receipt of a letter from Sherwood Brothers relative to a sewer right-of-way which the City desired across their Lake Street property. They suggested that the City request Holt Oil Company for five (5) feet along their line and that Sherwood Brothers grant five (5) feet on their line making the ten (10) feet on the property line rather than in the center of the lot.
13. The City Solicitor presented copies of Fire Prevention Ordinances which he had received from several cities. Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed to authorize the City Solicitor with the aid of the Fire Marshal to draw an ordinance for the City on Fire Prevention.
14. The City Solicitor advised the Council that he had received a copy of the Baltimore City and Baltimore Transit Company's contract.
15. The City Solicitor presented a copy of the new papers from the State Board of Health which were to be submitted in connection with the \$85,000.00 proposed Bond Issue.

The Council ordered it withheld pending some minor changes.

16. The City Engineer reported that he had ordered Mr. Mills, a contractor and Mr. Evans, the property owner, that they must place a five (5) foot sidewalk on Holland Avenue.
17. The City Engineer presented a copy of a letter he had written to the Bureau of Yards and Docks of the Navy Department relative to the termination of the Navy Control of the Airport. A copy of the letter is attached to the minutes.
18. The City Engineer presented a copy of the letter he had written to the Commanding Officer, Chincoteague Naval Air Station, relative to repairs on the Airport runways. A copy of the letter is attached to the minutes.

19. The City Engineer submitted a letter addressed to War Assets Administration in which the City bid \$1762.67 on Civilian Defense surplus material. A copy of the letter is attached to the minutes.
20. The City Engineer presented a copy of the letter which had been drafted for Dr. Hurdle's use in connection with notation to attach to the City water and sewer system.
21. The City Engineer reported that the \$9,000.00 Board of Public Work's grant is still available to the City on the garbage incinerator sewage-disposal plant.
22. The City Engineer presented a letter from United States Department of Commerce which advised him that the recent letter on termination for weather station in Salisbury relative to the Air Station not the Shoe-Makers Weather Station.
23. The Mayor and Council received a letter from William P. Long in which he submitted a bill for 20th inch Terra Cotta Pipe used in connection with his sewer house connection. It was ordered paid upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
24. The City Engineer presented a bid as follows from R. D. Grier and Sons and Company:

Four Inlet Frames and Covers	\$22.50 each
Two M H Frames and Covers	22.50 each

Purchase was authorized upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
25. The City Engineer presented a letter from the PRR relative to the leases of some railroad property for the Oil Storage Tanks.

The City Engineer was requested to write them again and request the price on fifty (50) feet of track frontage together with land rental charge upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and passed.
26. The City Engineer reported the progress todate on power for the new pump house.
27. The salary of Olaf Dalstram was fixed at \$40.00 per week upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and passed.
28. The Dog Control Officer's report was presented and ordered placed on file.
29. The Mayor and Council concurred with a recent decision of the County Commissioners to have the Ford truck for the Dog Control Officer in accord with Cavanaugh Motor's recent quotation.

September 3, 1946

30. The Mayor and Council ordered a check in the amount of \$76.32 to the settlement of accident claims between the Salisbury Fire Department and Samuel M. Moore deposited to the Mayor and Council's credit in the general fund.
31. The President of the Council, Hayman, advised the Council that he had received some requests to have the house numbers on Maryland Avenue checked and in some cases be renumbered. The Clerk was authorized to take the matter up with the Acting Postmaster, Rewson, and ask his assistance.
32. The Clerk was instructed to request the Building Inspector to check the condition of the sidewalk on the West side of South Division Street at the South end of the bridge and to ask the property owners to make repairs.
33. The Mayor informed the Council he had a selection of several model garbage collection ordinances which might be suitable for the City.
34. The Mayor recommended that the new proposed building code be referred to a committee for review and comments.

The Council concurred upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed. The President of the Council named the following committee: Mr. Twilley Malone, Chairman; Mr. Roland Dashiell, and the City Engineer.

The Mayor was to notify the new committee of their duties and appointment.

35. The Mayor reported that Mr. R. F. Waller would place sidewalk in front of his property on East Church Street.
36. The Mayor presented a complaint relative to a cesspool in a front yard on North Park Drive.
37. The Mayor presented a letter from Mr. Slemmer relative to the need of active plumbing inspection.

There being no further business the meeting was adjourned at 11:00.

APPROVED:

Sept 9 1946
Date

Arthur R. Hayman
President of Council

W. B. X. [Signature]
Clerk

City of Salisbury
MARYLAND

August 28, 1946

C-3

Mr. Andrew J. Evans
1208 E. Church Street
Salisbury, Maryland

Dear Mr. Evans:

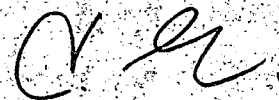
At a meeting of the Mayor and Council of Salisbury held on August 19 a sidewalk width of 5-feet, including curb, was established for Holland Avenue.

Our engineers gave the lines and grades to your sidewalk contractor, Mr. Milton Mills, on the basis of a 5-foot sidewalk. Mr. Mills subsequently held the curb line but reduced the sidewalk width to 4-feet which is contrary to the authorization of the Mayor and Council.

This matter was discussed by the Mayor and Council at their meeting on August 26 and the writer was authorized to advise you that it would be necessary to maintain the 5-foot sidewalk width on Holland Avenue. Will you, therefore, please instruct your contractor to relay this sidewalk to the proper width.

This condition must be corrected and this letter may be construed as notice to relay or rebuilt the sidewalk on Holland Avenue abutting your property to the specified width of 5-feet, including curb.

Sincerely yours,



CG vg

City Engineer

cc: The Mayor and Council of Salisbury

W. 77. ST.

3. CHURCH

ST.

ST. DETERS ST.

N. DIVISION ST.

E. MAIN

W.

MARKET

MAIN

STREET

S. DIVISION

CAMDEN STREET

ST.

ST.

NO LEFT TURN

NO LEFT TURN

✓ copy for Mayor and Council meeting

same to:

Caroline Foundry Co., Caroline, Lancaster & Dallas Sts.
Baltimore - 31, Maryland

Flockhart Foundry Co., 83 Polk St., Newark - 5, N. J.

August 27, 1946

C-8

R. D. Crier & Sons Company, Incorporated
Salisbury
Maryland

Gentlemen:

Quotations on materials noted below will be received
by the Mayor and Council at the City Hall, Salisbury,
Maryland, until 9:00 P.M. (EST) Tuesday, September 3,
1946:

- 1 - Standard Inlet Frames & Covers, in
accordance with dimensions and weights
shown on attached print.
- 2 - Manhole Frames & Covers, in accordance
with weights and dimensions shown on
attached print.

In submitting your quotation, please state approxi-
mate delivery date.

All quotations to include transportation charges and
delivery to Lee and Kendall Streets, Salisbury,
Maryland.

The right is reserved to reject any or all bids.

Sincerely yours,

CC vg
encls.(2)

City Engineer

Cape Charles, Va., August 28, 1946.

Mr. Clark Gardner
City Engineer
Salisbury, Md.

Dear Sir:

This is in reply to your letter of July 30, 1946, file P-5,2, concerning the leasing of a piece of Railroad property for erection of 1 - 12,000 gallon steel storage tank to be used for the storage of road oil in connection with the surfacing of streets in Salisbury.

We are willing to lease this property at an annual rental to be determined by our Real Estate Department and sell approximately 300 ft. of the track to you and buy it back as salvage at the end of three years at the then prevailing market prices.

We estimate the purchase price of this track, including bonding and relining to 25 ft. centers to be \$1402., exclusive of grading.

It will be necessary to have this approved by our Traffic and Insurance Departments and authorized by our General Manager.

It will also be necessary for you to sign our usual side track agreement covering this track.

Please advise if this meets with your approval and we will progress this to a satisfactory conclusion.

Yours truly,

Superintendent.

(17)

City of Salisbury
MARYLAND

August 28, 1946

YOUR: ND5/N1-13
L21-2-SA
E-5-5/JHY/pw

Navy Department
The Bureau of Yards & Docks
Attn: Mr. Willis R. Dudley, Head
Real Estate Division
Washington - 25, D. C.

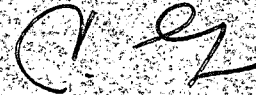
Gentlemen:

This will acknowledge your letter of August 20 advising that the Navy Department will terminate its sole and exclusive use and control of and the exclusive jurisdiction of the Salisbury Municipal Airport effective sixty (60) days from August 20, 1946. This action is in accordance with Paragraph 13 of Contract NOy(R)-35831, existing between the County of Wicomico, the City of Salisbury, Maryland, and the United States of America.

Under the terms of this contract, the City and County leased to the Government city property, known as the Salisbury Airport, for the duration of the present states of war and six (6) months thereafter and granted the Government the right to repossess the property during any subsequent national emergency.

We appreciate the courtesies extended by the Navy Department during their occupancy of the Salisbury Municipal Airport.

Sincerely yours,



City Engineer

CC: vg

cc: The Mayor and Council of Salisbury
County Commissioners of Wicomico County

18
City of Salisbury
MARYLAND

August 28, 1946

A-6

Commanding Officer
Chincoteague Naval Air Station
Chincoteague, Virginia

Dear Sir:

Under date of August 7 the Mayor and Council of Salisbury and the County Commissioners of Wicomico County, co-owners of the Salisbury Municipal Airport, requested the Bureau of Aeronautics to repair broken sections of the concrete runways system which were damaged during the use of the airport by the Navy.

These damages were recently repaired by the Public Works Division of the Chincoteague Naval Air Station and an inspection of the work reveals that it is satisfactory and herewith accepted.

The contact lights have not been repaired to date, however, we understand this is due to the fact that the materials have been ordered, but not shipped. We presume these repairs will be made as soon as the equipment becomes available.

We wish to express our appreciation for your prompt attention in making the necessary runway repairs and assure you that it has been a pleasure to work with the Navy Department during their occupancy and use of the Salisbury Airport.

Sincerely yours,

Clark Gardner

City Engineer

CG:vg

cc: The Mayor and Council of Salisbury
County Commissioners of Wicomico County

City of Salisbury
MARYLAND

August 27, 1946

YOUR: Div. IV: JMcL:pm

War Assets Administration
Attn: Mr. Leon Wexler
Chief of OCD Disposal
Lafayette Building
5th & Chestnut Streets
Philadelphia - 6, Pennsylvania

Gentlemen:

Reference is made to your letter of August 13 suggesting that the Mayor and Council of Salisbury formulate and submit an offer on OCD equipment now in their possession.

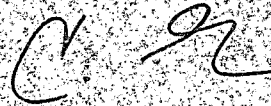
At a meeting of the Mayor and Council held last night, the writer was authorized to submit an offer on your CRO No. 724301. In accordance with this authorization, I am enclosing copy of your Offering Form in which the Mayor and Council of Salisbury submits a bid of \$1,762.67 for the following OCD equipment:

- | | |
|---|----------------------------------|
| 2 - Pumping Units, Front Mount | 5 - Pumping Units, Skid |
| 3 - Pumping Units, Trailer | 9 - Ladders - 14 ft. roof |
| 9 - Fire Fighting Accessories, Schedule A | 9 - Ladders - 24 ft. extension |
| 9 - Fire Fighting Accessories, Schedule B | 1800' - Hose, Discharge - 1 1/2" |
| 2 - Medical Field Team Equipment | 3600' - Hose, Discharge - 2" |
| | 18 - Hose, Suction - 4"x10' Lgth |
| | 32 - Cots, Folding Canvas |
| | 11 - Litters, Canvas |

Material listed above is the same as that listed on your Form OCDF No. 310.

We will appreciate your prompt advice as to whether our offer is acceptable.

Sincerely yours,



City Engineer

CC: vg
encl.

cc: Mayor and Council of Salisbury

WAR ASSETS ADMINISTRATION
Lafayette Building
5th and Chestnut Streets
Philadelphia 6, Pa.

August 30, 1946

Mr. Clarke Gardner
City Engineer
Salisbury, Maryland

Gentlemen:

Your recent offer in the amount of \$1762.67 for all the Office of Civilian Defense property shown on OCDP Form 310 has been accepted by the War Assets Administration.

We are requesting that sales documents be prepared billing you in the amount shown above, and upon receipt of payment in full, you will receive title to the property listed thereon.

Very truly yours,

/Signed /Leon Wexler
Leon Wexler
Chief OCD Disposal

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 9, 1946 at 7:30. The following Members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr.

1. The Police Commissioner presented his Weekly Log and Police Car and Motorcycle Expense ~~report~~.

He also presented a recommendation for the purchase of the following

2 Four-way one section non-adjustable beacons span wire mounting @ \$54.40	\$108.80
---	----------

2 Single circuit flashers (20 to 60 flashes per minute) in cabinet for wood or steel pole mounting, 115 volt, 60 cycle @ \$32.30	64.60
--	-------

2 Radio interference suppressors @ \$6.80	13.60
	\$187.00

He also recommended the purchase of thirteen (13) overcoats and ten (10) winter caps, both were approved and ordered purchased.

2. The Police Commissioner recommended the purchase of some new parking meter mechanism and presented a letter from the Dual Parking Meter Company quoting a price of \$29.20 less \$10.00 for the old meter on each new meter mechanism.

At a later time during the evening the Mayor and Council authorized the purchase--in record with the Dual's quotation--thirty new mechanism.

3. Stanley Hall, builder of a new home on Delaware Street between Collins and Booth Street, came before the Mayor and Council to request water and sewer service. The Council advised him they would see what could be done for him later during the evening.
4. Mrs. Vickers and two other owners of residences on Short Street came before the Mayor and Council to request water service on their street. The Council authorized a two inch extension to serve Short Street upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed:
5. Mr. Ralph Grier, Avery Hall, and Alton E. Hughes were before the Mayor and Council relative to the Merit System Ordinance. The Council and the Commissioners discussed the advantages of the Ordinance and the desirability of its repeal and reached no definite conclusion.
6. The Mayor and Council discussed the ^{from} desirability of signing the application for a \$9,000.00 grant ~~on~~ the Board of Public Works in connection with the garbage incinerator sewage-disposal plant with the two members of the Incinerator Commission which were present, Mr. Grier and Mr. Hall.

September 9, 1946

6. The two commissioners recommended that the Mayor sign the application. The City Solicitor recommended that the Board of Public Works be informed that the City's contribution to the agreement be put up in services rather than cash as mentioned in the agreement. Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed to authorize Mayor E. R. White, Jr. to sign the application in behalf of the City.
7. The Building Inspector informed the Council that his investigation of street lights on Maryland Avenue disclosed that it was poorly lighted and suggested a new light on Pole numbered 463.

The Council asked Mr. Johnson to determine the number of lights now on Maryland Avenue between Camden and Smith and if there were not already three lights, to secure an estimate on the third near the head of Light Street.

8. The City Clerk was requested to ask ^{The} Commissioner ^{of} Police to notify Mr. Kleger, owner of sanitary market on West Main Street, to remove all lumber and other matter from the alley between his store and Peter Bennett's store, in order that the public might have free use of it. It was also requested that the Commissioner watch the alley to see that it was kept open.
9. Mr. Purnell, assistant City Engineer, presented a right-of-way agreement between the Eastern Shore Public Service and the Mayor and Council for a Pole Line across the City Park property.
10. Mr. Ellet Lewis's request for sewer service on Market Street near Baptist Street was discussed and Mr. Purnell informed the Council that there was no service available in the street to serve his property.

Councilman Hastings offered a motion which was seconded by Councilman Carrico and duly passed to direct that an extension be made to serve his property at an estimate cost of \$200.00.

11. The City Solicitor presented a letter from Mr. Hayes, Executive Secretary of the Board of Trustees of the Employees' Retirement System of Maryland, in which he said Thursday October 10, 1946 would be a convenient time to discuss the Employees' Retirement System for the City of Salisbury with the City's committee.

The Clerk was asked to advise Mr. Hayes that the date would be convenient and suggested the meeting time of 1:00.

12. The City Solicitor directed the Council's attention to Resolution 30 of the minutes of July 15, 1946 and informed the Council that he had drawn an agreement as proposed and had presented it to the County Commissioners for their approval and signature.

12. The City Solititor presented a letter from the County Attorney, Mr. Porter, setting forth the County's view in the manner, and stated that the agreement was not satisfactory.

The Council felt that the matter should be discussed at their next joint meeting.

13. The City Solicitor reported that the case of the Mayor and Council and Mrs. Adalade Duncan had been heard in Court, Monday September 9, 1946, and that it would probably be on the March Docket, 1947.

The City Solicitor requested the Council to have the City Engineer Department make a plaster or cement cast of the hole in the sidewalk which was alleged to have caused Mrs. Duncan to fall.

The Council authorized the City Solicitor to have two physicians to make medical examinations of Mrs. Duncan's condition.

14. The City Solicitor advised the Council that papers had again been returned to him by the City Engineer in connection with the proposed \$85,000.00 Bond Issue and were to be forwarded to the Attorney General.

The City Solicitor advised the Council that it might be best to employ some Law Firm in Baltimore to pass their opinion on the legality of the issue at this time and to have them forward the papers to the proper channels.

The Mayor and Council authorized the firm of Niels, Barton, and Yost of Baltimore, Maryland be retained to prepare an opinion as to the legality of the proposed Bond Issue.

15. Vouchers Numbered 5447 A to 5501 A inclusive except Vouchers numbered 54 60 and 5480 and 5495 which were marked void were read were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
16. Increase in assessment numbered 2103 and 2104 and decrease in assessment numbered 2336 were read were approved and were authorized entered on the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
17. The Fire Department's report was received and ordered placed on file.
18. The Mayor and Council received a letter from the County Commissioners in which they agreed to pay one-half of the repair bill on the Dog Truck.
19. The Mayor and Council received a letter from Thomas H. Jones requesting a street light on Hammond Street at the corner of Caroline Street. The Building Inspector was requested to see how many houses this light would serve.

20. The Mayor and Council received a letter from Acting Postmaster, Joseph Rewson, saying they were not able to number houses for the City but would cooperate in any other matter that they could.
21. The City Clerk was asked to make the following memorandum for discussion at the next meeting.
 1. Sewer and Water for Stanley Hall
 2. Subject of Glen Avenue Sewer
 3. The matter of the Merit and Pension System
22. The President of the Council received a letter from R. E. Powell and Company in which were inclosed two parking tickets received by their firm while loading and unloading. A motion was offered by Councilman Carrico and seconded by Councilman Hastings and duly passed to excuse parking tickets numbered 29906 and 29632.
23. The Mayor and Council received a request for the use of park benches at the Ball Park.

The Council found that they were of the opinion that they did not have enough benches when moved to be of much help in the matter.
24. Mayor E. R. White advised the Council that he had received many complaints on the way Reads' garbage and trash was placed out on the sidewalk in front of their store.

The Council directed that the Police Department notify Reads that they must cease placing garbage and refuse on the public sidewalk in front of their store.

There being no further business the meeting was adjourned at 11:45.

APPROVED:

Sept 16-1946
Date

Rellie Whiting
acty President of Council

W. E. Dwyer
Clerk



DEPARTMENT OF POLICE

JAMES A. TAYLOR, COMMISSIONER
WM. J. CHATHAM, CAPTAIN

MARYLAND



September 9, 1946

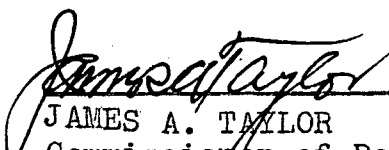
TO: The Mayor and Council of Salisbury, Md.
FROM: James A. Taylor, Commissioner of Police.
SUBJECT: Purchase of Uniform Equipment - Recommendation.

1. It is recommended that purchase be made for police overcoats and winter caps for Police Department personnel as listed below:

	Overcoats	Winter Caps
Captain W. J. Chatham	1	1
Sgt. M. L. Brewington	1	1
Sgt. L. J. Johnson	1	1
Sgt. R. J. Roth	0	0
369 E. H. Murray	1	1
" L. C. Dennis	1	1
" J. W. Pope	1	1
" O. D. Thomas	1	0
" W. H. Kelly	1	0
" E. W. Hayman	1	0
" E. G. Nichols	0	1
" R. H. Kelley	1	1
" R. L. Henry	1	1
" N. Tilghman	1	1
" E. W. Goswellen	0	0
" G. L. Wilson	1	0
	<u>13</u>	<u>10</u>

1 Pr. Winter Trousers each, for: 369 R. L. Henry
369 Norman Tilghman

Respectfully submitted,


JAMES A. TAYLOR
Commissioner of Police

ACCEPTANCE OF OFFER

(To be submitted within 30 days of the dated Offer of participation by the Board of Public Works)

BOARD OF PUBLIC WORKS
ANNAPOLIS, MARYLAND

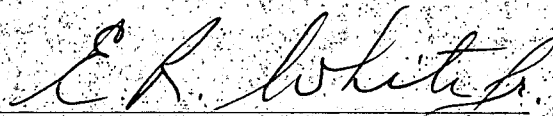
I hereby certify that the **The Mayor and Council of Salisbury**

(Governmental unit)

has officially accepted the terms of Offer No. 101, dated February 7, 1946, and has made

available the sum of \$ 9000.00 which with the maximum State grant of \$ 9000.00

approved by the Board of Public Works under the terms of this Offer, will be adequate to pay for the preparation of engineering studies, plans and specifications for the approved project.

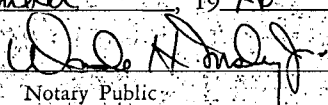


Authorized Public Official

Mayor of Salisbury

Sworn to before me this 10 day

of September, 19 46


Notary Public

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 16, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr. Council President Hayman was absent due to illness.

1. In the absence of Council President Hayman, Councilman Moore offered a motion which was seconded by Councilman Carrico to name Councilman Hastings the Acting President of the Council and directing at the same time that he sign the Mayor and Council's vouchers in behalf of the City.
2. Commissioner Taylor reported to the Council that he had received a new quotation on the traffic control lights submitted September 9, 1946 in resolution number one which quoting a new price of \$220.00 instead of the \$187.00. The Council authorized purchase made in accordance with the new quotation.

Commissioner Taylor presented his Police Log.

The Commissioner recommended the sale of four of his departments six rifles and the purchase of two 22 caliber revolvers for target practice with the funds received from the sale. Councilman Moore offered a motion which was seconded by Councilman Carrico to approve the sale and the purchase of the revolvers and ammunition. A motion was made seconded and passed.

3. The Harbor Master, Mr. Insley, reported that Mr. Davis of the War Department had been in Salisbury and had inspected the repaired wharf of the B. & E. Railroad on Mill Street and had found it satisfactory.
4. The Building Inspector, Mr. Johnson, informed the Council that the American Oil Company desired an additional six months renewal of its East Main Street building permit.

The City Solicitor was authorized to prepare the necessary papers for a renewal.

The Building Inspector reported on the need of street lights on Hammond Street and on Maryland Avenue together with a request for additional street lights on East Church Street near the City Limits.

The Building Inspector reported a request for the City to cut its weeds from its property bordering Johnson Pond on Lakeside Drive. The City Engineer was authorized to have the weeds cut.

5. Mr John Holt, from the Holt Oil Company, was before the Mayor and Council to request a Building Permit for a fuel oil storage tank of 130,000 gallon capacity which he proposed to erect on their Lake Street property. The Council advised Mr. Holt to present the necessary fees and they would introduce the required Ordinance.
6. Mr. Ira Elliott was before the Mayor and Council relative to salary adjustments.

September 16, 1946

7. Stanley Hull was before the Mayor and Council with a request for sewer and water service for his Delaware Street home.

The Council explained that water could be made available in accord with the usual custom.

8. The Mayor and Council had before them a plat of the Waller Paving Company's East Church Street sub-division prepared by Richard Cooper which was presented with the request for an approval of the forty (40) street opening from Church Street.

In order, that the placing of the sidewalk on East Church Street would not be delayed the Council granted approval on the location of the proposed Street and the street width provided that the new street would be graded in accord with grade approved by the City. The approving motion was offered by Councilman Moore and seconded by Councilman Carrico with the direct understanding that their approval included nothing more than the location and the width of the proposed street. The motion was passed.

9. The City Engineer asked if the Mayor and Council would meet with him in the City Park to make an examination of the water supply condition.
10. The Mayor and Council read vouchers numbered 5502 to 5523 inclusive approved them and directed that they be signed in behalf of the Mayor and Council upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
11. Increase in assessment numbered 2105 to 2116 inclusive and decrease in assessment numbered 2337 to 2340 were read were approved and were authorized entered on the books upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
12. The Fire Department's report was presented and ordered placed on file.
13. The Treasurer's report of the General Fund and the Water Department's report for the month of August was presented authorized accepted.
14. The City Solicitor forwarded the information to the Mayor and Council, since he was unable to be present, that the Attorney General had signed the papers in connection with the approval of the \$85,000.00 proposed Bond Issue.
15. Mr. Grovnor Russel and Mr. Hayman were before the Mayor and Council and requested them to fix Horse Shoe Pitching Courts in the City Park, in order that they might be used for proposed contests.

The Mayor and Council authorized the City Engineer to prepare some courts in accord with their request.

There being no further business the meeting was adjourned at 9:15 P.M.

APPROVED:

Sept 23rd - 1946
Date

Rellie Westinghouse
aty President of Council
W. C. H. [Signature]
Clerk
10

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 23, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn. Council President Hayman was absent due to illness.

1. In the absence of Council President Hayman, Councilman Moore offered a motion which was seconded by Councilman Hearn to name Councilman Hastings the Acting President of the Council and directing at the same time that he sign the Mayor and Council's vouchers in behalf of the City.
2. The minutes of the meeting of September 16 were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Hearn.
3. Councilman Everett E. Hearn introduced and offered an ordinance designated as Ordinance No. 565 entitled "AN ORDINANCE of The Mayor and Council of Salisbury authorizing the issue of Eighty-five Thousand Dollars (\$85,000.00) aggregate par amount of general obligation bonds of the City to be known as "Salisbury, Maryland, Sanitary Sewer Bonds of 1946", to be issued pursuant to the authority of Section 380 of Article 43 of the Annotated Code of Maryland (1939 Edition); prescribing the form of said bonds, the maturities thereof and all other details incident to the issuance and public sale thereof; providing for the disbursement of the proceeds of sale of said bonds; authorizing and enjoining the levy and collection of general ad valorem taxes upon all property subject to assessment for taxation within the corporate limits of the City sufficient, in any year that any of said bonds are outstanding, to pay the maturing interest and principal on said bonds."

Said Ordinance was seconded by Councilman Austin W. Moore and was read by Wade H. Insley, Jr., Clerk of Salisbury.

Upon motion made by Councilman Everett E. Hearn and seconded by Councilman W. Austin Moore and duly carried and approved by the affirmative "Aye" vote of all members of the Council of Salisbury present, the Clerk of Salisbury, Wade H. Insley, Jr., was instructed to publish said Ordinance by posting a copy thereof on the bulletin board at the Court House door in Salisbury, Maryland on Tuesday, September 24, 1946, and said Ordinance was held for consideration until the next regular meeting of the Council of Salisbury to be held on Monday, September 30, 1946.

4. Commissioner Taylor presented his Police Log and offered a recommendation for two special policemen for Saturday night work. Employment of the two policemen were approved upon a motion offered by Councilman Moore and seconded by Councilman Hearn.

Commissioner Taylor recommended that one side of East Isabella Street be designated as a "No Parking" area. The Council approved the recommendation and authorized it so marked upon a motion offered by Councilman Moore and seconded by Councilman Hearn and passed.

5. Mr. Johnson, the Building Inspector, advised the Council that the City Engineer had approved the plans with Southern States Cooperative's application for a building permit to erect Fuel Oil Storage

Tanks. The City Solicitor was authorized to prepare the necessary Ordinance upon a motion offered by Councilman Moore and seconded by Councilman Hearn and duly passed.

The Building Inspector advised the Council that he had received a request for street lights on Fourth Street.

The Building Inspector advised the Council that Mr. Carl Williams desired to purchase the City's lots on West Street. Mr. Johnson was authorized to advise Mr. Williams that if and when they were sold it would have to be as a result of public advertisement.

6. The Harbor Master, Mr. Insley, reported on the wharf front work on Baltimore and Eastern Railroad Company on Mill Street
7. Mr. Charles E. Hearn, Jr., Attorney representing groups of residences on Hammond Street, was up before the Mayor and Council to request some sort of street improvement work on Hammond Street. A motion was introduced by Councilman Hearn and seconded by Councilman Moore to authorize the purchase of sufficient bank-run gravel to surface the street not exceeding a length of 600 yards or \$300.00.
8. The City Engineer reported the receipt of the following quotations on the electric wiring of the Willow Street new Barn:

Edward Betts	\$300.00
Thomas Jones	400.00 -- 100 Amp.
Thomas Jones	525.00 -- 200 Amp.
Carroll Lee Ennis	248.00 -- 100 Amp.

The Mayor and Council upon a motion offered by Councilman Moore and seconded by Councilman Hearn authorized an award to Mr. Ennis, if he would provide a 200 Amp entrance to cost \$298.50 or less.

9. The City Engineer presented bids on window glass for Willow Street's new barn as follows:

Salisbury Plate Glass Company \$50.36

Purchase was awarded upon a motion offered by Councilman Moore and seconded by Councilman Hearn and passed.

10. The City Engineer presented a request from the American Water Works Association for some information from the City of Salisbury. The Mayor and Council approved furnishing the information.
11. The City Engineer presented a letter from the Pennsylvania Railroad Company relative to their request for leasing a partial on their Brown Street siding.

The Mayor and Council found that since they were having considerably difficulty to find a suitable site and since considerable expenses would probably be involved that it would be to their best interest to place the storage tanks on the City Willow Street yard and directing the City Clerk to notify the Eastern Shore Public Service Company

that they were no longer interested in their Mill Street partial.

12. The City Engineer presented a letter forwarded by Mr. Arthur W. Boyce which he had written to Mr. Norman S. Prager, manager of the Wicomico Theatre of Salisbury, which was ordered referred to the Building Inspector.
13. The City Engineer presented an application for a permit for the C & P Telephone Company to place an anchor guy on East Vine Street. The application was approved by the Mayor and Council
14. The City Engineer presented a sales document numbered 1670687 from the War Assets Administration for a list of items the City had purchased in the total amount of \$1762.67 which the Mayor and Council authorized paid.
15. The City Engineer advised the Council that he had received a request from Mr. Perdue of Snow Hill to have the sand hole on his property filled up, in order, that he might have it graded for use as a street.

The Council asked the City Engineer to inform Mr. Perdue that they felt that they would be unable to take this additional work at this time.

16. Vouchers numbered 5524 to 5566 inclusive were read were approved and authorized signed except vouchers numbered 5538 and 5549 which were marked void. The motion was offered by Councilman Hearn and seconded by Councilman Moore and duly passed.
17. Increase in assessment numbered 2017 to 2133 inclusive and decrease in assessment numbered 2341 and 2342 were read were approved and were authorized entered upon the books upon a motion offered by Councilman Hearn and seconded by Councilman Moore and passed.
18. Mr. Ralph Grier came before the Mayor and Council to inform them on the work of the Planning Commission to date.
19. Councilman Moore offered a motion which was seconded by Councilman Hearn and passed as follows that new wage rates for City Employees be established as follows, effective for the next payroll period and that whereas the Mayor and Council was fully aware of the fact that the legislature had recently passed legislation permitting municipal employees to participate in the State Retirement System and whereas the Mayor and Council desired to offer its employees a retirement plan if possible; it was resolved to investigate the possibilities of entering the State Retirement System.

The approved wage changes are:

TAX DEPARTMENT

Mrs. Edna Payne	Recommended
Miss Amy Jester	\$ 32.50
Miss Mary Ann Owens	32.50
	27.50

Water Department Office

Mrs. Rebecca Brittingham	Recommended
Mrs. Kathryn Hopkins	\$40.00
	32.50

FIRE DEPARTMENT

M. S. Taylor	Recommended
Charles Livingston	\$37.50
Edward Smith	37.50
Edward Gordy	37.50
Benjamin Mitchell	37.50

PARK DEPARTMENT

Ira Elliott	Proposed Salary
Ernest Mitchell	\$35.00
	32.50

WATER DEPARTMENT

Carlton Wootten	\$55.00
Carl Dahlstrom	42.50
Virgil Dale	37.50
Clarence Hignutt	32.50
Ralph Williams	32.50

STREET DEPARTMENT

Burton Gordy	\$55.00
Robert Hopkins	40.00
William Mason	40.00

ENGINEERING DEPARTMENT

Clarke Gardner	\$103.00	Pd. By
Percy G. Sterling	75.00	Water
George W. Purnell	70.00	Water
Nelson C. Messick	50.00	General
Oakley Valliant	50.00	Water
Vivian George-	50.00	General
Katherine Wien	40.00	Water
	15.33	Water

(\$36.50 Mon, thru Fri. or)

Miscellaneous

Norman Lank	30.00	Water
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The minutes of The Mayor and Council

Page # 4

September 23, 1946

There being no further business the meeting was adjourned at 12:15 A. M.

APPROVED:

Sept 30, 1946
Date

Pollie W. Whiting
acty President of Council

W. D. H. Inley
Clerk

City of Salisbury



WADE H. INSLEY, JR.
CLERK-TREASURER

MARYLAND
September 16, 1946

Recommendations on Salaries.

Tax Department

	Provided in Budget	Paid	Recommended
Mrs. Edna Payne	\$30.00	\$30.00	\$32.50
Miss Amy Jester	30.00	27.50	32.50
Miss Mary Ann Owens	27.50	25.00	27.50

Water Department Office.

	Paid	Recommended
Mrs. Rebecca Brittingham	\$35.00	\$40.00
Mrs. Kathryn Hopkins	27.50	32.50

Fire Dept

Submitted by,
Wade H Insley Jr.

	Paid
M. S. Taylor	35.00
Chas. Livingston	35.00
Ed. Smith	35.00
Ed. Isordy	35.00
Benjamin Mitchell	35.00

Recommended
37.50
37.50

September 23, 1946

TO: THE MAYOR AND COUNCIL OF SALISBURY
 FROM: CLARKE GARDNER, City Engineer
 SUBJECT: RECOMMENDED SALARY ADJUSTMENTS

Pursuant to a request from Doctor Albin A. Hayman, President of the City Council, I am submitting herein recommendations for proposed salary increases. The proposed increases take into consideration length of service, ability to do the work, increased cost of living conditions, etc.

PARK DEPARTMENT

		Present Salary	Proposed Salary	Amount Increase	Pd. By
IRA ELLIOTT	Foreman	\$32.00	\$35.00	\$3.00	Gen'l
ERNEST MITCHELL	Laborer	\$30.00	\$32.50	\$2.50	"
HENRY TOWNSEND	Laborer (see note)	\$30.00	--	--	"
WILLIAM ELLIS	Laborer (" ")	\$30.00	--	--	"

Note: The services of Henry Townsend and William Ellis are terminated in October as they are employed only for the SPRING and SUMMER months.

WATER DEPARTMENT

		Present Salary	Proposed Salary	Amount Increase	Pd. By
CARLTON WOOTTEN	Foreman	\$50.00	\$55.00	\$5.00	Water
CARL DAHLSTROM	Asst. Foreman	\$40.00	\$45.00	\$5.00	"
JAMES CHATHAM	Plant Operator	\$40.00	Increase Granted		"
I. J. WOOTTEN	Plant Operator	\$40.00	Recently DITTO		"
KENDALL MUMFORD	Plant Operator	\$40.00	"		"
VIRGIL DALE	Pipe Fitter	\$35.00	\$38.00	\$3.00	"
CLARENCE HIGNUTT	Laborer	\$30.00	\$32.50	\$2.50	"
RALPH WILLIAMS	Laborer	\$30.00	\$32.50	\$2.50	"

September 23, 1946

STREET DEPARTMENT

		Present Salary	Proposed Salary	Amount Increase	<u>No</u> Pa. By
BURTON GORDY	Foreman	\$50.00	\$55.00	\$5.00	Gen'l
ROBERT HOPKINS	St. Sweeper Operator	\$38.00	\$40.00	\$2.00	"
WILLIAM MASON	Grader Operator	\$38.00	\$40.00	\$2.00	"
BENJAMIN HEARN	Laborer	\$32.50	Increase Recently Granted		"
CARL WILKINS	Laborer	\$32.50	DITTO		"
WILLIAM SHORES	Laborer	\$32.50			"
ROBERT ARVEY	Laborer	\$32.50			"
ROBERT POPE	Laborer	\$32.50			"
WILLIAM HOBBS	Laborer	65¢ per hr.			"
VAUGHN BELL	Laborer	65¢	"		"
EDWIN GODWIN	Laborer	65¢	"		"
ALFRED LONG	Laborer	65¢	"		"

ENGINEERING DEPARTMENT

CLARKE GARDNER	(City Engr.) (Supt. Water Dept.)	\$98.00	\$103.00	\$5.00	Water
PERCY G. STERLING	Designing Engineer	\$70.00	\$75.00	\$5.00	"
GEORGE W. PURNELL	Assistant Engineer	\$65.00	\$70.00	\$5.00	Gen'l
NELSON C. MESSICK	Junior Engineer	\$45.00	\$50.00	\$5.00	Water
OAKLEY VALLIANT	Junior Engineer	\$45.00	\$50.00	\$5.00	Gen'l
VIVIAN GEORGE	Secretary-Stenog.	\$35.00	\$40.00	\$5.00	Water

Note: Mr. J. Wesley George has requested that Mrs. George be placed on a 5-day week on account of duties necessary for the maintenance of a home.

I recommend that the above request be granted and the salary of \$40.00 for a 5½-day week be adjusted to \$36.50 for a 5-DAY WEEK. Incidentally, Mrs. George has had to assume additional work on Specifications because Mrs. Ellis, a former employee, has not been replaced.

(continued ... over)

ENGINEERING DEPARTMENT, continued

	Present Salary	Proposed Salary	Amount Increase	Pd. By
GEORGE INGERSOLL, Jr. Engineer Aide	\$35.00	(see note)		Water

Note: George Ingersoll's total salary is now \$200.00 per month, of which the City pays \$35.00 per week and the Veterans Bureau pays the remainder as he is a Trainee under the G.I. Bill of Rights. If his salary were increased by the City, he would not be benefited as the maximum total salary he can receive is \$200.00 per month.

KATHERINE WIEN	Clerk (5 - 1/2 days)	\$12.83	\$15.33	\$3.00	Water
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MISCELLANEOUS

WAKEMAN WHAYLAND	Mechanic	\$50.00	Increase Recently Granted	Gen'l
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E. W. MERRICK	Custodian	\$20.00	Equivalent to Pension	Water
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NORMAN LANK	Custodian	\$25.00	\$30.00	\$5.00	Water
-------------	-----------	---------	---------	--------	-------

Stop

The total increases recommended will amount to \$2,392.00 per annum on the Water Department, and \$1,274.00 per annum on the General Department. In the General Fund, a savings, amounting to approximately \$6,000.00, will accrue in the Street Department as a street resurfacing program was not undertaken this year. In the Water Department, sufficient funds are available for the proposed increases due to the removal of the 10 per cent discount.

STATE WAGE SCALES FOR SIMILAR POSITIONS
BASED ON A 5-DAY WEEK

The State's plan establishes a minimum and maximum wage scale and increases are automatically given each year for a period of five (5) years until the maximum has been reached.

No

	<u>Minimum</u> <u>Per Annum</u>	<u>Maximum</u> <u>Per Annum</u>	:OR:	<u>Minimum</u> <u>per Wk.</u>	<u>Maximum</u> <u>per Wk.</u>
ASST. CHIEF ENGINEER (S.R.C.)	\$5820.00	\$7275.00		\$111.92	\$139.90
CHIEF SANITARY ENGINEER	\$5000.00	\$6250.00		\$96.15	\$120.19
SR. ASST. HIGHWAY ENGINEER (S.R.C.)	\$4900.00	\$6125.00		\$94.23	\$117.79
ASST. SANITARY ENGINEER	\$3520.00	\$4400.00		\$67.69	\$84.62
CIVIL ENGINEERING AIDE (S.R.C.)	\$2640.00	\$3300.00		\$50.77	\$63.46
MAP DRAFTSMAN (S.R.C.)	\$2640.00	\$3300.00		\$50.77	\$63.46
JUNIOR ENGINEER	\$2200.00	\$2750.00		\$42.31	\$52.88
SECRETARY---STENOGRAPHER	\$2200.00	\$2750.00		\$42.31	\$52.88
ROAD FOREMAN	\$1920.00	\$2400.00		\$36.92	\$46.15
AUTOMOBILE MECHANIC	\$1920.00	\$2400.00		\$36.92	\$46.15
PLUMBER	\$1900.00	\$2375.00		\$36.54	\$45.67
JUNIOR ENGINEERING AIDE	\$1550.00	\$1940.00		\$29.81	\$37.31
JUNIOR CLERK	\$1300.00	\$1625.00		\$25.00	\$31.25
HIWAY MAINT. MAN (Semi-Skilled)	85¢ per hr. - Flat Rate				
HIWAY MAINT. MAN	80¢ per hr. - Flat Rate				
LABORER (S.R.C.)	70¢ to 80¢ per hr. - Flat Rate				

It is also well to point out that under the State's system, a retirement plan is in effect where employees receive benefits based on the number of years which, in my opinion, is conducive of better performance in the discharge of their duties. If city employees worked for corporations, other than Political Subdivisions, they would have the benefits from the Social Security Act. Therefore, in order to retain employees of proven merit and fill positions as they become vacant, I urge that the Mayor and Council take appropriate steps at once to install a retirement system.

Respectfully submitted,

Clark Cardno
City Engineer

12

September 20, 1946

Mr. Norman S. Prager, Manager
WICOMICO THEATER
Salisbury, Maryland

Dear Mr. Prager:

Kindly permit me to call your attention to a condition that exists on the sidewalk in front of the Wicomico Theater, South Division Street, which resulted in my wife, Mrs. Irma T. Boyce, falling and badly spraining her ankle Tuesday, September 10th, 1946, and which I understand that there has been several accidents there before.

This is a matter of suggestion to you as I believe you would be interested to know about this condition existing as there may be something more fatal and would result into an embarrassing situation to your company.

Trusting you will understand my position in this matter and thanking you, I am

Very truly yours,

ARTHUR W. BOYCE

By-

AWB:ACB

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, September 30, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., Councilman Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn and John G. Carrico, Sr. Council President Hayman was absent due to illness.

1. In the absence of Council President Hayman, Councilman Moore offered a motion which was seconded by Councilman Hearn to name Councilman Hastings the Acting President of the Council and directing at the same time that he sign the Mayor and Council's vouchers in behalf of the City.
2. The minutes of the meeting of September 23, 1946 were read were approved and were authorized signed upon a motion offered by Councilman Carrico and seconded by Councilman Hearn and duly passed.
3. W. Edgar Porter, attorney, appeared before the Mayor and Council of Salisbury and presented a contract between the County Commissioners of Wicomico County and The Mayor and Council of Salisbury providing for joint payment of the contract price for the construction and installation of storm water drainage and appurtenance extending along College Avenue and on Anita Downs Weaver's property to the Wicomico River and for future use of said drain by The Mayor and Council of Salisbury; payment for that portion of said contract extending outside the Corporate Limits of Salisbury to be borne by said County Commissioner of Wicomico County and payment for that portion of said contract within said corporate limits to be borne by The Mayor and Council of Salisbury.

Upon a motion made by Councilman Carrico seconded by Councilman Hearn and unanimously passed by the members of the Council of Salisbury said contract was approved confirmed and the Mayor and President of the Council pro-tem were directed to execute same for The Mayor and Council of Salisbury and the Clerk of Salisbury to witness said signatures and affix the seal of the City.

The City Engineer was authorized to begin work on the contract after the completion of the above mentioned papers.

4. Mr. John West was before the Mayor and Council to advise them that he felt he was not receiving the proper police protection at his place of business.
5. The Police Commissioner presented his weekly log which was ordered received and placed on file.

The Commissioner presented the following recommendations:

1. That there be no parking on the North side of Newton St. between Camden Avenue and the Salisbury Blvd.
2. That there be no parking on the South side of West Main Street from Fitzwater Street to Delaware Street.

3. That there be no parking" from here to corner" on South Division Street from Carroll Street to the South Division Street bridge on the West side. Councilman Moore offered a motion which was seconded by Councilman Carrico and duly passed to authorize the adoption of the recommendations.
6. The Building Inspector presented his monthly report together with his Acting Plumbing Inspector's report for the month of September.
7. The Building Inspector presented a request in behalf of the Holt Oil Company for a building permit to erect Fuel Oil Storage Tanks on Lake Street.

The Mayor and Council directed that, if the plans were approved by the City Engineer and by the Fire Marshall, the City Solicitor was therewith authorized to draw the necessary ordinance.

8. The Building Inspector informed the Council that the Ulman Theatre marquee appeared to be extending to far toward the Main Street edge.
9. The Building Inspector advised the Council that he had informed the manager of the Wicomico Theatre that their sidewalk should be repaired.
10. Wade H. Insley, Jr., Clerk of Salisbury, reported to the Council of Salisbury that a member of Councilman Albin A. Hayman's family had informed him that Councilman Hayman had been confined to a hospital in Baltimore and would not be present at the meeting. Upon a motion made by Councilman Everett E. Hearn, seconded by Councilman W. Austin Moore, and approved by the affirmative "Aye" vote of Councilmen Everett E. Hearn, W. Austin Moore and John G. Carrico, Rollie W. Hastings was appointed President, pro-tem, of the Council of Salisbury during the absence of Councilman Albin A. Hayman.

Wade H. Insley, Jr., Clerk of Salisbury, reported that as authorized by the Council of Salisbury at its regular meeting on September 23, 1946, he had on September 24, 1946, personally posted on the bulletin board at the Court House door in Salisbury, Maryland, a complete copy of Ordinance No. 565 entitled "AN ORDINANCE of the Mayor and Council of Salisbury authorizing the issue of Eighty-five Thousand Dollars (\$85,000.00) aggregate par amount of general obligation bonds of the City to be known as "Salisbury, Maryland, Sanitary Sewer Bonds of 1946", to be issued pursuant to the authority of Section 380 of Article 43 of the Annotated Code of Maryland (1939 Edition); prescribing the form of said bonds, the maturities thereof and all other details incident to the issuance and public sale thereof; providing for the disbursement of the proceeds of sale of said bonds; authorizing and enjoining the levy and collection of general ad valorem taxes upon all property subject to assessment for taxation within the corporate limits of the City sufficient, in any year that any of said bonds are outstanding, to pay the maturing interest and principal on said bonds."

In further compliance with the provisions of the Charter of The Mayor and Council of Salisbury, said Ordinance was read a second time by said Wade H. Insley, Jr., Clerk of Salisbury.

10. Thereupon said Ordinance having been duly published as required by said Charter for at least five (5) days, upon motion made by Councilman John G. Carrico, seconded by Councilman W. Austin Moore, said Ordinance as submitted and read at the regular meeting of the Council of Salisbury on September 23, 1946, was duly and finally passed and approved upon the affirmative aye vote of all four (4) members of the Council of Salisbury present, and Rollie W. Hastings, President pro-tem of the Council of Salisbury was directed to affix his signature to said Ordinance, thereby effectually approving the same and final passage thereof by the Council of Salisbury; said Ordinance to be delivered to E. R. White, Jr., Mayor of Salisbury, for his approval of same as required by the Charter of The Mayor and Council of Salisbury.

Wade H. Insley, Jr., Clerk of Salisbury, further reported to the Council of Salisbury that following the passage of Ordinance No. 565 by the Council of Salisbury, he delivered the original of said Ordinance to Mayor E. R. White, Jr., and that Mayor White had immediately affixed his signature and returned the same to him thus signifying his executive approval and the final passage and approval of Ordinance No. 565.

11. The City Solicitor presented a letter from the Board of Public Works referring to the right-of-way they were acquiring from Handy Livingston in connection with the proposed new hospital at Deershead.

They asked if the City would prepare a deed to this property in their name and if the State would grant a title to the right-of-way for State purposes.

The Clerk was asked to look up the minutes referring on this subject.

12. The City Solicitor reported a telephone call from Mr. R. J. Clarke of 617 East Williams Street who asked that the City request his adjacent property owner, Mr. Weisner, to have the weeds cut from his property as he felt it was a fire hazard.

A motion was offered seconded and passed that the Building Inspector notify Mr. Weisner to have his weeds cut.

13. Vouchers numbered 5567 A to 5599 A were read and were approved and authorized signed upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
14. Increase in assessment numbered 2134 and 2135 and decrease in assessment numbered 2343 and 2345 were read were authorized and entered upon the books upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
15. The fire department's report was ordered accepted and placed on file.

September 30, 1946

16. The City Engineer reported on the letter he had received from Sherwood Brothers in which he had suggested a new location for the proposed sewer right-of-way through their property.

The City Engineer was authorized again to take the matter up with the Sherwood Brothers to see if a more suitable arrangement could not be worked out.

17. The City Engineer presented a letter he had just received from the Chief of the Bureau of Aeronautics relative to airport repairs. A copy of which is attached to the minutes.
18. The City Engineer presented a report on the Water Department inventory. The order was accepted and placed on file.
19. The City Clerk was requested to check on sick leave due Samuel Lankford
20. The City Engineer upon a motion offered by Councilman Carrica and seconded by Councilman Moore and duly passed was authorized to request bids on the furnishing of gasoline for the City equipment at the new Barn together with the furnishing of a gasoline tank and pump.
21. The City Engineer reported the receipt of a request from the Citizens Gas Company for permission to place a two inch gas main on Marion Street between College Avenue and Carrolton Avenue. Approval was granted upon a motion offered by Councilman Carrico and seconded by Councilman Moore and duly passed.
22. The City Engineer reported he was receiving complaints about sewer odors and gases coming from the Catch Basins on William Street between Park Street and Division Street.

The Council ordered the matter referred to the City Solicitor for advice as to the practical ability of directing that the residences attach their house connection to the new sewer and thereby remove the old house connection, and odors from the storm water and sewer.

23. The Mayor reported that the garbage-incinerator and sewer disposal commission were considering securing plans from the Hyathsville Plant which they were to study and have for their own use.
24. The Mayor and Council received a bill from Albright and Friel as follows and directed that it be paid.

For engineering services rendered in making investigation and report for the City of Salisbury including an appraisal of the water works system and the sewerage system of the municipality.....\$6,000.00

25. The Mayor and Council received a communication from William H. Tilghman requesting a refund and decrease in assessment of Thomas H. Tilghman and Son due to raw material exemption.

September 30, 1946

25. The Clerk was requested to report on the matter at the next meeting.

There being no further business the meeting was adjourned at
11:15 P.M.

APPROVED:

Oct. 7, 1946
Date

Alvin A. Hayman
President of Council

Walter H. Dwyer
Clerk

THIS AGREEMENT, executed in duplicate, this 1st day of October, 1946 by and between the County Commissioners of Wicomico County, a body corporate and politic, hereinafter called County Commissioners, and The Mayor and Council of Salisbury, a municipal corporation, hereinafter called the City, WITNESSETH:

THAT FOR AND IN CONSIDERATION of the premises and of One Dollar (\$1.00) and other valuable and sufficient considerations, passing from each party to the other, receipt whereof is hereby acknowledged, and pursuant to Section Three of Article One of Ordinance No. Two passed by said County Commissioners on September 17, 1946 and resolution relating hereto passed September 17, 1946, and pursuant to authority vested in said City and resolution relating hereto passed September 30, 1946, it is agreed as follows:

(1) The said County Commissioners do hereby agree to pay its proportionate part of the cost of work done and to be done under Contract No. 7 - 46 - SW, entered into between said City and A. P. Isakson for the laying by said Isakson of storm water drains and appurtenances in the River Road area near the city limits of the City of Salisbury in accordance with the plans and specifications therefore referred to in the advertisement of bids by said City on May 24 and May 28, 1946 and in accordance with the bid of Nine Thousand Six Hundred Ninety Dollars and Sixty Cents (\$9,690.60) received from the said A. P. Isakson on June 3, 1946 for the same; and it is hereby agreed the said proportion of cost to be paid by said County Commissioners shall be equal to and based upon the unit price provided in said contract for such storm water drain and appurtenances as is laid in Wicomico County, outside of the City of Salisbury, and said City hereby agrees to pay the remainder of the cost thereof, pursuant to said contract, covering the portion of said storm water drain and appurtenances laid within the city limits of Salisbury.

(2) It is agreed between the parties hereto that the Contractor may resume work on the contract beginning today, that the City and County Commissioners will continue efforts to obtain a deed of easement or deed to the bed of the street in the area where the plans and specifications of the contract show a unit or section of said storm water drain and connections are to be laid in the area lying between Druid Hill Avenue and River Road; and that if said street or

easement can not be obtained by the time the Contractor reaches this part of the work, this section may be entirely eliminated from the contract, the total cost of the contract to be reduced on a unit price basis in accordance with its terms; and it is further agreed that if it becomes necessary to change the course of the pipe line across the Weaver property to avoid involvement of the parties hereto in a dispute over the title to land, the cost thereof shall be born by the parties hereto on the above stated basis of division between them, and at the cost as regulated by said contract.

(3) Said County Commissioners do hereby grant unto said City the right and privilege to connect the City portion of said storm water drain and appurtenances with the County portion thereof. Said County Commissioners hereby agree to permit the use by the City of that portion of said drain and appurtenances which lies outside of the City for purposes of carrying off such surface or storm water as may at any time in the future enter into the City portion thereof.

(4) It is understood and agreed between the parties hereto that the County Commissioners have paid Anita Downs Weaver the sum of Fifteen Hundred Dollars (\$15,00.00) for easement in, through, over and under her lands, and that a deed of easement for same is forthwith to be executed by the said Anita Downs Weaver and her husband and by the said City to the said County Commissioners. It is also understood and agreed that the course of said easement in, through, over and under said lands is now to be changed slightly in order to prevent the parties hereto from becoming involved in any dispute between the said Anita Downs Weaver and her neighboring property owner, Juanita R. Merryman over a question of title to part of the lands effected by said easement, unless the said Juanita R. Merryman forthwith executes and delivers to said County Commissioners a deed of easement over that portion of said lands wherein she claims title. It is also understood and agreed that the County Commissioners have offered the said Juanita R. Merryman the sum of Three Hundred Dollars (\$300.00) for such a deed of easement from her. The City hereby agrees to pay the said County Commissioners a sum of money equal to one-half of the cost to the County Commissioners of the aforesaid easement or easements over the lands of Anita Downs Weaver and/or

Juanita R. Merryman as compensation to said County Commissioners for the right and privilege granted by it to said City under the terms of Paragraph Three hereof.

WITNESS the execution hereof by the parties hereto this 1st day of October, 1946.

ATTEST:

COUNTY COMMISSIONERS OF WICOMICO COUNTY

Elva E. Powell
Clerk *acting*

By: *D. H. Messick*
President

ATTEST:

THE MAYOR AND COUNCIL OF SALISBURY

W. D. H. Duley
Clerk

By: *E. R. White Jr.*
Mayor

By: *Rallie Whiting*
President of Council
Pro Tem

#17
Aer-SE-11
N10-2
N1-9
L9-3

End-1 on City Engr., City of Salisbury, Md.
ltr Sub. A-6 dtd 7 Aug 46 to
BuAer.

79211

26 SEP 1946

From: The Chief of the Bureau of Aeronautics
To: The Chief of the Bureau of Yards and Docks
Subject: Naval Auxiliary Air Station, Chincoteague -
Salisbury Municipal Airport; Restoration of.
References: (a) BuAer End-2 Aer-SE-11 NAS(1) N1-9(NAS(1) NDS
Ser:35411 dtd 9 May 46 to BuDocks on ComNAS-SMD
ltr NC139-5/N1-1 (60-CS:rs) Ser:3455 dtd 3 Apr 46 to
BuDocks via ComFive and BuAer.
(b) BuAer End-1 Aer-SE-11 N10-2/NAS(1) N39/NAS(1) NAS(1)
Ser:43191 dtd 10 Jun 46 to BuDocks, on City Engr.,
City of Salisbury, Md. ltr A-6 dtd 8 May 46 to BuAer.

1. Forwarded as a matter pertaining to references (a) and (b).
2. By reference (a), the Bureau of Aeronautics recommended that the runways and taxiways at the Municipal Airport, Salisbury, Maryland, be repaired at an estimated total cost of \$650.00. This recommendation was reaffirmed by reference (b).
3. It is understood that it is doubtful whether restoration of surplus airports can be made under the provisions of the 1947 Appropriation Act, and that the question has not been finally determined by the Bureau of Yards and Docks. Accordingly, it is requested that this bureau be advised of the final determination when it is made, and its effect upon the recommendations made by references (a) and (b).

cc:

CO, NAAS, Chincoteague
Mr. Clarke Gardner, City Engineer,
Dept. of Public Works,
City of Salisbury, Md.

D. N. Logan
Capt.



State of Maryland
Department of Health

ROBERT H. RILEY, M. D., DR. P. H., DIRECTOR

2411 N. CHARLES ST., BALTIMORE-18

STATE BOARD OF HEALTH

THOMAS S. CULLEN, M. D.
MAURICE C. PINCOFFS, M. D.
J. W. BIRD, M. D.
LLOYD N. RICHARDSON, PHAR. D.
GEORGE M. ANDERSON, D. D. S.
A. L. PENNIMAN, JR.
HUNTINGTON WILLIAMS, M. D., DR. P. H.
ROBERT H. RILEY, M. D., DR. P. H., CHAIRMAN

Executive Office

August 28, 1946.

"To the Mayor and Council of Salisbury, Maryland

"Greeting:

It is this 8th day of August, 1946, ordered by the State Board of Health of Maryland, by virtue of the power conferred upon it by the General Assembly of Maryland, that you install and place in operation sanitary sewers, together with all appurtenances, in Allyn Street between Princeton and Carrolton Avenues, College Avenue between Allyn and George Streets, Druid Hill Avenue between Russell Avenue and the Corporate Limits, East Street between Middle and South Boulevards, Evergreen Avenue between West College and South Pinehurst Avenues, Hillside Drive between Glen Avenue and North Park Drive, Holland Avenue from East Isabella Street to south of Grace Street, Madison Street between Lincoln and North Avenues, Marian Street from East College Avenue to Carrolton Avenue, Middle Boulevard between Smith and East Streets, North Park Drive between Hillside Drive and Parkway Avenue, Princeton Avenue between South Division and Allyn Streets, Priscilla Street between Preston and Barker Streets, proposed street between Lincoln Avenue and Grove Street, right-of-way between Lake Street and the Wicomico River, Riverview Avenue between Evergreen Avenue and Riverside Road, Somerset Avenue between Russell and Camden Avenues, South Boulevard between Smith and East Streets, Truitt Road between East Isabella Street and Linwood Avenue, West Calloway Street from North Division Street to Middle Neck Branch of the Wicomico River, and Walston Avenue between East Church and East Isabella Streets, in Salisbury, on or before January 1, 1947.

The absence of a complete sewerage system in Salisbury is a menace to public health.

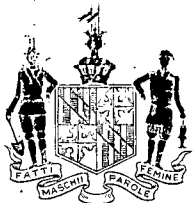
The installation of the said sewers, together with all appurtenances, in Salisbury, shall be done in accordance with a preliminary plan filed with the State Board of Health on July 8, 1946, and contract plans and specifications to be prepared from funds made available through Sewerage Permit No. 3624, dated August 8, 1946, copies of which are to be submitted to the State Board of Health for review and approval before construction work is undertaken.

Witness the hand of the Director of the State Board of Health of Maryland and the affixing of its seal the day and year first above written."

Witness:

E. V. Lipe

Robert H. Riley
Director.



Executive Office

State of Maryland
Department of Health

ROBERT H. RILEY, M. D., DR. P. H., DIRECTOR

2411 N. CHARLES ST., BALTIMORE-18

STATE BOARD OF HEALTH

THOMAS S. CULLEN, M. D.
MAURICE C. PINCOFFS, M. D.
J. W. BIRD, M. D.
LLOYD N. RICHARDSON, PHAR. D.
GEORGE M. ANDERSON, D. D. S.
A. L. PENNIMAN, JR.
HUNTINGTON WILLIAMS, M. D., DR. P. H.
ROBERT H. RILEY, M. D., DR. P. H., CHAIRMAN

SEWERAGE PERMIT

Permit No. 3624

August 8, 1946

This is to certify that the Mayor and Council of Salisbury are permitted, subject to the approval of the Governor and Attorney General, to raise funds in an amount not exceeding \$85,000 to complete the construction of sewers and appurtenances in Salisbury, as specified in the order of the State Board of Health dated August 8, 1946.

This permit is issued in pursuance of Section 9, Chapter 810 of the Acts of 1914, and all amendments thereto.

The total amount of funds to be raised under the provisions of this permit, together with the total outstanding indebtedness incurred under prior permits of the State Board of Health issued to the Mayor and Council of Salisbury in pursuance of Section 9, Chapter 810 of the Acts of 1914, and all amendments thereto, shall at no time exceed two (2) percent of the taxable basis of Salisbury.

By order of the State Board of Health,

Robert H. Riley
Director.

Approved:

Howard S. Bond
Governor

Wm. C. Burran
Attorney-General

CITY HALL - SALISBURY, MARYLAND - OCTOBER 7, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 7, 1946 at 7:30. The following members were present: President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn, and John G. Carrico, Sr.

1. The minutes of September 30, 1946 were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and duly passed.
2. The Police Commissioner presented his weekly log and gasoline consumption report.
3. President of the Council read a copy of a letter directed to Mr. Williard I. Donohoe from the State Board of Health dated October 2, in which they ordered Mr. Donohoe to remedy the unsanitary condition on his Madison Street property within thirty days.
4. Ordinance 566--AN ORDINANCE directing the Clerk of Salisbury to issue a permit to Southern States, Salisbury Petroleum Corporation in accord with this application for a permit to install the fuel oil storage tanks--was read for its first reading and ordered passed and advertise in the Salisbury Times upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.
5. The City Solicitor presented a Deed of Easement from Anita Downs Weaver and Paul K. Weaver, her husband and The Mayor and Council of Salisbury to The County Commissioners of Wicomico County which W. Edgar Porter, attorney for the County Commissioners, had passed to him for the Mayor and Council's signature, in order, to return the property to County ownership in accord with previous discussions.

Councilman Hastings offered a motion which was seconded by Councilman Moore and duly passed directing that the Mayor and the President of the Council sign the deed which was attested by the City Clerk.

6. The Mayor and Council authorized the City Clerk to prepare a decrease in assessment for Thomas H. Tilghman and Son in the amount of \$3,000.00 in personal property due to raw material tax exemption to which they were entitled. The also directed that the decrease cover the four (4) years 1946-45-44-43 ordering at the same time that a refund be made for these taxes that have been paid. The motion was offered by Councilman Hastings and seconded by Councilman Moore and duly passed.
7. Vouchers numbered 5600 to 5629 A inclusive were read were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
8. Increase in assessment numbered 2136-37-38-39 and decrease in assessment numbered 2346 were read, were approved and entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
9. The City Engineer reported to the Council that Mr. Penniman, Dr. H. C. Byrd, Dr. Riley, Mr. Hall, Mr. Wilson Booth, and Mr. Kilkman would like to meet with the Mayor and Council of Salisbury Monday October 24 in order, to discuss problems which the new Deershead Hospital would present and suggested the time of 12:30 or 1:00.

9. The City Treasurer was authorized to arrange for a luncheon meeting at the Wicomico Hotel with the committee, the Mayor and Council, and the City Solicitor.
10. The City Engineer presented forms for the application for grants on the Salisbury Wicomico County Airport.

The Council decided it would be necessary to discuss the matter with the County Commissioners before any definite action was taken.

11. The City Engineer asked the Council what items they desired him to include in his request for bids on gasoline and oil and grease.

The City Engineer directed that he secured bids on all petroleum products which the City used.

12. The City Engineer brought a letter from Mr. Clayton Calloway to the attention of the Mayor and Council in which he requested grades for the curb and gutter in front of his Church Street property.

The City Engineer informed him that they could give grades only on combination curb and sidewalk for that location.

13. The City Engineer read the Mayor and Council the copy of a letter he had addressed to Carroll E. Bounds, attorney for Sherwood Brothers in connection with their request for a right-of-way across Sherwood Brothers land on Lake Street for storm water, and sewer purposes. A copy of the letter is attached to the minutes.

14. The City Engineer presented a request from the Citizens Gas Company for approval on his application for the placement of a three (3) in. gas main on Evergreen Avenue between College and South Pinehurst. It was approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.

15. The City Engineer presented a request in behalf of Lester and Riley Parsons for a sewer connection on Locust Street to serve his Wade Street building since there was no sewer facilities on Wade Street.

It was approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.

16. The City Engineer presented a letter from the War Record Division in which they asked for some information on Civilian Defense activities. The City Engineer was authorized to furnish the information when he could do so without interfering with the department's regular activities upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.

17. The City Clerk presented a letter ^{under} the date of June 6, 1946 directed to Mr. Joseph O. McCusker, secretary of Board of Public Works which read in part as follows:

"This matter was placed before the Mayor and Council at their regular meeting held on June 4 and the following resolution was adopted:

17. 'The City Engineer was authorized to advise Mr. McCuster that the City would accept the street and would agree to pave it and maintain it, if and when funds became available.'"

Councilman Hastings offered a motion which was seconded by Councilman Moore and passed to direct that the State's offer be accepted under the conditions set forth in the letter of June 6, 1945.

18. The Mayor and Council received a communication from the Rev. G. A. Morris setting forth his view on the new "No Left Turn" on Market Street.
19. The Dog Control Officer's report of October 5 was ordered accepted and placed on file together with the Fire Department's report.

There being no further business the meeting was adjourned at 9:30 P.M.

APPROVED:

Oct 14, 1946
Date

Alvin A. Hayman
President of Council

W. S. H. [Signature]
Clerk

(10)

or else.

or is going over
in Camden

and service rendered. Finally- The next turn I would make, if I were in your place Mr. Mayor, I would resign. I have great respect for you. ^{er} You are, too good a man to have the unfortunate and ~~p~~plexing criticism aimed at you. You don't have to take it. Hence, I would let some one else be Mayor. ^{however} Whatever you do, please sir, abolish the office of police Commissioner and put the \$3,120.00 to a better use; and thus please 75%, at least, of the tax payers of Salisbury.

Your Friend

Rev. G. A. Morris
Salisbury, Maryland

Rev. G. A. Morris.

City of Salisbury

MARYLAND

(copy for Mayor and Council of Salisbury)

(3)

October 7, 1946

re: C-3

Mr. Carroll E. Bounds
Woodcock, Webb, Bounds and Travers
Salisbury, Maryland

Dear Mr. Bounds:

Under date of September 25, Mr. Charles J. Botts, City Solicitor, transmitted your letter of September 24 to me for the purpose of reviewing the proposal of Sherwood Brothers pertaining to a right-of-way across their property in order to construct a storm water drain.

The proposal as outlined in your letter of September 24 was, in turn, placed before the Mayor and Council at their meeting held on September 30 and the following conclusions were reached:

1. The construction of a storm water drain of sufficient strength and capacity would entail the use of 24-inch cast iron pipe, which is satisfactory.
2. The construction of this drain in an easement on the Northerly side of the property would entail an additional expense of approximately \$1500.00 because of the necessity of extending the sewer in Lake Street for an approximate distance of 160 feet. The City does not have funds available to meet this expense.
3. As an alternate to the location proposed by the Sherwood Brothers, the City would like to construct this drain in a 10-foot easement on the Southerly side of the property, which would represent considerable savings of public funds.
4. The Southerly strip would be kept open for ingress and egress, both during and following installation and for maintenance purposes.
5. The surface of the Southerly strip would be maintained by Sherwood Brothers with the understanding that if it were necessary to replace or maintain the aforesaid drain, the City would replace the surface in as good a condition as existed prior to reconstruction or maintenance operations. The

Mr. Carroll E. Bounds

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October 7, 1946

Southerly strip could be fenced in at the expense of Sherwood Brothers and it is understood that any damages done to the fence by the City through its operations would be borne by the City. In the event the strip was fenced in, it is understood that the City would have access for inspection and maintenance at any time during business hours and that permission would be granted to make an emergency entrance at other times. If, for any reason, the gateway into the premises were located at some other point other than the right-of-way, the City would, of course, use the Company's gateway for entrance purposes.

6. The old drain now in use, or partial use, would be physically broken up and refilled by the City in such a manner that there would be no further drainage in that location and this work would be accomplished on or before March 1, 1947, provided permission to utilize the Southerly right-of-way would be granted on or before December 1, 1946.
7. A 24-inch cast iron sewer would be constructed in the Southerly strip and as close to the South property line of Sherwood Brothers as it would be possible so to do and the easement strip would be restored, graded, and compacted from the soil obtained from the excavation.

In consideration of the expense involved in carrying out the work specified in Items 1 through 7, it is understood that no charge will be made for the easement.

If this proposal is satisfactory, please advise at your very earliest convenience.

Sincerely yours,

CG vg

City Engineer

cc: Mr. Charles J. Potts
City Solicitor
Salisbury, Maryland

The Mayor and Council of Salisbury met in regular session at the City Hall Monday Night, October 14, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. The minutes of October 7 were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
2. Police Commissioner presented his weekly log which was ordered accepted and placed on file.
3. The Council received a request in behalf of taxi cabs that they be allowed to make left turns from Main Street while heading in a westerly direction into Market Street.

The Mayor and Council found they could not grant this request.

4. Mr. J. Woolford Johnson reported that the Cyclone Fence bought for the Colored Nursery was stored on the Nursery property.

The Council directed that the City Engineer have the fence moved to the new Willow Street yard for storage.

5. The Harbor Master telephoned in his report to the effect that the Larmer Corporation was arranging to have the piles removed from the river as directed by the War Department and that he had taken the matter of a floating guard about the Main Street bridge with the State Road Commission and had not yet received an answer.
6. The Mayor and Council read vouchers numbered 5630 A to 5654 A inclusive and vouchers numbered 5669 A to 5674 A inclusive and directed that they be signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
7. Decrease in assessment numbered 2347-8-9 and increase in assessment numbered 2140 were read were approved and were authorized entered upon the books upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.

8. The City Engineer presented a letter from Benjamins requesting a permit to install a steam line under West Church Street from the Keenerly and Mitchell Building to their warehouse property in the McBriety Building for the purpose of heating the McBriety Building.

The Mayor and Council authorized the City Engineer to advise Benjamins that they should present a drawing of their proposal showing the proposed location and advising Benjamins that they would take immediate action on the matter upon receipt of the drawing.

9. The City Engineer upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed was authorized to remove the old curb returns and for them be replaced by new ones at the Locust and Mt. Street intersection, in order to straighten the curb line.

10. The City Engineer presented bids from George Elliott for the cleaning and repainting on the following water tanks:

Ellen Street	---	\$1219.00
College Ave.	---	821.00
Lemon Hill	---	265.00
		<u>\$2305.00</u> Total

All tanks for the sum of \$2300.00

The Council decided to hold the matter until the next meeting for further consideration.

11. The City Engineer brought up the matter of the employment of Melvin Campbell in the Engineering Department as a draftsman. The Council found that they would not employ him at this time.
12. The City Engineer presented a copy of "Request for Bids" on gasoline and petroleum products for the City. He was authorized to place an advertisement in the Salisbury Times and The Salisbury Advertiser.
13. The Mayor and Council approved the acceptance of a service agreement to cover the bookkeeping machine in the water department as offered by Burroughs Adding Machine Company and directed that it be signed by the City Clerk.
14. The Mayor and Council received a letter from the ^{Wood} Garbage Industry advising them that their Load Packer Garbage Body would shortly be shipped. The letter was authorized passed to the City Engineer, in order, that he might advise them to deliver it in Baltimore so it may be mounted on international chassis.
15. The Mayor and Council discussed the matter of the Citizens Gas Company October water bill and directed the City Clerk to advise Mr. Hamill of the Gas Company that they would discuss the matter with him, if so desired, at their next meeting.
16. The City Engineer reported to the Council the proceedings of the 1:00 meeting with officials of the State Board of Health relative to the proposal for sewer and water service for the new Deershead State Hospital.

After hearing the report the Council found they could make no changes in their present plans for sewer service to the hospital which plans contemplate the use of Calloway Street.

17. The Mayor and Council approved the purchase of the following for the Fire Department:

American LaFrance Foamite Corp.---Elmira, N. Y.
1000 Ft. American La France Fire Hose 2 $\frac{1}{2}$ " Cabledge brand
with Lally snap couplings in brass \$1.45 per ft. --\$1450.00
Couplings to be marked SFD with Month and year

18. The Mayor presented a request forwarded to him by Mr. John W. Downing that the City participate with other property owners along or about Middle Neck Branch and sign a release for any claims which might

October 14, 1946

18. arise from the flooding of the branch area, as a result of the construction of a low dam to form a lake for beautifying purposes about the new highway entrance at Middle Neck.
19. Councilman W. Austin Moore introduced and offered the following preambles and by-laws, which were duly seconded by Councilman Rollie W. Hastings, and unanimously passed by the Council of Salisbury.

WHEREAS, pursuant to the provisions of Ordinance No. 565 entitled "AN ORDINANCE of the Mayor and Council of Salisbury authorizing the issue of Eighty-five Thousand Dollars (\$85,000.00) aggregate par amount of general obligation bonds of the City to be known as 'Salisbury, Maryland, Sanitary Sewer Bonds of 1946', to be issued pursuant to the authority of Section 380 of Article 43 of the Annotated Code of Maryland (1939 Edition); prescribing the form of said bonds, the maturities thereof and all other details incident to the issuance and public sale thereof; providing for the disbursement of the proceeds of sale of said bonds; authorizing and enjoining the levy and collection of general ad valorem taxes upon all property subject to assessment for taxation within the corporate limits of the City sufficient, in any year that any of said bonds are outstanding, to pay the maturing interest and principal on said bonds, "passed and approved by the Mayor and Council of Salisbury on September 30, 1946, sealed bids were to be received by The Mayor and Council of Salisbury at the office of the Clerk of said City at the City Hall, Salisbury, Maryland until 8 o'clock P.M., Eastern Standard Time on Monday 14, 1946, for the purchase of said bonds: and,

WHEREAS, at 8:05 o'clock P.M. on said date, in accordance with the provisions of said Ordinance No. 565, Wade H. Insley, Jr., Clerk of Salisbury, read a copy of the circular containing the full terms and conditions for the sale of said bonds and financial data concerning the City, and opened the bids submitted for said bonds; and,

WHEREAS, the following bids for Eighty-five Thousand Dollars (\$85,000.00) aggregate par amount of the general obligation bonds of the City to be known as "Salisbury, Maryland, Sanitary Sewer Bonds of 1946", to be issued pursuant to the provisions of said Ordinance No. 565 were received;

WALTER, WOODY & HEIMERDINGER, Cincinnati, Ohio: For all or none of said bonds at the rate of \$100.32 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $2\frac{1}{2}\%$ per annum.

MERCANTILE TRUST COMPANY OF BALTIMORE, Baltimore, Maryland: For all or none of said bonds at the rate of \$100.719 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of 1.60% per annum.

MACKUBIN, LEGG AND COMPANY, Baltimore, Maryland: For all or none of said bonds at the rate of \$100.365 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $1\frac{3}{4}\%$ per annum.

October 14, 1946

19. ALEX. BROWN AND SONS, Baltimore, Maryland: For all or none of said bonds at the rate of \$100.06 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $1\frac{3}{4}\%$ per annum, for bonds maturing from October 1, 1947 to October 1, 1958, both inclusive, and $1\frac{1}{2}\%$ per annum for bonds maturing from October 1, 1959 to October 1, 1963, both inclusive.

KIDDER, PEABODY & COMPANY, New York City: For all or none of said bonds at the rate of \$100.02 and accrued interest for each \$100.00 par value of said bonds with coupon interest rates of $1\frac{3}{4}\%$ per annum for bonds due 1947-1959, inclusive, and $1\frac{1}{2}\%$ for bonds due 1960-1963, inclusive.

BAKER, WATTS, & COMPANY, Baltimore, Maryland: For all or none of said bonds at the rate of \$100.14991 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of $1\frac{3}{4}\%$ per annum.

and,

WHEREAS, the bid of Mercantile Trust Company of Baltimore at the rate of \$100.719 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of 1.60% per annum, appears to be the highest and best bid submitted for said bonds in accordance with the provisions of Ordinance No. 565 and is legally acceptable to the Mayor and Council of Salisbury.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Salisbury that the bid of Mercantile Trust Company of Baltimore for Eighty-five Thousand Dollars (\$85,000.00) aggregate par amount of the general obligation bonds of the City to be known as "Salisbury, Maryland, Sanitary Sewer Bonds of 1946" at the rate of \$100.719 and accrued interest for each \$100.00 par value of said bonds with a coupon interest of 1.60% per annum, submitted in their letter bearing date of October 14th, 1946, be and the same is hereby received and accepted, and their certified check for the sum of Twenty-five Hundred Dollars (\$2500.00) is received as evidence of good faith and credited against the total purchase price, payable upon delivery of said bonds.

AND BE IT RESOLVED by the Mayor and Council of Salisbury that in accordance with Ordinance No. 565 and the bid of Mercantile Trust Company of Baltimore heretofore received and accepted, the interest rate to be paid on the "Salisbury, Maryland, Sanitary Sewer Bonds of 1946" by The Mayor and Council of Salisbury, be and the same is hereby established and fixed at the rate of one and sixty-hundredths per centum (1.605) per annum, payable semi-annually on the first days of April and October in each year until maturity.

AND BE IT FURTHER RESOLVED by The Mayor and Council of Salisbury that Wade H. Insley, Jr., Clerk of Salisbury, be and he is hereby authorized and directed to have eighty-five (85) negotiable serial maturity coupon bonds, dated October 1, 1946, in the aggregate par amount of Eighty-five Thousand (\$85,000.00) entitled "Salisbury, Maryland, Sanitary Sewer Bonds of 1946" bearing interest at the rate of one and sixty-hundredths per centum (1.60%) per annum, payable semi-annually upon the first days of April and October in each year until maturity,

19. prepared and executed in compliance with the provisions of Ordinance No. 565 and to deliver same unto Mercantile Trust Company of Baltimore, the purchaser thereof, upon receipt of the balance due upon the purchase price, together with accrued interest thereon in accordance with the terms of their bid.

THE FOREGOING preambles and by-laws were adopted and approved at the regular meeting of the Council of Salisbury held on October 14th, 1946.

ALBIN A. HAYMAN
PRESIDENT of The Council of
Salisbury

APPROVED by me this 14th day of October, 1946.

E.R. WHITE, JR.
Mayor of Salisbury

There being no further business the meeting was adjourned at 10:30 P.M.

APPROVED:

Oct 21, 1946
Date

Albin A. Hayman
President of Council

W. H. Insley
Clerk

The Mayor and Council of Salisbury met with the Commissioners in the Commissioners' room of the Court House Wednesday afternoon October 16, 1946 at 4:30 P.M.

The Mayor and Council was represented by its President, Albin A. Hayman and Councilman, Everett E. Hearn with our Attorney, Mr. Charles Potts and City Engineer, Mr. Clark Gardner.

The following represented the County Commissioners, William F. Messick President, Commissioner Ralph O. Dulany, Commissioner Lee Allen, Commissioner Henry S. Todd and Commissioner Wade Brittingham.

1. Mr. Messick, President of the County Commissioners, advised the gathering that the meeting had been called at the request of Airfield Operating Corporation which was represented at the meeting by the following: Mr. C.J. Bryan, Mr. William Morgan, Mr. Avery Hall, Mr. Nattie Wootten, Mr. Tracy Holland, Mr. Bob Rayner, Mr. Linwood Morris, Mr. Samuel Hottle, and the Attorney, Mr. Stanley Robbins.

Mr. Messick thereupon requested Mr. Robbins, Airfield Spokesman, to present the proposal.

Mr. Robbins advised those present that the Airfield Operating Corporation had decided that they would be unable to properly develop the airport with the investment which they had originally thought of which was \$25,000.00 to \$30,000.00. He advised them that they were further of the opinion that their investment would be closer to \$100,000.00 and felt that since their investment should be increased to such an extent that their recent agreement should also be revised.

Mr. Robbins said that their cost estimated so far looked like the administration building would cost \$100,000.00 and the hangar about \$70,000.00 to \$80,000.00 and to further explain that the type of lease which they now held would be a serious handicap in financing the proposed buildings.

The type of changes in lease is suggested here as follows:

1. Some outright financial assistance
2. Some changes in the terms of the lease possibly ten (10) to twenty (20) years to provide for a longer depreciation period.
3. Some changes in the lease which would allow airfields to resell their building or to provide for a reimbursement of part of their expenditures at the termination of the lease

Commissioner Todd offered a motion that a committee be named consisting of a County Commissioner, a member of The Mayor and Council and the County and City Attorney to study the request and proposal for the purpose of making joint recommendations to the two government bodies. Commissioner Dulany seconded the motion and it was passed by the Commissioners.

The Minutes of A Special Meeting

Page # 2

October 16, 1946

1. President of the Commissioners, Mr. Messick, thereupon appointed Mr. Lee Allen to represent the County Commissioners.

Council President Albin A. Hayman advised the Corporation that he would make the appointment Monday night with the consent of the Council.

2. Mr. Tracy Holland, representing the Tri-State Sportsman Club, asked the County Commissioners and The Mayor and Council while they were still assembled, if his club might have ~~their~~ consent to erect a club of about 20 x 40 ft. building of cinder block on the Southeast of the airport property consisting of 100 acres and which he had understood would not interfere with the Airport operation.

The County Commissioners advised Mr. Holland that they would offer no objections.

3. Mr. Edgar Porter, the County Attorney, presented a letter from the Civil Aeronautics Administration which he read to the gathering and which proposed some changes in the lease.
4. The City Engineer, Mr. Gardner, presented a request on behalf of Mr. John W. Downing to have the County Commissioners join in a proposal for the daming and beutification of a portion of Middle Neck Branch which would lie East of the new Delmar Road and sign a release to release any claims or damage that flooding might cause.

Councilman Todd offered a motion to authorize the President of the Commissioners to sign the release providing all interesting parties therein would sign in advance and would release any cāims that they might have and after the County Attorney, Mr. Porter had also approved the contents of the release to be signed, Mr. Dulany seconded the motion and it was carried.

5. The City Engineer presented the papers he had received on the request for a grant on the proposed airport building.

The papers were referred to the Attorneys and the committee which was mentioned earlier.

There being no further business the meeting was adjourned at 5:50 P.M.

APPROVED:

Oct 21, 1946
Date

Albin A. Hayman
President of Council

W. H. Dulany
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 21, 1946, at 7:30. The following members were present Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., John G. Carrico, Sr., and Everett E. Hearn.

1. The minutes of October 16 were read were approved and were authorized signed upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.
2. The Minutes of October 14 were read were approved and were authorized signed upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.
3. The President of the Council named Councilman Carrico to serve on the Airfield committee as was recommended at the joint meeting of the Commissioners and the Council October 16. The Council confirmed the appointment.
4. Mr. Johnson, the Building Inspector, advised the Council that Mr. Holt of the Holt Oil Company, asked for a refund on his building permit and advertising fee. The refund was approved by the Council.
5. Mr. Johnson reported a request for a building permit for three new 5,000 barrel tanks on Mill Street for the American Oil Company.

The Council decided the matter would be given their full consideration when the approved plans were received.

6. Commissioner Taylor presented a recommendation for the employment of a night clerk in the Police Department capable of typing and record keeping and suggested a salary of \$35.00 per week.

The Mayor and Council approved the employment of a clerk, to replace one of those now employed.

7. Commissioner Taylor presented a recommendation ~~to~~ to purchase eighty (80) new parking meter mechanism.

At a later time during the evening the Mayor and Council authorized purchase of eighty (80) new parking meters from the Dual Parking Meter Company.

8. Wesley Reed, a resident of West Main Street, came before the Mayor and Council and asked for the lease of a parcel of land on the dump area which was in the rear of his West Main Street home which he proposed to use for wood storage.
9. Mr. Hamill, of the Citizens Gas Company, was before the Mayor and Council to advise the Council that he felt that the Gas Company's October bill in the amount of \$198.17 was excessive and that according to his records he had used not over 14,000 gallon. He did explain, however, that his company had removed the water meter cover but that they had in no manner tampered with the meter.

The Council agreed that the Gas Company should be billed as follows for their September account. The meter should be allowed to accumulate until the next reading date, probably October 31 and that they should thereupon be billed for the two months with the total

October 21, 1946

9. water consumption plus meter service charges and that the estimate bill for \$198.17 would be removed from their account.
10. Vouchers numbered 5655 A to 5668 A and Vouchers numbered 5675 A to 5722 A inclusive except vouchers numbered 5656-78-5709-10 which were marked void were read were approved were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
11. The City Engineer reported that the representative of the Veteran Administration had called on him to advise him in the matter of salary payment for Mr. Melvin Campbell.
12. The Mayor and Council agreed to accept the lump sum price of \$2300.00 as mentioned in the minutes of October 14 resolution numbered 10. The bid was awarded to George Elliott.
13. The Mayor and Council at 8:00 received bids on the furnishing of gasoline and oil in response to an advertisement for same. A copy of the bids are attached to the minutes.
14. The City Engineer presented a contract with the Neptune Meter Company for the City's water meter needs. Councilman Hastings offered a motion which was seconded by Councilman Moore that the City Engineer be authorized to sign the contract in behalf of The Mayor and Council. The motion was duly passed.
15. The City Engineer presented a request from Mr. Layton Moore for a depressed curb in front of his East Main Street garage.
16. The City Engineer presented a plat of a new sub-division on East Church Street near the B & E Railroad and the City Line owned by the Waller Paving Company which he had presented for the Council's approval.

The Council found that since there were no lot lines shown in the sub-division it was not to the City's best interest to approve it.

17. The City Engineer also presented a plat drawn for Maude T. Laws dated October 4, 1946 which was a resub-division of the Truitt and Liberty Street area.

The Council found they would be unable to approve the plat due to the small lot sizes as shown.

18. The City Engineer also presented a plat drawn for Maude T. Laws sub-dividing her Monticello Avenue property between River Road and Russel Avenue.

The Mayor and Council found they could not approve the sub-division in its present form.

19. The City Engineer presented an application for water service in behalf of Milford Twilley for his new property on West side of Walston Street.

**GASOLINE AND OIL
REQUIREMENTS
CITY OF SALISBURY**

Sealed bids, in duplicate, for the furnishing and delivering of gasoline and petroleum products will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 o'clock P. M. Monday, October 21, 1946, at which place and time the aforesaid bids will be publicly opened and read.

The approximate quantities to be delivered under this contract are as follows: 20,000 gallons gasoline, regular grade; 250 gallons No. 20/No. 30 motor oil, premium grade; 500 pounds grease and transmission oil; 1,000 gallons kerosene; 50 gallons Diesel motor oil; 1,800 gallons Diesel fuel oil.

The period of this contract shall be from November 1, 1946, through October 31, 1947.

Bids will be accepted only from those concerns doing business within the corporate limits of Salisbury, Maryland.

Complete information and conditions of bid may be obtained from the City Engineer's office, City Hall, Salisbury, Maryland, upon request.

The Mayor and Council reserve the right to award one or more contracts on all or any combination of items, or separate contracts for each item.

The right is further reserved to reject any or all bids and to waive technicalities as the interest of the city may require.

**THE MAYOR AND COUNCIL
OF SALISBURY,
CLARKE GARDNER,
City Engineer.**

Oct. 14, 15

Certificate of Publication

Salisbury, Md., Oct. 16, 1946 19

WE HEREBY certify that the annexed Gasoline and Oil Requirements for Salisbury, Md.

was published in

THE SALISBURY TIMES on Oct. 14, & 15, 1946

Brush-Moore Newspapers, Inc.

Publishers of The Salisbury Times

M. Price

19. The City Engineer advised the Council it would take approximately 450 feet of water main Street. It was the Council's opinion that the City should place a 6 inch main for that street.
20. The Mayor and Council authorized the City Engineer to secure bids on 2500 feet and 3000 feet of six (6) inch cast iron water pipe.
21. Decrease in assessment numbered 2350 and increase in assessment numbered 2141 to 2167 inclusive were read were approved and were authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
22. The City Treasurer presented the Water Department's financial report for the month of September.
23. The Mayor and Council authorized the Clerk to secure one year's subscription to "The American City Magazine" for the following:

John G. Carrico, 308 Huston Terrace
Clarke Gardner, City Engineer, City Hall
Rollie W. Hastings, Councilman, 203 New York Ave.
Albin A. Hayman, Councilman 9 Forest Ave.
Everett E. Hearn, W. College Ave.
W. Austin Moore, Sr., Councilman 139 W. Locust St.
Hon. E. R. White, Jr., Mayor, 617 Park Ave.
Ralph H. Grier, N. Divison St.

For renewal of club subscriptions for The American City for twelve months ending November, 1947 at \$3.00 a year less 50% club discount approved by the Mayor and Council October 21, 1946.

24. The Mayor and Council approved the voucher be drawn in the amount of Ten Dollars (\$10.00) to the International Association of Chiefs of Police to renew the membership of William J. Chatham for period ending October 31, 1947.
25. The Fire Departments report was presented ordered accepted placed on file.

There being no further business the meeting was adjourned at 11:05 P.M.

APPROVED:

Oct 28 1946
Date

Albin A. Hayman
President of Council

Wade H. Dinsley
Clerk

GEO. L. RALPH, INC.

PETROLEUM PRODUCTS

SALISBURY, MARYLAND

GEO. L. RALPH
PRESIDENT

October 21, 1946

Department of PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER
Salisbury, Maryland

Gentlemen:

In reply to your request for bids on gasoline and petroleum products dated October 11, 1946, we hereby submit the following on all terms and conditions as out lined in your letter of that date:

Item 1: (Approximately) 20,000 gallons regular grade gasoline,
— .0150 points under the prevailing tank wagon price at the time and place of delivery. The tank wagon price in Salisbury at the present time is .145 excluding Federal Tax.
Tank wagon .145 - .0150 = Present bid price .13 ¢/

Item 2:a 100 gallons # 20 premium grade No.1, in drums, .47¢ per gal. plus .06 Federal Tax. This is Shell Oil Co's. premium grade X100
b 150 gallons # 30 Motor oil, premium grade No.1, in drums .47¢ per gallon, plus .06 Federal tax. The afore going is for Shell Oil Co's. premium grade X-100.

Alternate to item 2:

For premium grade # 2, .39¢ per gallon, plus .06 Federal Tax. The premium grade # 2 is the Shell Oil Co's. Golden Shell Motor Oil.

Item 3 a 300 lbs. high pressure chassis lube, .0725 per lb.
b 100 lbs. Hipoid transmission oil, .70
c 100 lbs. transmission grease, .38 $\frac{1}{2}$ ¢, plus .06 Federal Tax.

Item 4:a 1,000 gallons kerosene, .0175 points under the prevailing tank wagon price at the time and place of delivery. The tank wagon price in Salisbury at the present time is .108 minus .0175, present bid price .0905

b 50 gallons Diesel motor oil, to be used in connection with the Diesel Caterpillar grader, .40¢ per gallon, plus .06 Federal Tax.

GEO. L. RALPH, INC.

PETROLEUM PRODUCTS

SALISBURY, MARYLAND

GEO. L. RALPH
PRESIDENT

Department of PUBLIC WORKS

-2-

October 21, 1946

- c 1,800 gallons Diesel Fuel oil, to be used in connection with the Diesel Caterpillar grader, .0150 points under the prevailing tank wagon price at the time and place of delivery. The tank wagon price is :

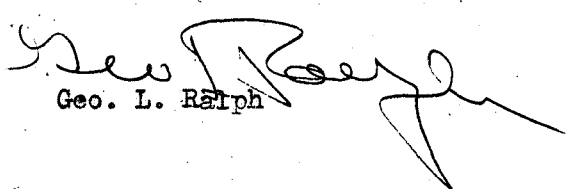
.089 - .0150 plus .04 state tax = Present bid price .114

If we are awarded any or all of this business, we will endeavor to give prompt and efficient service.

Thanking you in advance, we are

Yours truly,

GEO. L. RALPH, INC.


Geo. L. Ralph

GLR/b

Lacey P. Taylor
Cartage Contractor
American Oil Co
Salisbury, Md.

American Oil Co
P. O. Box 906
Salisbury, Md.

Oct, 16 1946

Mayor & Council
Salisbury, Md.

Dear Sirs:

I wish to submit my bid for the City business, as follows:

Item #1	American Orange Gas	Price based on posted consumer tank wagon price (Less $\frac{1}{2}$ ¢ per gallon)
Item #2	American Water White <i>15 gallons</i>	Price of posted Salisbury Area (Less $\frac{1}{2}$ ¢ per gallon)
Item #3	Diesel Fuel #2	Price of posted Salisbury Area (Less $\frac{1}{2}$ ¢ per gallon)
Item #4-A	Oils (Premium grade #1) S.A.E. weights 20/30/40 100% Pennsylvania Amoco Motor Oils	50 Gal Deliveries. 58¢ plus 6¢ tax. Total .64¢ Per Gallon 100 Gal Deliveries. .57¢ Plus 6¢ tax. Total .63¢ Per Gallon.
Item # 4-B	Premium Grade #2 S.A.E. weights 20/30/40 100% Paraffin base Amoco Motor Oils	50 Gal Deliveries. .43¢ plus 6¢ tax. Total .49¢ per gallon. 100 Gal Deliveries. .42¢ plus 6¢ tax. Total .48¢ per gallon

THESE PRICES ARE SUBJECT TO AMERICAN OIL CO
AND O. P. A. REGULATIONS.

Lacey P. Taylor
Cartage Contractor
American Oil Co
Salisbury, Md.

American Oil Co
P. O. Box 906
Salisbury, Md.

Oct. 16, 1946

Mayor & Council
Salisbury, Md.

Item #5

Greases and Transmissions Oils.

High Pressure Grease (Amoco Permalube Grease (#231-Wor-S)
11¢ Per Pound.

High Pressure Grease (No. 196)

Amolite High Pressure grease (No 196)

7 1/2¢ Per Pound.

Transmission Oil (Amoco Permalube Gear Oil)

S.A.E. 90- No 292 S.A.E. 140 No. 273 S.A.E. 250 No. 274

Price per Pound. .1043 plus 3/4 lb tax. Total .1118¢ Pound

Thanking you for the privilege of placing my bid, I am,

Lacey P. Taylor
Cartage Contractor
American Oil Co
Salisbury, Md.

Lacey P. Taylor-
Cartage Contractor
American Oil Co.
Salisbury, Md.

American Oil Co.
P. O. Box 906
Salisbury, Md.

Mayor & Council
Salisbury, Md.

Dear Sirs:

My bid price on motor oils are ~~10~~ less than those shown on Co.
price sheet which you will find attached. My bid is $\frac{1}{2}$ per lb. less on
grease shown on Co. price sheet.

Lacey P. Taylor
Cartage Contractor
American Oil Co.
Salisbury, Md.

Texaco

October 18, 1946

RE: G-2

Mayor and Council
City Hall
Salisbury, Maryland

Gentlemen:

Wish to thank you for your letter dated October 11, 1946.

We are pleased to quote as follows:

Item 1: 20,000 gallon Regular Grade Gasoline
Seller's posted tankwagon price in effect at time
and place of delivery plus all applicable taxes.

The price in effect on October 18th is .105
excluding all taxes.

Item 2: (a) Havoline Motor Oil SAE 20 \$.603 per gallon, extax
alternate-Texaco Motor Oil SAE 20 \$.468 " "

Item 2 (b) Havoline Motor Oil SAE 30 \$.603 per gallon, extax
alternate-Texaco Motor Oil SAE 30 \$.468 per gallon, extax

Item 3 We regret we are unable to bid on this item.

Item 4 (a) 1000 gallons - Kerosene
Seller's posted tankwagon price in effect at time and
place of delivery.

Price in effect on October 18, 1946 is .108 for de-
livery in lots of 25 gallons or more.

Item 4 (b) Texaco Ursa X** Oil(SAE 10 to 50 inclusive to be
designated by you) \$.48 per gallon, extax

Item 4 (c) It is regretted that we are unable to submit
quotation for Diesel Fuel Oil

Oct. 18, 1946

Quotation given with understanding if successful bidder we will purchase dispensing equipment from outgoing supplier.

Yours very truly,

THE TEXAS COMPANY

ASSISTANT DIVISION MANAGER

BAE:DL

Refined or Lubricating Oils as provided for in this agreement may be delivered in containers of the capacities listed below. These containers shall remain the property of the Seller, and a deposit charge will be made for them on the invoice, at the time of delivery, as follows:

APPROXIMATE CAPACITY OF REFINED OR LUBRICATING OIL CONTAINERS	DEPOSIT
30-gallon Metal Drum (19 Gauge)	\$1.00 each
55-gallon Metal Drum (18 Gauge)	1.00 each
55-gallon Steel Barrel (14 and 16 Gauge)	8.00 each

Purchaser agrees to empty these containers and return the same as soon as possible, at Seller's expense, by transportation as directed by the Seller, but in no event later than within ninety (90) days from date of delivery. Upon return of containers to the Seller, within ninety (90) days, complete and in usable condition, with all parts and fixtures intact, the Seller will refund to the Purchaser the deposit charge previously paid. Grease containers are non-returnable and not subject to a deposit charge.



AMERICAN OIL COMPANY

GENERAL OFFICES
AMERICAN BUILDING, BALTIMORE, MD.

October 17, 1946

Mayor and City Council,
City of Salisbury,
Salisbury, Md.

Gentlemen:-

In accordance with your letter dated October 11, 1946, addressed to our Salisbury, Md. branch, we take pleasure in submitting to you herewith our proposal for furnishing the City of Salisbury, with the following products:

PERIOD OF CONTRACT:

November 1, 1946 and ending October 31, 1947.

METHOD OF DELIVERY:

Tank wagon delivery.

Item No. 1

approximately 20,000 gallons American Gas, at our Posted Commercial Consumer Tank Wagon Price in effect on date of delivery, less .75¢ per gallon, plus taxes. On basis of our bid, you would be charged as follows for deliveries as of this date:

Posted Commercial Consumer			
Tank Wagon Price	10.50¢	per gallon	
Less differential of	.75¢	"	"
	9.75¢	"	"
Plus Md. State Road Tax -	4.00¢	"	"
" Federal Tax -	1.50¢	"	"
	15.25¢	"	"

Item No. 2

Permalube Motor Oils ----- As per schedule W-400 attached.

Penn Amoco Motor Oils ----- As per schedule W-400 attached.

Item No. 3

Amolite H. P. Gear Oil #196 - As per schedule W-400 attached.

Permalube Gear Oil ----- As per schedule W-400 attached.

October 17, 1946

City of Salisbury,
Salisbury, Md.

Item No. 4.

Approximately 1,000 gallons Kerosene, at our Net
Posted Tank Wagon Price in effect on date of delivery.
Today's Net Posted Tank Wagon Price at Salisbury, Md.
is 10.8¢ per gallon.

TERMS:

Gasoline and Kerosene- No discount, net 15th proximo
Motor Oils and Greases- 1% 10 days, 30-days net

In the event we are awarded contract, we will arrange to furnish
the necessary dispensing equipment.

Trusting that we may be favored with your business, we are

Yours very truly,

AMERICAN OIL COMPANY

Jas. N. Carney
JAS. N. CARNEY
Asst. General Manager of Sales

RLD/
d

Bids to be opened October 21, 1946, at 8.00 P.M.



AMERICAN OIL COMPANY

WHOLESALE PRICE SCHEDULE



PRICES EXCLUSIVE OF TAX

MOTOR OILS	Bulk Per Gal.	Carton 24/1 Qt.	Carton 4/5 Qt.	5-Gal. Por- Pail	Carton 3/2 Gal.
AMOCO MOTOR OILS.....	\$0.47	\$3.30	\$2.65	\$2.75	.....
PENN AMOCO MOTOR OILS.....	.62	4.20	3.40	3.50	.....
AMOCO PERMALUBE PROCESSED OILS.....	.70	4.68	3.80	3.90	.....
ARTEX MOTOR OILS SAE 10-40.....	.26	.....	.....	.....	\$1.95
ARTEX MOTOR OILS SAE 50-60.....	.27	.....	.....	.....	2.01
AMOCO Permaflush.....	.42	.....	.....	2.60	.....
AMOCO Flushing Oil.....	.18	.....	.....	.....	.....

Above prices on oils do not include Federal Tax, and are subject to present Federal Tax of 6c per gallon, and any additional taxes that may be imposed by the Federal, State, or any other governmental authority.

PRICES EXCLUSIVE OF TAX (See note below)

AMOCO MOTOR LUBRICANTS	100-lb. Drum Per Lb.	25-Lb. Pail	Carton 6/5-Lb.	Carton 12/1-Lb.
AMOCO Permalube Grease (Light No. 231-W; Medium No. 231-S; Heavy No. 232; Extra Heavy No. 233).....	\$0.12†	\$3.38†	.....	.....
AMOLITE Special Grease (No. 264) (W-Winter; S-Summer).....	.12†	3.38†	.....	.....
AMOLITE High Pressure Grease (No. 196).....	.085†	2.50†	\$3.45†	\$1.74†
*AMOCO Permalube Gear Oil (SAE 90, No. 272; SAE 140, No. 273; SAE 250, No. 274).....	.1143†	3.24†	.....	.....
AMOCO Permalube H. M. P. Grease (No. 234).....	.12	3.38†	4.50†	.....
*AMOCO Transmatic Lubricant (No. 280).....	.1143	3.24	.....	.....
AMOCO Waterproof Grease (No. 248).....	.....	4.00	5.25†	2.46
AMOCO Cup Greases (See reverse side).....	.08†	2.38†	3.30†	1.68†
AMOCO Ford Spring Lubricant (No. 208).....	.12	3.38	.....	.....
AMOCO Springpack Graphite Grease.....	.....	4.11	(Contains 35 lbs. net)	.....
AMOCO Graphite Greases.....	.1025	2.94	.....	.....

Standard packages are indicated by symbol (†). Other packages to be ordered only against definite demands.

Price in 400-lb. drums, 3/4¢ per lb. less than 100-lb. drum prices.

For delivery of single 5-lb. cans, add 10¢ per can to 6/5-lb. carton price per can.

PACKAGE DIFFERENTIALS TO BE ADDED TO BULK OIL PRICES

55-gallon drums, (drum deposit extra).....	None
30-gallon drums (drum deposit extra).....	\$.02 per gal.
15-gallon drums (drum deposit extra).....	.04 per gal.

OIL DRUMS

For deliveries of oils in drums, the following deposit charges will be made:

55-gal. oil drums, \$2.00—30-gal. oil drums, \$1.50—15-gal. oil drums, \$1.00.

Deposits payable in cash, or subject to same credit terms as apply on products, but not subject to discounts. All drums remain the property of the American Oil Company and must be returned promptly. Full deposits will be refunded upon return of packages in good condition, complete with bungs.

All grease prices include non-returnable containers.

TAXABLE GREASES

Lubricants marked (*) are taxable. Prices do not include Federal Tax and are subject to present Federal Tax of 0.75c per pound (equivalent to 6c per gallon), and any additional taxes that may be imposed by the Federal, State, or any other governmental authority. Greases not marked (*) are tax exempt.

DISCOUNTS

Delivery Discounts will be deducted from the above prices on the total amount of each delivery, as follows:

	AMOCO, PENN AMOCO & PERMALUBE Motor Oils	ARTEX Motor Oil	Greases and Soap
25 to 49 gallons.....	2c gal.	None	100 to 199 pounds..... 1/2c pound
50 to 99 gallons.....	3c gal.	1c gal.	200 to 399 pounds..... 3/4c pound
100 gallons and over.....	4c gal.	2c gal.	400 pounds and over.. 1c pound

Annual Discounts will be allowed on customers' annual purchases, as follows:

TOTAL PURCHASES OF OILS, GREASES AND SOAPS	PAYABLE ONLY ON AMOCO, PENN AMOCO AND PERMALUBE MOTOR OILS, GREASES AND SOAPS
1,000 to 1,999 gallons	1c per gallon
2,000 gallons and over	2c per gallon

8 pounds of Greases or Soap will be the equivalent of 1 gallon of oil for purpose of computing the above discounts.

SEE REVERSE SIDE FOR SAE NUMBERS AVAILABLE AND DESCRIPTION OF PRODUCTS



Sherwood Brothers Incorporated

Consumer Sales Contract---Automotive and Industrial Oils and Lubricants

THIS AGREEMENT, made by and between SHERWOOD BROTHERS INCORPORATED, a Maryland corporation,
as Seller, and City of Salisbury, Mayor & City Council
of City Hall, Salisbury, Maryland as Buyer,

WITNESSETH: That Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller, during the period
from and including the 1st day of November, 1946 to and including the 31st day of October
1947, Buyer's requirements estimated below of the following products for use in the conduct of Buyer's usual business.

Estimated Requirements in Gallons		PRODUCTS	PRICE PER GALLON			
Min.	Max.		Bulk			
100		Item 2(A) Sinclair Pennsylvania Motor Oil SAE #20 - Premium Grade #1	*			
150		Item 2(B) Sinclair Pennsylvania Motor Oil SAE #30 - Premium Grade #1	*			
		Alternate				
100		Item 2(A) Sinclair Opaline Motor Oil, SAE #20 Premium Grade #2	*			
150		Item 2(B) Sinclair Opaline Motor Oil, SAE #30 Premium #2	*			

* Prices for Automotive Oils and Lubricants covered by this agreement marked (*) shall be Seller's posted prices in effect at time and place of delivery.

PRICE PER POUND IN

NON-RETURNABLE CONTAINERS

400 Lbs.

100 Lbs.

300	Item 3(A) Sinclair Opaline Chassis Lubricant- High Pressure Chassis Lube		*		
100	Item 3(B) Sinclair Opaline Gear Lubricant- BX, Hypoid Transmission Oil		*		
100	Item 3(C) Sinclair Opaline Gear Lubricant "W" Transmission Grease #150W		*		

DELIVERIES AND SHIPMENTS: Purchases of less than carload quantities shall be delivered by truck to Buyer's
plant or plants at Salisbury, Md., or shipped
F. O. B. Salisbury, Md. to Buyer's plants
at Salisbury, Md. respectively.

Purchases of carload quantities shall be shipped F. O. B. Seller's refinery, with freight allowed (but not prepaid by Seller) to Buyer's destination.

TERMS: The terms of payment shall be cash unless otherwise agreed to by Seller, subject to one (1%) per cent discount for cash or within ten (10) days from date of shipment or net 15th prox. from date of shipment. Such discount shall not be allowed from or be applied to or be computed upon taxes or freight. Payment shall be made in lawful money of United States, or its equivalent, at Seller's principal Office.

ADDITIONAL PROVISIONS: It is agreed that the provisions printed on the reverse side constitute a part hereof

IN WITNESS WHEREOF, the parties hereto have executed this agreement this _____ day of _____, 194_____

SHERWOOD BROTHERS INCORPORATED, Seller

By: _____

Witness to Signature of Buyer: _____

Buyer

PURE OIL PRODUCTS COMPANY

GENERAL OFFICES: 525 FRONT STREET, SEAFORD, DELAWARE

October 18, 1946

Salisbury Office
West Isabella Street
Salisbury, Maryland

Mayor & Council
City of Salisbury
Salisbury, Maryland

Gentlemen:

We would thank you to consider the following bid on your petroleum requirements from November 1, 1946 to October 31, 1947 and we hereby agree to furnish the necessary equipment as listed in your letter of October 11, 1946 re: C-2;

Item 1. Approximately 20,000 gallons regular grade Pure-Pep gasoline, delivered in lots not less than 500 gallons, at posted tank wagon price (at time and place of delivery), less 2% discount, 30 days. (Today's tank wagon price is .145¢ per gallon, including State but not Federal Taxes.)

Item 2.(a) Approximately 100 gallons No. 20 Tiolene premium grade Motor Oil, No. 1 at .635¢ per gallon delivered in drums. Less 2% discount, 30 days.

(b) Approximately 150 gallons No. 30 Tiolene premium grade Motor Oil, No. 1 at .635¢ per gallon delivered in drums. Less 2% discount, 30 days.

Alternative to Item 2. - Approximately 100 gallons No. 20 and 150 gallons of No. 30 Purol premium grade #2 motor oils at .435¢ per gallon delivered in drums. Less 2% discount, 30 days.

Item 3.(a) 300 pounds Tiolene Chassis S, high pressure lubricant at .095¢ per pound. Less 2% discount, 30 days.

(b) 100 pounds Purelube Hypoid transmission oil at .115¢ per pound. Less 2% discount, 30 days.

(c) 100 pounds Purol Lubricant No. 650-W transmission grease at .065¢ per pound. Less 2% discount, 30 days.

Item 4.(a) 1,000 gallons of Kerosene, to be delivered as required at tank wagon price (at time and place of delivery). Today's price .108¢ per gallon. Less 2% discount, 30 days.

(b) 50 gallons Purol Heavy Duty Diesel motor oil, recommended by manufacturer of Diesel Caterpillar grader at .575¢ per gallon. Less 2% discount, 30 days.

Be sure  with Pure

ALL QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE.
ALL AGREEMENTS CONTINGENT UPON STRIKES, FIRES, ACTS OF THE GOVERNMENT AND CARRIERS AND ALL OTHER CAUSES BEYOND OUR CONTROL.

Mayor & Council
City of Salisbury

- 2 -

October 18, 1946

Item 4.(c) 1800 gallons Diesel fuel oil, recommended for Diesel Caterpillar grader at Tank Wagon Price (at time and place of delivery). Today's Tank Wagon price is .089¢ per gallon. Less 2% discount, 30 days.

We are prepared to give you efficient service and will appreciate serving you.

Very truly yours,

PURE OIL PRODUCTS COMPANY

By:

Larry M. Paylor
Distributor

HMT/mlh

P.S. Note - Tank Wagon Price is the published and recognized price of petroleum products, in any particular area, as published by the National Petroleum News and recognized by all major oil companies.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, October 28, 1946, at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., and Everett E. Hearn

1. Police Commissioner presented his police log and Consolidated Month Report.
2. The Building Inspector, Mr. Johnson, reported that the City Engineer and the Fire Marshal had both approved the plans of the American Oil Company for the erection of gasoline storage tanks in accord with their recent request for a building permit.

The City Solicitor was authorized to draw the necessary ordinance in connection with the permit.

3. The minutes of the meeting of October 21 were read were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
4. Mr. Johnson advised the Council that he had had a request for a water service connection for a trailer ~~on~~ which he felt was in order. The Council found no objections.
5. Mr. Filbert Hitch was before the Mayor and Council to explain that it was impossible to change the sub-division he had drawn for Maude T. Laws on Truitt Street since some of the lots had already been sold and put on record in accord with this sub-division.

The Building Inspector was directed to establish a building line which would apply to this sub-division.

6. Increase in assessment numbered 2168 to 2231 inclusive and decrease in assessment numbered 2351 to 2380 inclusive were read were approved and were authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
7. Vouchers numbered 5723 A to 5740 A inclusive were read were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
8. Mr. Douglas Sergeant, representing property owners on Truitt Street in the vicinity of Coles Circle, was before the Mayor and Council in protest of the grant of a building permit to the Southern States Cooperative.

Mr. Sergeant presented a petition signed by twenty-five (25) proper owners in the City. (A copy of which is attached to the minutes.) He further advised the Council that he felt this permit, if granted and the business established, would greatly effect the value of homes in that vicinity.

Other members of the delegation of about 14 individuals spoke in opposition to it.

A delegation of approximately twelve (12) people appeared in behalf of the permit and gave their names as follows:

8. C. Stewart Duggins - Director of Real Estate and Engineering of Southern States Corporation
- R. J. Hanogan
W. E. Hand
James Sturgill
Bliss U. Melson
J. Preston Downs
E. Walter Long
Norman Twilley
Weldon Nelson
George Chandler
Thomas H. Mitchell

Mr. Duggins of the Southern States told the Council and the gathering that he had been told that their plans had met with the approval of the Fire Marshal, the City Engineer, and the Building Inspector and was in agreement with all known requirements and therefore felt they were entitled to their permit.

Mr. Hanogan of the Southern States advised the Council the business they proposed to establish on Coles Circle would require far less traffic through the streets since their business was entirely wholesale and would not be used by the general public as would any other type of business that sells and manufactures for the public. He also advised the Council that there would be no odors from the tanks that would travel to the nearest house 400 feet away.

The President of the Council informed those present that their views would be taken under consideration and their decision would be rendered at a later date.

9. Mr. Charles Sabin, Mr. Sterling Krause, Mr. Tilghman and Mr. McCabe representing the State Board of Health, were before the Mayor and Council to complain about the sanitary conditions existing on the property on Madison Street belonging to Mr. Donohoe. Mr. McCabe advised the Council that it was really a bad situation. Two gentlemen advised the Council also that the sewage was even entering in cellars.

Councilman Moore offered a motion which was seconded by Councilman Hearn to authorize the City Solicitor to proceed with enforcement of the City Sanitary Ordinance, if the conditions were not remedied.

10. The City Engineer presented the following bid on cast iron pipe as received from the United States Pipe and Foundry Company:
It being the only bid received in response to three requests.

Item 1.

3,000 ft. - 6" B&PE Pipe Class 150 in 18' lgths. \$1.23 Per ft.

Item 2.

- (a) 8 - 6" All Bell Tees Class D
(b) 6 - 6" All Bell Crosses " "
(c) 2 - 6" B&S 90° Bends " "
(d) 6 - 6" B&S 45° Bends " "

10. (e) 6 - 6" B&S 22 $\frac{1}{2}$ ⁰ Bends Class D
(f) 12 - 6" Plugs " "
(g) 10 - 6" Solid Sleeves " " 15" long

Lump Sum for item 2 \$527.25

These prices include delivery via truck on roads accessible to, and suitable for, truck delivery to the site of the work at Salisbury, Maryland; exclusive of sales or use tax, if any.

TERMS: Net cash 30 days from date of invoice.

Delivery twelve (12) to fifteen (15) months.

11. The Mayor and Council received bids on tires as follows:

Company	650 x 20 Tires & Tubes	700 x 20 Tires & Tubes	Price
Wicomico Garage	2-8 ply tires and tubes #1 for St. Dept.		\$86.00
Wicomico Garage		2-10 ply rayon tires and tubes #1 for Garbage dept.	\$113.00
Cal's Place		2-10 ply tires and tubes 1st grade	\$ 83.30
R. D. Grier & Sons	2-8 ply tires and tubes #1 for St. Dept.		\$ 62.40
R. D. Grier & Sons		2-10ply tires and tubes grade #1 for Garbage Dept.	\$ 83.30

12. The City Engineer presented tabulation of the recent gasoline and oil bids received which showed George R. Ralph, Inc. as the lowest bidder. (A copy of the bids are attached to the minutes.)

Councilman Hearn offered a motion which was seconded by Councilman Moore and passed to authorize a contract given to George R. Ralph for a one year period beginning November 1, 1946 in accord with conditions stipulated in the City Engineer's request for bids.

13. The City Engineer presented a report on the City's water condition as furnished by the State Department of Health dated October 25, 1946.

14. The City Engineer presented a plat of a proposed conduit for I. L. Benjamin across West Church Street dated October 24, 1946 and drawn by Richard W. Cooper in accord with the City's recent request.

The Mayor and Council authorized the City Solicitor to draw the necessary agreement at Benjamin's expense between Benjamins and the Mayor and Council of Salisbury to provide for the proposed conduit upon a motion offered by Councilman Hearn and seconded by Councilman Moore and passed.

15. The City Engineer presented a copy of the letter directed to George L. Elliott of Taylor Street, Salisbury, Maryland relative to the

15. recent contract for cleaning and painting the City's water tanks. A copy is attached to the minutes.
16. The City Engineer presented a copy of a notice on a public hearing where objections would be heard to the application of Roberts Industry for placing a new Bulk head in front of their property.
17. The City Engineer reported to the Council that he had made inquiries of Baltimore City and the Washington Suburban Sanitary Commission relative to a stand-by charge for water consumers.

He found these two cities made no stand-by charge but had a meter charge similar to Salisbury.

18. The City Engineer presented a copy of a letter from the Portland Cement Association in which they offered some comments on Salisbury's new building code.

The City Engineer was authorized to thank them for their efforts in in Salisbury behalf with their interest in the building code.

19. The Dog Control Officers report for the period ending October 26 was presented and placed on file.
20. The Mayor and Council received a letter of resignation from Smiley B. Haddock effective November 30, 1946.
21. The Fire Departments report was presented and ordered placed on file.
22. The Mayor and Council received a letter from Salisbury Chamber of Commerce in which they requested a donation for the new Christmas Street decorating program.
- The Council instructed the Clerk to advise The Chamber of Commerce that they had no allocation from which to make a contribution.
23. The City Treasurer advised the Council in the matter of the old water bills shown in recent audit. The Council directed that they be collected.
24. The Mayor and Council presented a petition from a group of people asking that Potters Field in East Salisbury be cleaned up as it is a rendezvous for drunks.

The Clerk was authorized to write the representative of the group that it was not the City's property and they would be unable to assist them in that matter, although they would feel that it should be done and would be glad to offer them any help which they could in the matter.

25. The Mayor reported a call from Mr. Leonard asking that Lincoln Avenue be graded for better drainage. It was referred to the City Engineer.
26. The Mayor presented some information which had come to him that Mr. Lee Insley would renter his Market Street property to the City as a parking area and offered several suggestions as to how it might be fixed up and used. No complete action was taken.

27. The Mayor recommended to the Council that they as a Body request the proper authorities to clean up and dredge the western side of the proposed dam and bridge on the Shad Point Road, in order, that, that part of the river might be used as a boat harbor or shelter and might be considerably more pleasing to the eye.
28. The City Engineer presented a request from Mr. E. A. Lewis to purchase some of the 6 inch Terra Cotta Pipe, and because of its low inventory the Council found they could not offer any for sale. There being no further business the meeting was adjourned at 10:40 PM

APPROVED:

Nov 4 1946
Date

Alvin R. Hayman
President of Council

W. H. Dingle
Clerk

We, the undersigned, are hereby protesting the erection of tanks along Coles Circle as it has been turned down once six years ago and we feel that there is no other Oil Companies in this locality and there is places provided at the present ~~for~~ to take care of all Oil Companies in Salisbury:

mm

Donald G. Lewers

Charles W. Robinson

John T. Layton

Doris H. Leatherbury

George Stute

Howard I. Downes

Harlan B. Calloway

Garley W. Hudson

John Brown

Elmer S. Brown

J. Virgil Fitchens

Dallas A. Moore

Mattie J. Moore

John A. Davis

Harry T. McNeil

William O. Dykes

Ethel Hastings

Everett C. Wheedleton

Wheedleton

George Allen Lakey

Stephen J. Russell

Calvin J. Baker

S. S. Westover & Co. Inc.

Wm. H. Schlegel

Thomas J. Harris

at Salisbury

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 4, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., and Everett E. Hearn, and John Carrico, Sr.

1. The minutes of the meeting of October 28 were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.
2. The Commissioner of Police presented his Weekly Log and the Police Car and Motorcycle Expense report, both of which were accepted and ordered placed on file.

The Commissioner also presented the following recommendations for the installation of "No Parking" signs on Water Street and Fooks Street:

1. ~~The recommendation~~ That there be installed two (2) signs, reading "No Parking on this side of Street" on the north side of Water Street between Calvert and Baptist Streets.
2. That three (3) signs, reading "No Parking This Side of Street" be erected on the north side of Fooks Street between S. Division Street and Salisbury Boulevard.

The Council upon a motion offered by Councilman Moore and seconded by Councilman Hearn approved the recommendations and directed that it be enforced.

Commissioner Taylor presented a request for one additional patrolman, in order, that he might take the place of a present patrolman who could be used for the operation of Harley-Davidson Motorcycle and police work. The Council agreed to take the matter under consideration and at a later time during the evening decided they would be unable to employ such a person at the present time.

3. Mr. Nattie Wootten and Mr. Tracy Holland, representing Airfield Operating Corporation, was before the Mayor and Council with a request that the City sign the application for a grant on the proposed Airport Administration Building.

Councilman Moore offered a motion which was seconded by Councilman Hastings and passed to authorize the Mayor of Salisbury to sign the agreement in behalf of the Mayor and Council providing the County Commissioners concurred.

4. Mr. Leighton Moore was before the Mayor and Council to ask the Council if it would be agreeable, if he placed curb and gutter on the north side of East Main Street from the Board of Education property to Davis Street, with the understanding that the City would reimburse him for their one-half share during the next fiscal year.

The Mayor and Council upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed agreed to the offer to pay one-half ($\frac{1}{2}$) of the total bill which was \$210.87 which was for 241 foot frontage at \$1.75 per foot.

5. Mr. Taylor, a resident of Mitchell Street, was before the Mayor and Council requesting a building permit for the erection of a store in

5. connection with his home on the corner of Center and Mitchell Street.

The Council found it was contrary to the zoning ordinance and would therefore be unable to help him.

6. Mr. Filbert Hitch and Mrs. Maude T. Laws were before the Mayor and Council with their proposed Monticello Avenue sub-division for the Council's consideration.

Truitt

They also presented Street sub-division which the Mayor and Council considered and after some discussion advised Mrs. Maude Laws' plat would be approved after the building lines were drawn there upon.

7. Ordinance No. 567--An Ordinance authorizing Mr. Wade H. Insley, Jr., Clerk of Salisbury, to issue a building permit to the American Oil Company and etc.--was read for its first reading and was passed upon a motion offered by Councilman Moore and seconded by Councilman Hearn.

8. Mr. Merryman was before the Mayor and Council and presented a petition in behalf of Mr. Raymond A. Weisner to close Old Dirt Road on Northwest side of North Division Street to Middle Neck Branch.

Councilman Moore offered a motion which was seconded by Councilman Hastings and duly passed that the street be closed in accord with the charter provisions and upon the express understanding that the expense be bore by Mr. Weisner and that the County Commissioners of Wicomico County would offer no objections.

9. The Rev. Snap was before the Mayor and Council to request that something be done for the slowing down of the traffic passing over East Vine Street near the Snow Hill Road. The Council ordered the matter referred to the Police Department.

10. The Building Inspector's monthly report and Plumbing Inspector's monthly report were both presented and ordered placed on file.

11. Voucher Numbers 5741 A to 5779 A inclusive with the exception of voucher numbered 5766 which was marked void were read were approved and ordered signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

12. Increase in assessment numbered 2232 to 2242 inclusive and decrease in assessment number 2381-2-3 were read were approved and were ordered entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.

13. The City Engineer presented additional information in connection with resolution 11 of the minutes of October 28 which was to the effect that Cal would offer no trade-in for the old tires.

Councilman Moore offered a motion which was seconded by Councilman Hastings that all the tires be purchased from R. D. Grier and Company, the lowest bidder on the tires.

14. The City Engineer presented a bid from Carroll Ennis for wiring two (2) small huts at the Willow Street yard and advised the Council that it was the only bidder he could secure. It was in the lump sum of \$330.00.

14. Councilman Hastings offered a motion which was seconded by Councilman Carrico that an award be made to Mr. Ennis. The motion was duly passed.

15. The City Engineer advised the Council that there was a need for an additional purchase of cement for two (2) new Quonset Buildings.

Councilman Carrico offered a motion which was seconded by Councilman Moore and duly passed to authorize the purchase order be issued to Salisbury Concrete Product Corporation for the additional requirements at the same price as the last purchase.

16. The City Engineer presented letters from Warren Foundry & Pipe Corp. and R. D. Wood Company which advised him that they could not bid on cast iron pipe at this time. (See resolution 10 of October 28).

In view of the fact, only one bid was received on water pipe and since delivery could not be made from twelve to eighteen months, the Council decided to make no purchase at this time.

17. The City Engineer presented a letter from Thomas Bradford asking for a copy of the pamphlet "A Survey of Salisbury".

18. The City Engineer presented a letter from Mr. Ralph O. Dulany asking for a City Engineer's assistance in developing and furnishing information on recreational sights on Lake Street and Glen Avenue.

The Council authorized the City Engineer to assist in the work.

19. The Mayor and Council directed that the local offices in the City Hall be closed in the afternoon, Tuesday, November 5, 1946.

20. Mayor White asked the Council, if they would consider the transfer of Mr. Lankford, a present Police Clerk, to some other City position.

The Council found that they had no opening to which he could be transferred and directed that he be given two (2) weeks pay in lieu of notice upon the determination of his work which was fixed as Sunday, Nov. 10.

21. The Mayor and Council directed that a copy of the telegram sent to President Harry S. Truman on the Deers Head State Hospital be attached to the minutes.

22. The Mayor and Council directed that appropriate notice be placed in the paper to thank all of those fire companies aiding the Salisbury Fire Department Saturday, November 2, 1946, in recognition of their services in behalf of the City of Salisbury.

The City Solicitor was requested to handle the matter.

23. Councilman Carrico offered a motion which was seconded by Councilman Moore and passed directing that a letter of condolence be sent to the family of Benjamin Calloway, a member of the Salisbury Fire Department.

24. Mayor White advised the Council of his recent conversation with Mr. Williard I. Donohoe in connection with the City's request to

24. remedy the unsanitary conditions ~~that~~ his property on Madison Street.

The City Solicitor also advised the Council to the same effect adding that he had agreed to remedy the situation by Wednesday, November 6.

There being no further business the meeting was adjourned at 10:30.

APPROVED:

Nov. 11, 1946
Date

Albin D. Hayward
President of the Council

W. H. Dinsley
Clerk

The Mayor & Council Phone Number 149

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

COPY OF WESTERN UNION TELEGRAM

President Harry S. Truman
White House
Washington, D. C.

You are urgently requested to give favorable consideration to the erection of the Deer's Head State Hospital at Salisbury, Maryland as sponsored by Governor Herbert R. O'Connor. This project is greatly needed in this section as well as by the entire State of Maryland.

THE MAYOR AND COUNCIL
OF SALISBURY, MARYLAND

CITY HALL - SALISBURY, MARYLAND - NOVEMBER 11, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 11, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen W. Austin Moore, Sr., Everett E. Hearn, and John Carrico, Sr.

1. The minutes of the meeting of November 4, 1946 were read and were approved upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
2. The Mayor and Council advised the City Clerk that all parking tickets issued for violation of parking meter regulations Monday, November 11, were to be excused.
3. Mr. Charles Williams was before the Mayor and Council with a bill from the Pocomoke Foundry and Machinery Works for \$81.90 for two hundred seventeen (217) feet of two inch pipe plus the freight bill of \$5.91 for hauling same from Pocomoke which he had bought, in order, that the City might use it to install his two inch water main to serve his property.

Councilman Moore offered a motion which was seconded by Councilman Carrico directing the City Treasurer to draw a voucher in payment of the above items, in order, that the City might own the two inch water main line from the street.

Mr. Williams was further advised that he would be still required to place with the Mayor and Council the usual deposit for the two inch extension.

4. The Police Commissioner presented his weekly log which was ordered accepted and placed on file.
5. Mr. Woolford Johnson, the Building Inspector, advised the Council that the Fire Marshal and the City Engineer had advised him that the plans presented by the American Oil Company in connection with their request for additional storage tanks on Mill Street had met with their approval adding further that the distance between tanks was also approved.
6. Mr. F. L. Insley, the Harbor Master, reported that he had a call from an Engineer of the War Department who had advised him that all property owners on the Wicomico River had been notified where necessary and that all projection into the channel must be moved by a given date.
7. The City Engineer reported on a meeting he had had with Mr. Willard I. Donohoe and Mr. Robins, his legal advisor on the matter of Madison Street sewer problems.

The City Engineer presented a quotation from Mr. A. P. Isakson for placing eight (8) inch sanitary pipe on Madison Street and gave an estimate on the cost of pipe and other work incidental to the sewer construction which in total amounted to \$1,317.68.

The Mayor and Council passed a resolution which was offered by Councilman Moore and seconded by Councilman Carrico to direct the Mayor and The President of the Council to sign a contract with Mr. Willard Donohoe for the placement of sanitary sewer on Madison Street at the earliest possible date providing he would post in advance the above mentioned sum of \$1,317.68 and provided he would accept as repayment in full whatever the City would find would have been their cost if

7. it had been placed with the other item proposed in the new 1946 sanitary sewer program.
8. The City Engineer reported the receipt of a letter from the State Roads Commission signed by Mr. Charles Skervin, District Engineer, in which he asked the City to furnish them with the lines and grades of the curb and gutter at Homer Street intersection with the new State Roads.
9. The City Engineer reported the receipt of an offer by Waller Paving Company to take down and move to the Willow Street yard the City's Asphalt Storage Tanks now located on Mill Street for the sum of \$850.00
10. The City Engineer reported the papers in connection with the grants for an administration building at the Airport were ready for the City's signature.
11. The City Engineer reported that Mrs. Bloxom, a resident of Elizabeth Street, had asked for permission to purchase a small quantity of six (6) inch Terra Cotta pipe from the City, in order, that she might make a new connection to the City's sanitary sewer, since she was unable to secure the pipe and her old sewer was stopped up. The sale of ten (10) feet of pipe was authorized by Councilman Carrico and seconded by Councilman Moore and passed.
12. The City Engineer reported the receipt of an offer of \$50.00 for the sale of the City's old tractor. The Council found they were not interested in the offer.
13. The City Engineer advised the Council that the Street Department was now in a position to do some resurfacing, if the City desired him to do so. The Council approved of the work being done.
14. The City Engineer advised the Council that he would like for them as a group to meet with him at the new City yard to look over the new buildings.

The Council agreed to fix the time as 2:00 Friday afternoon, November 15, 1946.

15. The City Clerk presented a letter from Mr. I. Virgil Hitchens in which he requested a refund in the amount of \$210.00 which he deposited on May 28, 1946 for the payment of street surfacing, since the street had not yet been resurfaced and since he did not feel it his duty any way to pay for the work.
16. Vouchers numbered 5780 A to 5817A were read were approved and authorized signed upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed.
17. The City Solicitor reported to the Council that Catherine Hearn asked if the City was interested in purchasing for the sum of \$1500.00 the Nancy Lewis property on the corner of Highland and Race Street.

The Council found they were not interested in it at that price.

18. Ordinance No. 566--AN ORDINANCE authorizing and directing the Clerk of Salisbury to issue a permit to Southern States, Salisbury Petroleum Cooperative, in accordance with its application for a permit to construct and install three (3) storage tanks of fifteen thousand gallons capacity each, and one (1) storage tank of eighteen thousand gallons etc.--was authorized passed upon a motion offered by Councilman Carrico and seconded by Councilman Hearn.
19. The City Engineer presented a request in behalf of the Citizens Gas Company for approval of plat number L-46-29 showing the proposed location of new two (2) inch gas mains on Truitt, Grace, and Holland Street. The Mayor and Council approved it.
20. Councilman Carrico reported he had met with the Airfield Operating Corporation Friday night, November 8 and that no definite proposal was offered for changes in lease.
21. The Fire Department's report for the weeks of October 28 and November 4 were accepted and ordered placed on file.
22. The Mayor and Council received a letter from Mrs. Mortin Chambers thanking the Council for their expression of sympathy to the family of E. W. Merritt.
23. The City Clerk advised the Mayor and Council that the recent bill for work done on the West College Avenue sewer by Mr. A. P. Isakson had been forwarded to the County Commissioners for their review and for their check with which to pay the item in accord with the past agreement.

There being no further business the meeting was adjourned at 9:45 P.M.

APPROVED:

Nov 18, 1946
Date

Arthur A. Hagman
President of Council

W. B. H. H. H.
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 18, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilman Rollie W. Hastings, W. Austin Moore, Sr., and Everett E. Hearn and John Carrico, Sr.

1. The minutes of the meeting of November 11 were read and were approved upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
2. Police Commissioner Taylor presented his Consolidated Monthly Report, his Weekly Log, and his Parking Violation Report. All of which were accepted and ordered placed on file.

The Police Commissioner presented a quotation on three window ventilators for the Police Department. The Council approved the purchase for the estimate submitted.

The Commissioner informed the Council that he did not feel that it was ^{to} the best interest of the City to grant special "No Parking" privileges as was done in the Burnett case and as referred to in resolution (two) of March 11, 1946. The Council approved that the Council accept the Commissioners recommendation and ordered that no "No Parking" signs be erected and advised the Commissioner to so notify Mr. Burnett.

The Police Commissioner presented the resignation of Patrolman Richard L. Henry effective of November 15, 1946 which was accepted.

The Council was informed that Harry Edward Maul had been selected to replace Patrolman Henry.

3. Mr. Samuel Lankford was before the Mayor and Council to request information as to why he was released from the Police Department and as to why he did not receive sick benefits while off duty recently.

He was given some advise on the matter and was told that he could check up on his sick leave at any time he desired while the downstairs office was open.

4. Mr. F. W. C. Webb, a member of the Joseph Sherbow Commission on the Distribution of Tax Revenues, was before the Mayor and Council and advised the Council how the redistribution of the State Taxes would effect the City. The principle state revenue which would benefit the City were given as follows:

1. Increase in the share of income tax.
2. A share of racing taxes.
3. A share of admission taxes
4. A share of State License taxes
5. A share of recording taxes

The above taxes Mr. Webb estimated would amount to approximately \$50,000.00 in additional revenue to the City.

After hearing the report and after thanking Mr. Webb for coming before the Mayor and Council to explain to them the results, the Council went on record by unanimously vote as being in favor of the

U.S.A. NO 89413P

4. adoption of the redistribution of the tax revenues collected by the State as set forth in the Sherbow report and recommended that it be adopted and passed by the State Legislature.

5. Mr. Lewis Merryman was before the Mayor and Council and presented an ordinance providing for the closing of an old dirt road leading off of the present Delmar Road through the former Freeny property.

6. Mr. Thomas Parker, Jr., Mr. Collins Lank, and Mr. George Vickers were before the Mayor and Council and asked that the Council pass an ordinance to provide for an increase in the members of the Salisbury Fire Department to be as follows; sixty members from Company No. 1, thirty members from Company No. 2, and twenty members from the Marine Division, a total of one hundred ten (110).

Council President Hayman told the delegation that they were always glad to work with them in whatever was for the best interest of the Fire Department and suggested that they work out what they felt was to be a concrete proposal and have it approved by the Fire Department and then given to the council for their consideration.

7. Vouchers numbered 5818 to 5898 inclusive with the exception of vouchers numbered 5825-34-56-81-87 marked void were read were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

8. Increase in assessment numbered 2343 to 2353 inclusive and decrease in assessment numbered 2384 were read were approved and authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.

9. The Dog Control Officers report was presented and ordered placed on file together with the Fire Departments report.

10. The City Engineer presented the proposed advertisement for bidders on the new sanitary sewer dated October, 1946.

The Council directed that it be referred to the City Solicitor for approval as to legal sufficiency and be referred to the Maryland State Department of Health for approval as to engineering.

11. The City Engineer presented a proposal by the Del-Mar-Va Asphalt Company, Inc. as follows:

R.

"We will furnish your requirements for \$C-2 asphalt furnished and applied including the use of one power broom and one Buck-eye spreader for the sum of \$0.12 per gallon, in place. We will furnish two men to operate the spreader and one man to steer the trucks, for \$0.75 per hour; one distributor operator for \$1.25 per hour plus insurance. We will furnish trucks for \$2.50 per hour and can furnish one roller, manned and fueled, for \$3.50 per hour.

Councilman Hearn offered a motion which was seconded by Councilman Hastings and passed that the contract be given to the Del-Mar-Va Asphalt Company to take care of the present proposed State Program in accord with the above mentioned condition.

12. The City Engineer presented a letter addressed to Mr. Thomas A. Bradford, District Airport Engineer, with which the City Engineer submitted a request for federal aid to construct an administration building, road-ways, etcetera at a total estimate cost of \$159,300. A copy of the letter is attached to the minutes.

13. The City Engineer presented a right-of-way agreement between the Mayor and Council of Salisbury and the Eastern Shore Public Service Company to provide for an electric light pole on Cypress Street leading to the new City Barns. The right-of-way was ordered approved by the Mayor and the Council upon a motion offered by Councilman Hearn and seconded by Councilman Carrico and passed.

14. The City Engineer presented a letter addressed to Mr. A. P. Isakson in which he was awarded a contract for sanitary sewers on Madison Street.

The Mayor and Council approved the letter and ordered it attached to the minutes.

15. The City Engineer advised the Council that he had endeavored to secure bids on new truck tires and had been unable to secure any.

The Council, since no one would offer written bids, directed that he purchase three (3) tires for the water department and two (2) tires for the garbage department wherever they could be found.

16. The City Engineer presented Gas Permit No. G-135 which permitted the Citizens Gas Company to place certain gas mains on Grace Street, Holland Avenue, and Truitt Street. A copy of the permit is attached to the minutes.

17. The City Engineer presented bids on water hose which was proposed to be purchased for the Water Department. The bids were held for future consideration.

18. The City Engineer read a letter from the State Department of Health in which they asked that approximately 2300 ft. of Emerson Avenue be paved and advising the Council that it would be the entrance street to the new State Hospital.

The Mayor and Council considered the request and after some discussion directed that they be advised that the City looks with favor upon the hard surfacing of Emerson Avenue as requested in the City Limits and that the City is of the opinion that they will be in a position to do this work by the time the hospital becomes ready for use.

19. The Mayor and Council directed the Clerk to advise Mr. Oscar Grier that all of his equipment now stored on the premises owned by the Chesapeake Theater, must be removed at once and the property completely vacated and directed also that the County Commissioners be advised that the County Barn on Market Street would be vacated on or before the end of November.

20. The Mayor and Council discussed the need of additional storage facilities at the Willow Street yard to house all City supplies

20. and equipment.

21. At the conclusion of the discussion a motion was offered by Councilman Hearn duly seconded by Councilman Hastings and passed to direct that a voucher be drawn for \$3000.00 from the Water Department to repay the Capital Fund; the full cost of the building it was to occupy, and to direct that a new additional quonset hut approximately forty (40) feet by one hundred (100) feet be ordered and be erected at the Willow Street storage yard.

21. The City Engineer presented a plat showing the proposed extension of Druid-Hill Avenue through to the River Road which was proposed for acquisition by the City.

The Mayor and Council authorized the City Solicitor to prepare the necessary deed to prepare the right-of-way.

22. The City Solicitor reported that Mrs. Catherine Hearn had offered a counter proposal to sell her property on the corner of Highland Avenue and Race Street to the City for the sum of \$600.00

The Council passed a motion which had been offered by Councilman Carrico and seconded by Councilman Hastings to authorize the City Solicitor to purchase the above mentioned property at the best price possible from \$500.00 to \$600.00.

23. The Clerk of Salisbury presented his report on the sale and delivery of Sanitary Sewer Bonds for 1946 which netted a sum total of \$85,766.04.

2. The formal report is attached to the minutes.

24. The City Treasurer presented a statement of income and disbursements of General Fund for the month of October.

25. The Mayor and Council considered the request of R. H. Hodgson to abate taxes on the Glen Avenue tract of land assessed to Elizabeth White and R. H. Hodgson for the years 1943-44-45-46 on the grounds that it was farm property and subject to exemption.

The Mayor and Council found that they did not feel it was subject to an exemption as was set forth in Section C of Chapter 235 of the Acts of Maryland of 1941, and directed that the taxes must be paid or collection proceedings begun.

26. The City Clerk presented a request in behalf of Mr. Henry W. Roberts for a change in his water rate for his home property on Camden Avenue Ext. from the out of town rate to the in town rate, since he was paying the full town^{tax} rate on his Camden Avenue home, and since he felt that he should be in or out in both respects.

The Mayor and Council approved it and directed that his water rate become the in town rate effective January 1, 1947.

27. The Mayor and Council received communication from the Commissioners of the Wicomico County in which they asked the City to pay all payments due on the contract of A. P. Isaksons for storm water drain for West College Avenue and River Road until such time the County determined

27. what were their fair portion.
28. Councilman Carrico offered a motion which was seconded by Councilman Moore and passed to direct that a voucher be prepared for Mr. A. P. Isakson in the amount of \$6,929.82 for the amount due to date under the Engineer's estimate number 1 and directed that the President of the Council and the City Treasurer sign the said voucher for delivery to Mr. Isakson.
29. Ordinance 568--AN ORDINANCE providing for the closing of an old dirt road leading in a Northeasterly direction from the New State Highway through what was the old Freeny property etc. was read for its first reading was approved ordered passed and posted upon a motion offered by Councilman Hastings and seconded by Councilman Moore.
30. The Mayor and Council approved the employment of Mason Hill, Jr., as an inventory clerk at the new City yard at \$30.00 per week.
- The F. W. LaFrentz Company was also authorized to devise and recommend a system of inventory to be used at the new Barn for City property.
31. Mayor White reported the receipt of a letter from Mr. John R. Steelman in which he advised the Mayor that the Civilian Production Administration would reconsider the approval of the construction of the State Deershead Hospital in Salisbury.
32. Councilman Carrico directed the Council's attention to the unsatisfactory parking conditions about the Peninsula General Hospital. The matter was discussed by the Mayor and Council and Councilman Carrico was appointed as committee chairman to discuss the matter with the hospital board or their representative to see if some practical solution or remedy could be arrived at.
33. The City Clerk was asked to have the West Main Street bridge lights be put in proper working order.

There being no further business the meeting was adjourned at 11:15.

APPROVED:

Nov 25, 1946
DATE

Arthur R. Hagaman
President of Council

Wade H. Dinsley
Clerk

13
City of Salisbury
MARYLAND

November 13, 1946

A-6

Mr. Thomas A. Bradford, District Airport Engineer
Civil Aeronautics Administration
Airports Branch, District 6
102 Park Avenue
Baltimore - 1, Maryland

Dear Mr. Bradford:

Pursuant to an authorization of the Mayor and Council of Salisbury and the County Commissioners of Wicomico County, co-owners of the Salisbury Municipal Airport, I am submitting under separate cover a project request for Federal aid to construct an administration building, roadways, et cetera, at an estimated cost of \$159,300.00. The project application consists of the following documents:

- (a) Four copies of Form ACA 1623
- (b) Four copies of Master Plan showing location of proposed improvements
- (c) Four copies of preliminary plans of a proposed terminal building

The project application has been executed on behalf of the Mayor and Council of Salisbury by E. F. White, Jr., Mayor, and on behalf of the County Commissioners of Wicomico County by William F. Messick, President.

If additional information is desired, please advise.

Sincerely yours,

Clark Gardner

City Engineer

CG:vg

cc: ✓ The Mayor and Council of Salisbury

County Commissioners of Wicomico County

13
City of Salisbury
MARYLAND

November 18, 1946

re: Contract 5-45-S
Madison Avenue

Mr. A. P. Isakson
Brooklyn Avenue
Salisbury, Maryland

Dear Mr. Isakson:

In reference to your quotation of November 9 and pursuant to an authorization of the Mayor and Council at their meeting held on November 11, 1946, you are hereby authorized to proceed with the construction of an 8-inch sanitary sewer in Madison Street in accordance with Sheet Number 15 of Contract 5-45-S, Drawing Number P-45-32, dated March 12, 1946, for and at the following unit prices:

- | | |
|--|-------------------|
| (1) Excavation for 197-feet 8-inch Sewer (6' to 8' depth)
@ \$1.80 per foot; | \$ 354.60 |
| (2) Excavation for 193-feet 8-inch Sewer (8' to 10' depth)
@ \$2.30 per foot; | 443.90 |
| (3) Excavation for 84-feet House Connections @ \$1.50 per
foot; (6-inch house connections) | 126.00 |
| (4) Manholes complete, except Frames and Covers; 7 verti-
cal feet @ \$18.00 per vertical foot; | 126.00 |
| (5) 1 - Manhole Frame and Cover; @ \$26.00 each; | 26.00 |
| (6) Hauling Pipe from Storage Yard; (Lump Sum) | 20.00 |
| | <u>\$1,096.50</u> |

It is understood and agreed that the Mayor and Council of Salisbury will furnish terra cotta pipe and fittings, including jointing compound, which are to be procured from our Willow Street Storage Yard at no expense to you with the exception of hauling the materials from this point to job site.

Final payment will be based upon actual measurements of the completed work by the Engineering Department in accordance with unit bid prices noted above.

Mr. A. P. Isakson
Page 2
November 18, 1946

Please arrange to begin work under this contract not later than Tuesday, November 19, 1946, and, also, furnish certificates of insurance to this office covering workmen's compensation, public liability and property damage. All work is to be done in accordance with the provisions of the specifications, entitled "Sanitary Sewer Extensions, Contract Nos. 5-45-S & 8-46-S", dated October, 1946.

Sincerely yours,

Clark Gardner
City Engineer

CG vg

✓ cc: The Mayor and Council of Salisbury

COPY

REPORT OF CLERK OF SALISBURY,
IN RE: SALISBURY, MARYLAND, SANITARY SEWER
BONDS OF 1946.

I, WADE H. INSLEY, JR., Clerk of Salisbury, hereby certify that on November 12th, 1946, I delivered eighty-five (85) Salisbury, Maryland, Sanitary Sewer Bonds of 1946 to Mercantile Trust Company of Baltimore, Baltimore, Maryland, and received a Treasurer's Check of said Mercantile Trust Company of Baltimore in the itemized amounts as follows:

Principal	\$ 85,000.00
Premium	611.15
Accrued Interest	<u>154.89</u>
Total	\$ 85,766.04
Less Bid Deposit	<u>2,500.00</u>
Check	\$ 83,266.04

I DO FURTHER CERTIFY that on November 13th, 1946, I deposited said check to the credit of The Mayor and Council of Salisbury in an account designated "Salisbury, Maryland, Sanitary Sewer Bonds of 1946" in The Salisbury National Bank, a body corporate of the United States of America located in Salisbury, Maryland.

IN TESTIMONY WHEREOF, I hereunto affixed my signature and the corporate seal of the said The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland this 13th day of November, A.D., 1946.

Wade H. Insley Jr.
Clerk of Salisbury

SUBSCRIBED AND SWORN TO
before me, this 13th
day of November, A.D. 1946.

Edna P. Payne
Notary Public

City of Salisbury
MARYLAND

WADE H. INSLEY, JR.
City Clerk-Treasurer

November 15, 1946

TO: The Mayor and Council of Salisbury, Maryland
FROM: Wade H. Insley, Jr., Clerk of Salisbury
SUBJECT: The Water Bills of Henry W. Roberts

Mr. Roberts has asked that his water bills be changed from an out of town rate to a in town rate, since he is being assessed and taxed as if his home property were entirely within the City Limits. It is his opinion that if he pays city taxes on all of his home property he should be entitled to the in town rate.

For your information his property is exactly on the City Line, part being in and part being out, and his present water service is a meter account at the rate of $1\frac{1}{2}$ times the in town rate.

Respectfully submitted,

Wade H. Insley, Jr.
Clerk of Salisbury

(17)
City of Salisbury
MARYLAND

November 18, 1946

Sub: C-4

GAS PERMIT NO. G-135 --

This is to certify that the Citizens Gas Company of Salisbury, Maryland, are permitted to construct a 2-inch gas main on the West side of Holland Avenue, between Church Street and E. Main Street; on Grace Street, between Holland Avenue and Truitt Street; also, Truitt Street between Grace Street and E. Isabella Street for an approximate distance of 960' in accordance with plan attached, entitled:

CITIZENS GAS COMPANY
SALISBURY, MARYLAND
PROPOSED GAS MAIN EXTENSION

November 9, 1946
Scale: as shown
DRAWING NO. L-46-29; SHEET NO. H-8

This permit is granted insofar as the jurisdiction of the Mayor and Council applies and with the understanding that all street surfaces will be restored in a manner as good as that existing prior to the excavation for the gas main.

The Citizens Gas Company further assumes all liability and property damage claims that may arise in connection with the construction work.

By Order of

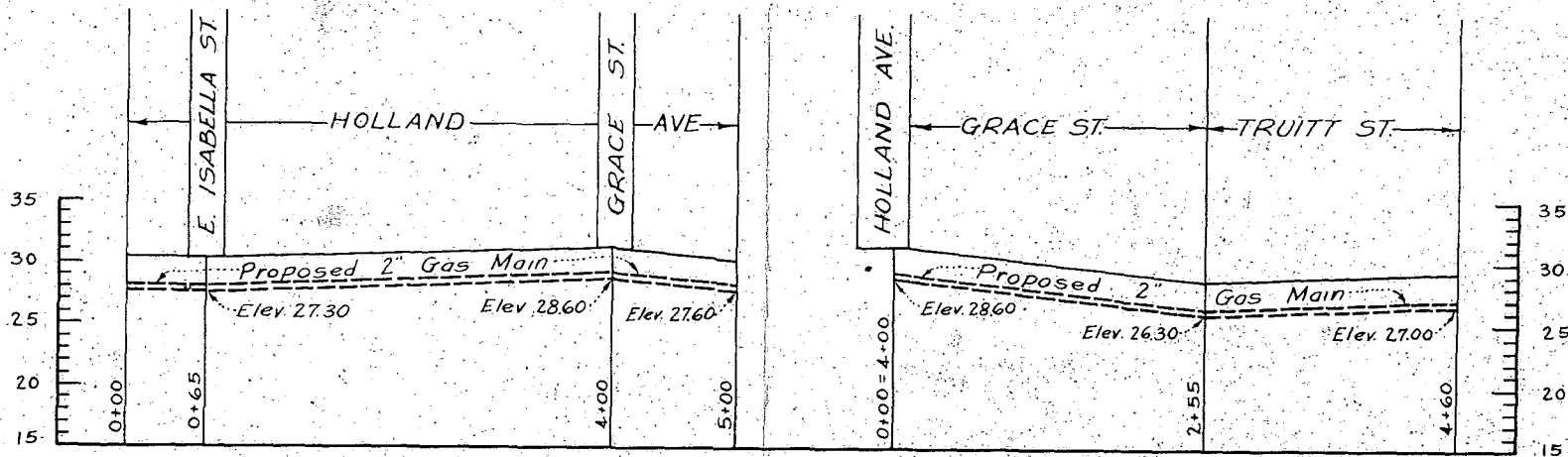
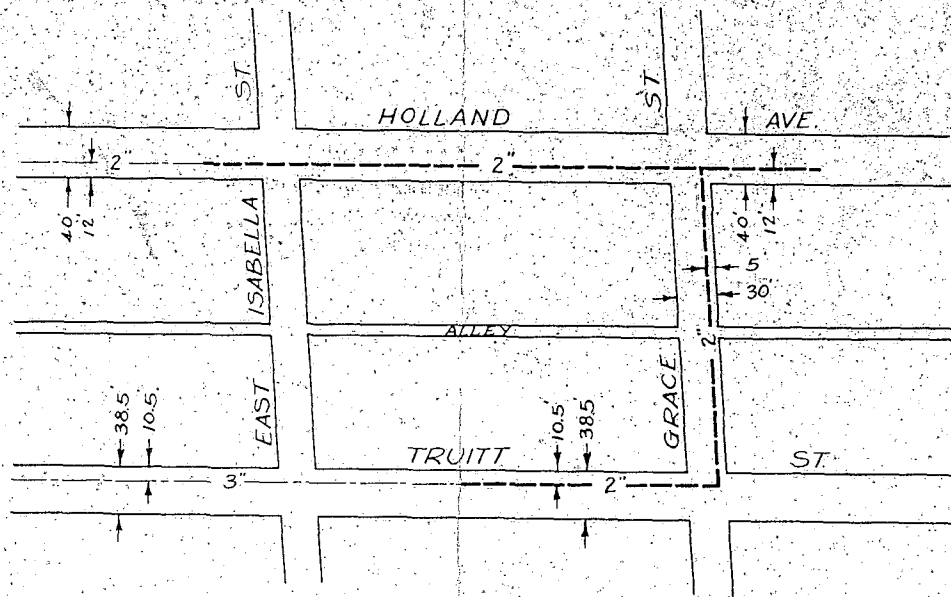
The Mayor and Council of Salisbury, Md.,

Approved,

City Engineer

CG:kw
encl.

PLAN
SCALE 1"=100'



PROFILE
Hor. 1"=100'
Vert. 1"=10'

CITIZENS GAS COMPANY
SALISBURY ~ MARYLAND

PROPOSED GAS MAIN EXTENSION

NOVEMBER 9, 1946

1-3
L-46-29
G

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, November 25, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., and John Carrico, Sr.

1. The minutes of the meeting of November 18 were read were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
2. Vouchers numbered 5899 to 5926 inclusive were read were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
3. The Dog Control Officers report for the week of the 16th was read and authorized placed on file.
4. Decrease in assessment numbered 2385 to 2388 inclusive and increase in assessment numbered 2254 to 2260 inclusive were read, ordered approved, and entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
5. The Fire Departments report for the week of 18th was presented and ordered placed on file.
6. The Mayor and Council received a letter from George E. Burnett of Cal's Place in which he asked if he was to understand that the present act of the Council recind^{ed} of the former Mayor and Council as to his "No Parking" signs. the acts

The Mayor and Council directed the Clerk to notify Mr. Burnett that they had reconsidered the matter and directed the Commissioner to advise him that they felt signs could not be placed in front of his building as he had requested.
7. The Mayor and Council received communication from the Edgewood Pipe & Block Company inviting them to the "Open House" Saturday, November 23, and they directed that the Clerk advise Mr. Holland that the communication came to the attention to late for them to attend.
8. Ordinance No. 567--AN ORDINANCE directing the Clerk to issue a permit to the American Oil Company for the construction of three (3) tanks etc.--was read for its final reading and since there was no protest offered thereto it was ordered passed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.
9. Commissioner Taylor accompanied by Mr. Stanley Hastings, of the Salisbury Transit Company, presented a recommendation to the Mayor and Council to provide for the installation of proposed bus signs at certain designated locations on the public streets.

At a later time during the evening the matter was given more careful consideration and a motion was offered ~~only~~ seconded and passed to approve and authorize adoption of the recommendation of the Police Department and the Salisbury Transit Company.

10. Police Commissioner advised the Mayor and Council that the Police Department was in need of a new car as their older Ford was now in very poor condition.

At a later time during the evening a motion was offered by Councilman Hastings and seconded by Councilman Carrico and duly passed to the effect that a quotation on a new car for the Police Department be asked for on the basis of payment being made therefor on or after April 1, 1947 and suggested that the Commissioner ask ~~Captain Chatham~~ to handle the negotiation as he had done in previous years. *The Commissioner*
Rec. No. of 12/2/46

11. Mr. Gilder with Mr. Franklin Woodcock and Mr. George Chandler was # 2 before the Mayor and Council with a request for a building permit to construct a laundry for diaper service on the Snow Hill Road near Vine Street.

After being informed that the present zoning prohibited such construction the owners of the adjoining properties--Mr. Woodcock, Mr. Chandler, and Mr. Woodcock speaking for Mr. Stanley Robins--advised the Council that they would be in favor of removing steam laundry from the industrial classification and have it put in the commercial classification.

Councilman Hastings thereupon offered a motion which was seconded by Councilman Carrico to authorize the City Solicitor to prepare such an ordinance for the change.

Before final voting was taken on the motion the Building Inspector presented a petition from residences in that vicinity which was opposed to such building facing Vine Street. Mr. Gilder advised the Council that the building would not face Vine Street and would be of such character as would add to the community rather than detract. The Council thereupon voted on it and passed the resolution.

12. The City Engineer reported that the sewer construction on Madison Street had been completed and the houses thereon should now be connected. The Mayor and Council directed the Acting Plumbing Inspector to advise Mr. Donohoe to connect therewith.
13. The City Engineer presented a request "to hard surface ~~the~~ across the entrance to Walston Avenue at Church Street."
14. The City Engineer presented a report on the City's water supply from the State Department of Health which showed it to be safe for public consumption.
15. The City Engineer presented a request from the authorities building the Deershead Hospital that the water in Johnson Pond be lowered eighteen (18) inches, in order that the shore front property might be covered with Rip-Rap Rock.

The Mayor and Council approved the lowering of the water table and directed that Mr. George W. Tilghman or an officer of the sportsman club be notified of the proposed action in advance of the lowering.

16. The City Engineer presented an application for employment in the Street Department for a man who at the present is living in Dover.
17. The City Engineer presented quotations on the Quonset Huts from the United Clay Products from Baltimore in the amount of \$3803.64 F. O. B. Salisbury.

Councilman Hastings offered a motion which was seconded by Councilman Moore and passed to authorize the purchase therefor payable from the Capital Fund.

Councilman Hastings offered a motion which was likewise seconded by Councilman Moore and duly passed to direct that a voucher be drawn from the Parking Meter and Traffic Fund for the sum of \$1500.00 payable to the Capital Fund for the Parking Meter Division share of their cost of the new Quonset Hut.

18. The Mayor and Council authorized the City Treasurer to draw a voucher from the General Fund to the Street Improvement Fund for \$25.00 to repay a loan as shown on page six (6) of the annual audit dated March 31, 1946 and to repay the Sinking Fund \$1594.97 as is also shown on page six (6) of the same audit upon a motion offered by Councilman Carrico and seconded by Councilman Hastings and passed.

Councilman Carrico offered a motion which was seconded by Councilman Hastings to direct that the Parking Meter and Traffic repay the General Fund \$917.93 as is also shown on the same report and the same page six (6) and same audit.

19. The City Clerk reported that a Mr. Albert Batt, a representative of Mullin Kille Directory Company, had requested that he ask the Mayor and Council if they would be interested in supporting a new proposed City-Wide Directory and if they would aid them financially in its cost.

The Mayor and Council discussed the proposal and directed the Clerk to advise him that the City would provide \$100.00 as a contribution to the cost of the directory and that it would come from the next fiscal year's budget.

20. The City Treasurer presented the Water Department's report ^{for} the month of October, 1946.
21. The City Engineer advise the Council that the plans for the new sewer program had been submitted to the State Board of Health.
22. The City Engineer advised the Council that one set of plans for the War Memorial Association had been completed and turned over to them.
23. Ordinance No 568--AN ORDINANCE providing for the closing of an old dirt road leading in a Northeasterly direction from the New State Highway and connect with the road leading to the land of Raymond A. Welsner etc--was read for its final reading and was passed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.

24. The Mayor read a telegram from Governor Herbert R. O'Connor advising him that he was issuing a proclamation declaring the existence of the state of emergency due to the present coal strick situation. A copy of the telegram is attached to the minutes.

The Council offered the following resolution and it was unanimously passed.

R E S O L U T I O N

WHEREAS, limited supplies of coal are available throughout the country for the operation of industries, hospitals, educational institutions, and all other purposes, and the supply of same has ceased because of the shut-down of the soft coal industry due to the strike of the United Mine Workers; and,

WHEREAS, communications have been received from J. A. Krug Solid Fuels Administrator for War, and Governor Herbert R. O'Connor, a member of the Coal Conservation Committee, urgently requested the conservation of coal supplies within the City of Salisbury, and all other communities in the United States; and

WHEREAS, coal for fuel and other purposes is vital and essential to the public health and welfare of the citizens of our community.

NOW, THEREBY, BE IT RESOLVED by the Mayor and Council of Salisbury that a state of emergency is hereby proclaimed and all citizens of the City of Salisbury are hereby urgently requested to curtail the use of coal and electricity during the continuance of this emergency and to conserve all supplies of coal on hand, in order to prevent suffering and hardship and to provide continued service for those essential functions of life which must be continued

BY ORDER of the Mayor and Council of Salisbury.

E. R. White, Jr.

MAYOR OF SALISBURY

24. The City Clerk reported to the Mayor and Council on the amount of coal now available for delivery in the City which showed a supply of not over two (2) weeks soft coal on hand.
25. The Mayor advised the Council that he had received several request for a Rat Extermination Program similar to that recently provided for in Crisfield.

There being no further business the meeting was adjourned at 11:00 P. M.

APPROVED:

Dec. 2, 1946
Date

Alvin R. Hayman
President of Council

Walter H. Huley
Clerk

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

R. B. WHITE
PRESIDENT

NEWCOMB CARLTON
CHAIRMAN OF THE BOARD

J. C. WILLEVER
FIRST VICE-PRESIDENT

SIGNS

DL = Day Letter.
NM = Night Message
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at

P1 DL PD=ANNAPOLIS MID 24 732P

1946 NOV 25 AM 7 20

MAYOR OF SALISBURY=

FOLLOWING MY APPOINTMENT YESTERDAY OF COAL CONSERVATION COMMITTEE, HAVE RECEIVED FROM J A KRUG, SOLID FUELS ADMINISTRATOR FOR WAR, TELEGRAM DECLARING SUCH ACTION ESSENTIAL AND SUGGESTING NOTIFICATION TO COMMUNITIES OF MARYLAND THAT LESS THAN TWO DAYS PRODUCTION OF BITUMINOUS COAL IS AVAILABLE AND THAT THESE SUPPLIES WILL SOON BE EXHAUSTED UNLESS THE MOST PRUDENT AND DRASTIC RATIONING IS APPLIED BY THE COMMUNITIES THEMSELVES. FURTHER SUGGEST THAT EACH COMMUNITY SHOULD DETERMINE WHAT ACTIVITIES SHOULD BE GIVEN PREFERENCE AND WHAT CURTAILED, SO THAT THE HEALTH AND GENRAL WELFARE OF THE COMMUNITY MAY BEST BE MAINTAINED.

ADMINISTRATOR KRUG FURTHER ADVISES THAT COMMUNITY SHOULD DETERMINE WHETHER AVAILABLE COAL STOCKS SHOULD BE CONSERVED BY DII OUT, CLOSING OR RESTRICTING AMUSEMENT PLACES. GLOSURE OF SCHOOLS, CURTAILMENT OF POWER FOR INDUSTRIAL PURPOSES OR WHETHER IN ITS OPINION COAL STOCKS AVAILABLE IN THE COMMUNITY ARE SUFFICIENT TO JUSTIFY NO ACTION.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

R. B. WHITE
PRESIDENT

NEWCOMB CARLTON
CHAIRMAN OF THE BOARD

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SIGNS

DL = Day Letter
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Ship Radiogram

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Received at

I AM ISSUING PROCLAMATION DECLARING EXISTENCE OF STATE OF EMERGENCY AND OFFER YOU FULLEST COOPERATION OF STATE COAL CONSERVATION COMMITTEE. J. E. HIBLINE, CHAIRMAN, ADDRESS BALTIMORE ASSOCIATION OF COMMERCE OFFICES. ADMINISTRATOR KRUG ALSO EXTENDS FULLEST COOPERATION OF FEDERAL SOLID FUELS ADMINISTRATION.

AS GOVERNOR OF MARYLAND OFFER YOU EVERY POSSIBLE ASSISTANCE TO SAFEGUARD INTERESTS OF OUR CITIZENS.
GOVERNOR HERBERT R. OCONOR.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, December 2, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn, and John Carrico, Sr.

1. The minutes of the meeting of November 25 were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.
2. Commissioner Taylor invited the Council's attention to Resolution No. 10 of the minutes and said he was of the opinion that the direction should not have been given as mentioned therein but should have asked the Commissioner to secure the quotations. The motion was offered duly seconded and passed to authorize the change made.

The Police Log and the Police Car and Motorcycle Expense report were both presented and placed on file. The Mayor and Council received

The Mayor and Council received the request for a "No Parking" space in front of the Jackson Memorial Building on Broad Street near Division Street. The Mayor and Council upon a motion offered by Councilman Hearn and seconded by Councilman Carrico authorized a space so marked near the front of the building.

The Commissioner was authorized to employ a Motorcycle Patrolman at the rate of \$45.00 payable from the Parking Meter and Traffic Fund effective immediately upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.

3. The Building Inspectors Report and the Plumbing Inspector's Report for the month of November was presented and ordered placed on file.
4. Vouchers numbered 5927 to 5970 inclusive were read were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
5. The Fire Departments Weekly Report was presented ordered accepted and placed on file.
6. Ordinance 569--AN ORDINANCE making a change in the Zoning Ordinance in the City of Salisbury as it would effect Steam Laundries--was read for its first reading and ordered passed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico. and passed.
information
7. The City Solicitor provided the Council/on his efforts to date toward securing a right-of-way from Druid Hill to West College Avenue saying that Dr. Nock had asked for \$100.00 for his signature to the agreement and that Mr. Williamson had asked that the street be moved further to one side to avoid his Willow Street property.
8. The City Solicitor presented an offer from the Security Bank Note Company of Philadelphia for the Bond Plate for the City for the sum of \$375.00. The Council decided that they would accept the offer.
not

9. The City Engineer, Mr. Gardner, presented a plat of the Proposed right-of-way leading to the proposed new sewer in the Washington Street of the Lincoln Avenue area which the School Board was to acquire for the sewer.
10. The Council authorized the City Solicitor to contact the Board of Education or its attorney and advise them that the City was now ready for the right-of-way with the understanding that there would be no cost to the City in connection therewith upon a motion offered by Councilman Moore and seconded by Councilman Carrico.
10. The City Engineer was authorized to advertise for bids for the construction of sanitary sewers for the proposed new sewer program in both of the local papers and Engineering News upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
11. The Mayor and Council received a request for a two (2) inch water service connection to serve the Norman Holland property on Mill Street. The extension was approved with the understanding that it would be at his expense upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

The City Engineer presented a request from Mr. Norman Holland to purchase from the City 300 feet of two inch pipe. The Council found that they were unable to spare any.

12. The City Engineer asked the Council if he should look up the right-of-way to the Board of Education which would be needed to install the sewer service for the new Deershead State Hospital.
13. The Mayor and Council directed that flowers be sent to the Rubberset Company on their grand opening and be paid for from their expense account.
14. The Mayor and Council received a request from Mrs. Hattie F. Messick for pool table licenses at two (2) locations on Church and Isabella Street as follows:
1. The basement of the old American Store Building on the corner of Isabella and Church Street--one (1) table.
 2. The garage building which is to be enlarged immediately facing Church Street and Isabella Street situated on the old Conley property for two (2) tables.

The Council directed that it be referred to the Police Commissioner.

15. The Clerk asked the Council if they desired the new Quonset Huts insured against fire loss. The Clerk was asked to secure the rates.
16. The Mayor and Council received a communication from the County Commissioners as follows:

"Upon motion by Mr. Dulany, seconded by Mr. Allens and duly carried, the Board decided that, if it was agreeable with the Mayor and Council, they were willing to employ Mr. S. B. Haddock as Dog Control Officer from 10 A.M. to 2 P.M. daily at \$25.00 per week until a change in arrangements should be made."

December 2, 1946

16. The Mayor and Council likewise passed an identical resolution authorizing the employment of Mr. Haddock.
17. The Mayor presented a letter from the Rubberset Company thanking the Mayor and Council for the flowers sent them on their official opening.

There Being no further business the meeting was adjourned at 10:00 P.M.

APPROVED:

Dec 9, 1946
Date

Arthur R. Hagman
President of Council

Walter H. Moly
Clerk

CITY HALL - SALISBURY, MARYLAND - DECEMBER 9, 1946

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night, December 9, 1946 at 7:30. The following Members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn, and John Carrico, Sr.

1. The minutes of December 2 were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.
2. The Police Commissioner presented his Weekly Log and Parking Violation Report which were both accepted and placed on file.

The Commissioner presented a request for the purchase of a swivel chair. He was instructed to secure bids on a new chair.

As a result of an investigation into the advisability of issuing Pool table Licenses in accord with the application of Mrs. Hattie F. Messick, the Police Department presented a recommendation that they be not granted for either location. The Council accepted the recommendation and denied the licenses.

3. Mr. Lewis was before the Mayor and Council asking the City to make some repair to the alley in the rear of his Church Street home, as it caused water to flow into his yard.

The Mayor and Council authorized the situation remedied.

4. The City Engineer presented a report from the State Board of Health which again showed the City's water safe for public consumption.
5. The Mayor and Council authorized a two (2) inch water extension on Moore Street in accord with the application of Robert W. Mitchell in accord with the usual arrangements of three (3) times the annual water rent.
6. The City Engineer reported that the Street Department was ready to begin work on Hammond Street.
7. The Mayor and Council authorized a voucher be drawn for \$7.00 to the American Water Works Association for the City Engineer's membership in the Association, payable from the Water Department.
8. The City Engineer presented the Engineer's final estimate on Contract No. 746 S W for work of A. P. Isakson showing the balance due of \$2,782.99. It was authorized paid upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.

The City Engineer was presented a bill for extra work in the amount of \$150.60 in connection with the same contract which was ordered done by Edgar Porter, Attorney to the County Commissioners.

The City Clerk was directed to present the matter to the attention of the County Commissioners for their comments.

9. The City Engineer reported the receipt of the following checks offered for the plans and specifications on the new storm water and sewer proposal:

- 9.
- | | |
|-------------------------------|---------|
| Harman Construction Co., Inc. | \$15.00 |
| A. G. Pinkston & Co. | 20.00 |
| Leo Butler Company | 15.00 |
| A. P. Isakson | 15.00 |
| Pleasanton & Edgell, Inc. | 15.00 |
| George & Lynch | 20.00 |

10. The City Engineer reported the completion of several plats prepared for the War Memorial Commission which were ordered turned over to the Commission by the Mayor and Council at no cost.
11. The City Engineer presented quotations on a Model D-6 Caterpillar Tractor in the amount of \$7,019.85.
12. The City Clerk recommended that the various ordinances on paddlers, traveling salesman, solicitors, and other vendors of merchandise on public streets and from house to house be studied and recommendations on a new ordinance be made to bring them all together into one.

Councilman Carrico offered a motion which was seconded by Councilman Moore and passed to refer the matter to the City Solicitor for a study and recommendation.

13. The Mayor and Council authorized the Clerk to place \$20,000.00 worth of insurance on the new Quonset Huts located in the new Willow Street yard, and directed that \$10,000.00 each be given to Clifford Duffy and George Dallas.
14. The Mayor and Council received a letter from the City Solicitor, Charles J. Potts, in which he offered his resignation effective December 30, 1946 due to his election in the Maryland House of Representatives.

The Mayor and Council upon a motion offered by Councilman Carrico and seconded by Councilman Moore and passed accepted the resignation with regret and directed that he be given an expression of their appreciation and thanks for his loyalty both to the Mayor and Council of Salisbury and to the City for his devotion and untiring efforts.

15. The Mayor and Council approved the release of a bond from Glen Falls Indemnity Company-numbered 2845336--Howard Steward Nicholas--effective the fourteenth day of August, 1946.
16. The Mayor and Council received a letter from the Maryland State Guard written by Lt. Colonel Meise in which he asked what disposition the City desired made of the old police automobile radios turned over to them sometime ago.

The Mayor and Council directed the City Clerk to inform Colonel Meise that it was their wish that the sets be returned to the City and that they be delivered to the custody of Mr. Carlton Wootten at the City's Willow Street yard. (A copy presented to Mr. Wootten)

17. Decrease in assessment numbered 2389 to 2391 and increase in assessment numbered 2261 were read, ordered approved and entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore.

18. The treasurer's report of the General Fund and of the Water Department for the month of November was presented to the Mayor and Council.
19. The Dog Control Officer's report was presented, ordered accepted, and placed on file.

The Fire Department's report was also presented and ordered placed on file.

20. Vouchers numbered 5971 A to 5993 A inclusive were presented, approved and authorized/signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico.
21. The Mayor and Council directed that the Commissioner of Police be asked for a report on the articles of alien property now being held in the City's custody together with information on its disposal date.
22. Mr. Herbert Duffy, a representative of the American Legion Band, was before the Mayor and Council with an offer for the City to take over the legion band as a municipal organization. He advised the Council that the cost would consist of the Band Master's salary and the repayment for instruments and music to the legion.

The Council agreed to study the offer.

23. The Mayor presented a letter of resignation from Mr. Ralph Grier, of the City's Planning Commissioner, which had become necessary because of his health.
24. The Mayor and Council authorized the declaration of a proclamation declaring December 15, 1946 Bill of Rights Day.
25. The Council directed the Clerk to determine what had been done in the matter of a Street lights on Hammond Street.
26. The Mayor and Council discussed that certain infringements of the parking regulations and directed that they be corrected immediately.

There being no further business the meeting was adjourned at 9:40 P.M.

APPROVED:

Dec 16, 1946
Date

Allen A. Hayman
President of Council

Wade H. Moley
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night December 16, 1946 at 8:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn and John Carrico, Jr.

1. The minutes of the meeting of December 9 were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Carrico and passed.
2. The Police Commissioner presented his Police Log which was ordered accepted and placed on file.

The Police Commissioner presented a letter from Leo J. Stello, U. S. District Attorney, which authorized the Commissioner to return the remaining alien property to its owners providing he received an approved receipt for it. The District Attorney's office has furnished the receipt forms to be used.

The Police Commissioner presented a recommendation as follows:

1. High Street, between Lemon and Mill Streets, since it has a width of only 20' 6", there should be three signs reading "No Parking This Side of Street", be erected on poles on the South side of High Street.

The Council approved the recommendation and authorized the streets so marked upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

Commissioner Taylor presented quotations on a swivel chair from White & Leonard's as follows:

1 Swivel Chair	\$29.75
1 Cushion	6.95

Since it was the only quotation available, purchase was authorized upon a motion offered by Councilman Hastings and seconded by Councilman Moore.

3. Mr. Harry Oliphant came before the Mayor and Council to request an eight (8) inch sanitary sewer extension to serve his new By-Pass garage.

The Council discussed the matter later during the evening and directed the City Clerk to advise Mr. Oliphant that the City had no funds available to make the extension of approximately 325 feet. The Clerk was directed to advise him further that the extension could be placed in the proposed work for the next Bond Issue or might be built at this time if Mr. Oliphant desired to post sufficient money to pay the cost of the extension with the provision that he be refunded without interest, if and when funds were provided for the City to do so.

4. Mr. Homer Pusey was before the Mayor and Council representing the Parent-Teachers Association of Upton Street School and asked for a street light near the Upton School Street entrance steps, as the present street light would not light that entrance.

The matter was referred to the Building Inspector for investigation and a report.

5. Voucher No. 5994 A to 6045 A inclusive were read were approved and authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.
6. Increase in assessment numbered 2262 and 2263 and decrease in assessment numbered 2392 and 2393 were read were authorized entered upon the books upon a motion offered by Councilman Hastings and seconded by Councilman Moore.

The Fire Department's report for the week of December 9th was presented and ordered placed on file.

7. The City Engineer presented quotations on a Model D97 Bull-Dozer. The base bid price is \$8934.77.
8. The City Engineer presented a letter from the Department of Motor Vehicles requesting some information in regard to an accident by Robert C. Pope, a city employee.

The Council requested the City Engineer to secure what information he could on the subject from Mr. Riffin, the agent.

9. The City Engineer presented a bill from A. P. Isakson for storm water grates and frames in the lump sum of \$131.50. The Mayor and Council approved the purchase directing a voucher be drawn therefor.
10. The City Engineer presented the receipt of a letter from the State Department of Health in which final approval was granted on the \$85,000.00 proposed Sanitary Sewer Program.
11. The City Engineer presented certificates of insurance in behalf of George L. Elliott for riffin, painting steel structures from the State Accident Fund and from the Hartford Accident and Indemnity Company covering workmen's compensation, public liability, and property damage.
12. The Mayor and Council authorized a voucher drawn to Burt Gordy in payment of a bill for six (6) gallons of Zirex anti-freeze for the sum of \$15.50.
13. The Mayor and Council upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed directed the City Engineer to re-sign a contract with George Vickers to cover the City requirements for bottle oxygen for the next three (3) years period.
14. The Mayor and Council approved purchase order numbered L 514 for some Snap-On Tools for the Water Department upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.
15. The City Engineer was authorized to purchase Impeller Blades for a water pump upon a motion offered by Councilman Hastings and seconded by Councilman Hearn and passed.
16. The City Engineer presented a request in behalf of Mr. James Lowe for an additional refund on his \$250.00 deposit for a water extension as set forth in a letter of July 30, 1941 from the City Engineer.

The City Engineer reported that refunds of \$66.00 and \$69.00 had been

December 16, 1946

16. made on this account for the Jackson property connection and the Ruark property connection dated August 16, 1942.

The Council authorized the amount of refund due be determined and a voucher drawn therefor.

17. The Mayor and Council received an application for pool table licenses in the name of John Flamer for four (4) pool tables to be located on the second floor on the corner of Lake and Main Street.

The matter was authorized referred to the Police Commissioner for his investigation and report.

18. The Mayor and Council received a request from Mr. Carlton Wootten relative to the disposal of the Civilian Defense Radio Equipment at his home.

The Council directed the Clerk to advise Mr. Wootten that the property should be removed and turned over to the custody of Mr. Carlton Wootten at the City yard for storage.

19. The Mayor and Council received from George Bahen, Adjustor, in the matter of the water account an offer for a settlement of the John Walter White's account of \$75.00 for the sum of \$37.50 and forwarded a release of claims to be signed if accepted.

The Mayor and Council directed the City Clerk to sign the release after some consideration.

20. The Mayor and Council received a letter from Mr. Henry W. Roberts asking for the City's cooperation to find leaks, if any about his Camden Avenue residence property.

21. The City Clerk presented a report on fire insurance on City Buildings.

22. The City Clerk presented a request for a refund on the Arcade Building assessed and taxed as follows:

	Assessment	Taxes
Land	\$27,635.00	\$ 317.80
Building	75,000.00	862.50

The Council held the matter for further consideration by the City City Solicitor.

23. The City Clerk presented a report on the matter of the Hammond Street light.

24. The Mayor and Council approved the voucher be drawn in the amount of \$2.00 to William Chatham for expenses for the trip on December 10, 1946 in the return of Merle Edward Walker from Wilmington, Delaware.

25. The City Treasurer presented a report for the Parking Meter and Traffic Fund for the period ending November 30, 1946. The City Clerk presented a request in behalf of George S. Johnson, County and City Assessor, for copies of City Property Maps numbered 52-53-54-59-61-62.

25. The Clerk was authorized to advise Mr. Johnson that these particular pages of the property maps had never been completed and they would be unable to furnish them at this time.
26. The Mayor and Council considered a proposal for a change in the working of the Main Street-Market Street stop light, in order that it would provide a light for walking accross the intersection and an opportunity to do so between colors changing.

The Council agreed to further study the proposal.

27. The Mayor and Council received a request for a loading and unloading area in front of Conleys on High Street.

The Council found they could not authorize the curb so designated in front of Conleys.

There being no further business the meeting was adjourned at 10:55.

APPROVED:

Dec 24, 1946
Date

Arthur A. Hazen
President of The Council

Wade H. Dwyer
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night December 23, 1946 at 7:30. The following members were present: Mayor E. R. White, Jr., President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn.

1. The minutes of the meeting of December 16th were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings.

2. The Police Commissioner presented a recommendation for the application of John Flamer for pool table licenses to be denied. The Council accepted the recommendation and authorized the pool table licenses turned down upon a motion offered by Councilman Moore and seconded by Councilman Hastings and duly passed.

The Police Department's weekly log and Consolidated Monthly Report were both accepted and ordered placed on file.

3. Ordinance No. 569--AN ORDINANCE authorizing the change of the classification from a Industrial to a Business Use area was presented for its final reading and since there was no objection to its passage it was ordered approved upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.
4. Mr. Homer Pusey was before the Mayor and Council to see what had been done on his request for a street light on Upton Street.

The Building Inspector, Mr. Johnson, reported to the Council that he had investigated the light and recommended that the street light be changed from Pole No. 400-H to Pole No. 2 just in front of the steps of the school. The Council authorized the change made.

5. The Mayor and Council directed that the Atlantic Refining Company be given a six (6) months renewal of their building permit numbered 707 for a filling station at the intersection of Division Street and the By-Pass.

6. Vouchers numbered 6047 A to 6081 A inclusive were read and were all approved except voucher numbered 6052 A which was marked void.

Increase in assessments numbered 2264 to 2276 inclusive were read were approved and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Moore and passed.

7. The Mayor and Council authorized sewer connection made for Mr. Horace Culver on Camden Avenue.

8. The City Engineer presented an application for sewer service and for water service for Mrs. Emma Bailey for her property just east of the City line on Church Street.

The Council was advised that the sewer tapping charge for E. Church St. Ext. agreement with the County Commissioners was \$75.00. Councilman Moore offered a motion which was seconded by Councilman Hearn and duly passed, to fix an uniform fee of \$75.00 for all water taps outside of the City Limits not otherwise covered by tank agreement.

9. The Mayor and Council received a letter from the Southern States Cooperative in which they requested an additional sewer tap for their plant on West Road side of the road. The City Solicitor was authorized to write

9. an agreement to provide for the tapping which is outside of the City Limits.
10. The City Engineer presented a letter he had directed to Denmead Kolb on the subject cancelling a Civilian Defense Insurance Bond. The matter was approved by the Mayor and Council.
11. The City Engineer presented a letter which he had written to Douglas Sergeant relative to water and sewer extensions on Walston Street. A copy of which is attached to the minutes.
12. The City Engineer presented a report titled "Total Costs of Storm Water Drains on River Road, Right-of Way, etc." The total cost of which was \$11,180.39 of which \$6,117.90 was for work done within the City Limits, and directed that a copy of this report be forwarded to the County Commissioners.
The City Engineer advised the Council that the recent bill submitted by A. P. Isakson as an extra was wholly the bill and affair of the County Commissioners. The Council directed the City Clerk to forward this information to the County Commissioners.
13. The ~~XXXXXX~~ Council heard a complaint presented by the Mayor which he had received in a letter from Leroy Riggins of College Avenue along with numerous other complaints relative to a new grocery business which has just been established by F. Thomas Chatham in the former George Harry Robertson property.
The Council discussed the matter and directed that it be referred to the legal department for advice on their legal authority and on the manner in which it should be handled, as it was understood that the area was a residential zone and did not permit a grocery business.
14. The Council had before them a report from Mr. Harry Oliphant that he would pay for the total cost of the sanitary sewer extension passed his new property on the By-Pass, if the City would agree to refund the money posted as a credit on his next years taxes.
The Council authorized the matter referred to the City Solicitor and the City Engineer for a joint report on the suggestion.
15. The City Solicitor was requested by the Mayor and Council to advise them, if they could give money toward the support of a City Band as was recently requested by a member of a veteran's committee.
16. The City Council received a request for the grading of Patterson Avenue.
17. The Mayor informed the Council that it was his opinion that the collection of parking meters money be on a fixed week day such as Mondays and Thursdays was very important and should be attended to as directed.
The Council concurred and directed that Mr. Grier be notified of their wishes.
18. The Mayor and Council directed that Tuesday, December 24th, should be declared an one-half holiday and all employees inclusive in the City Hall be excused from work at 12:00 noon and the City Hall closed.

19. The Mayor and Council received a communication from John Roane, the insurance adjustor, in which he asked that a release be signed in the matter of an accident between the Mayor and Council of Salisbury and the Pocahontas Coal Company in which they agreed to reimburse the City \$7.50 for damage to a parking meter November 29, 1946 on South Division Street in front of the Globe Theatre Company.

The Mayor and Council directed the release be signed upon a motion offered by Councilman Moore and seconded by Councilman Hastings and passed.

20. The Mayor and Council authorized the City Treasurer to give as a cash gift from the petty cash fund a donation of \$25.00 each to Petro Alfonso and Sergeant Bohlore as a Christmas present and appreciation for their years work in the free maintenance of the Police Department radio.
21. The Mayor and Council discussed the proposed redidivision of State Racing Tax Funds as was suggested might come before the special 1946 session of the State Legislature and directed the City Clerk to advise each member of the Wicomico County legislative Delegation and the Senator, that if the State Legislature proposed to enact immediate legislation on redistribution of these funds for the benefit of Baltimore City, Salisbury desired to also be considered in the same bill saying that additional funds for Salisbury was likewise urgently needed.
22. The Fire Department's report was received and ordered placed on file.

There being no further business the meeting was adjourned at 10:00.

APPROVED:

Dec 30, 1946
Date

Arthur A. Hayman
President of Council

W. H. Insley Jr
Clerk



WADE H. INSLEY, JR.
City Clerk-Treasurer

MARYLAND

December 27, 1946

Mr. Hobart C. Hughes
Atlantic Refining Company
Mill Street
Salisbury, Maryland

Dear Mr. Hughes:

The Mayor and Council of Salisbury at their regular meeting of December 23, 1946 directed that another letter of extension be given you on your Building Permit No. 707 for an additional six-months period beginning December 18, 1946 and ending June 18, 1947.

This letter is to be the official notice of extension.

Very truly yours,

Wade H. Insley, Jr.
Clerk of Salisbury

WHI:O

cc: Building Inspector
Mayor and Council minutes

December 20, 1946

Mr. George H. Vickers
Air Reduction Sales Company
306 Anne Street
Salisbury
Maryland

Dear Mr. Vickers:

At a meeting of the Mayor and Council held on December 16, the writer was authorized to execute a Contract for the following materials, F.O.B. Salisbury, in such quantities as may be required for and at the following prices.

1. Oxygen in 244 cu. ft. cylinders @ \$2.26 per hundred cu. ft.
2. Oxygen in 122 cu. ft. cylinders @ \$2.41 per hundred cu. ft.
3. Acetylene in No. 5 cylinders @ \$4.04 per hundred cu. ft.
4. Acetylene in No. 4 cylinders @ \$4.19 per hundred cu. ft.

I am enclosing two (2) copies of an agreement duly signed by the writer pursuant to Resolution No. 13 of the minutes of the Mayor and Council dated 12-16-46. This Contract to run for a period of three years from December 6, 1946, to December 6, 1949.

Please return one copy of this agreement for our files after execution by a representative of the Air Reduction Sales Company.

Sincerely yours,



Clarke Gardner
City Engineer

CG:kw

City of Salisbury



DEPARTMENT OF PUBLIC WORKS

CLARKE GARDNER

CITY ENGINEER

MARYLAND

December 19, 1946

Total Costs of Storm Water Drains on River Road, Right-of Way, etc.

Itemized as follows:

Value of work done <u>inside</u> City Limits by Contract	\$ 5,314.70
Value of work done <u>outside</u> City Limits by Contract	4,398.11
Total Engineering Costs	882.58
Cost of Street Repairs, 585 sq. yds. @ \$1.00 per sq. Yd.	<u>585.00</u>
TOTAL	\$11,180.39

Total value of work <u>inside</u> CITY LIMITS (54.72% of \$11,180.39)	<u>6,117.90</u>
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Total value of work <u>outside</u> CITY LIMITS	\$ 5,062.49
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150.00
300.00



DEPARTMENT OF PUBLIC WORKS

CLARKE GARDNER

CITY ENGINEER

MARYLAND

December 11, 1946

Work Done Inside Corporate Limits

Engineer's Final Estimate
Contract 7-46-S.W.

Engineer's final estimate of work done by A. P. Isakson, Contractor, in connection with the construction of Storm Water Drains on Right-of Way, River Road, West College Avenue, etc. under that portion of Contract 7-46-S.W. located within the City Limits of Salisbury.

Item 1.	None L.F. Excavation for 24" Drains 0' to 2' deep	
Item 2.	None L.F. Excavation for 24" Drains 2' to 4' deep	
Item 3.	320.5 L.F. Excavation for 12" Drains 4' to 6' deep @ \$0.85 per ft.	\$ 272.43
Item 4.	208 L.F. Excavation for 15" Drains 4' to 6' deep @ \$1.00 per ft.	208.00
Item 5.	None L.F. Excavation for 24" Drains 4' to 6' deep	
Item 6.	572.5 L.F. Excavation for 15" Drains 6' to 8' deep @ \$ 1.25 per ft.	715.62
Item 7.	245.5 L.F. Excavation for 18" Drains 6' to 8' deep @ \$1.25 per ft.	306.88
Item 8.	11 L.F. Excavation for 21" Drains 6' to 8' deep @ \$ 1.25 per ft.	13.75
Item 9.	None L.F. Excavation for 24" Drains 6' to 8' deep	
Item 10.	None M.B.M. Timber left in place	
Item 11.	None M.B.M. Lumber in foundation	
Item 12.	None Cu. Yds. Excavation and Refill below Sub-Grade	

Item 13.	None - Cu. Yds. Concrete Cradles and Jackets	
Item 14.	320.5 L.F. 12" Concrete Sewer Pipe in place @ \$ 1.20 per ft.	\$ 384.60
Item 15.	780.5 L.F. 15" Concrete Sewer Pipe in place @ \$ 1.60 per ft.	1248.80
Item 16.	245.5 L.F. 18" Concrete Sewer Pipe in place @ \$ 2.15 per ft.	527.82
Item 17.	11- L.F. 21" Concrete Sewer Pipe in place @ \$ 2.80 per ft.	30.80
Item 18.	None - L.F. 24" Concrete Sewer Pipe in place	
Item 19.	None - L.F. 24" Standard Reinforced Concrete Sewer Pipe in place	
Item 20.	42 V.F. Manholes Complete except Frames and Covers @ \$ 18.00 per ft.	756.00
Item 21.	7 - Manhole Frames & Covers in place @ \$ 25.00 ea.	175.00
Item 22.	6 - Curb Type Inlets Complete @ \$68.00 ea.	408.00
Item 23.	4 - Flat Top Inlets Complete @ \$ 62.50 ea.	250.00
Item 24.	2 - 12" Concrete Sewer Pipe Manhole Connec- tions in place @ \$5.00 ea.	10.00
Item 25.	1 - 15" Concrete Sewer Pipe Manhole Connec- tions in place @ \$7.00 ea.	<u>7.00</u>
Total of Estimate		\$5,314.70

Approved

Clark Gardner

City Engineer

NOTE: Total value of work under entire contract is \$9,712.81
exclusive of Street Repairs and Engineering Costs

CG:kw



DEPARTMENT OF PUBLIC WORKS

CLARKE GARDNER

CITY ENGINEER

MARYLAND

December 11, 1946

Engineer's Final Estimate
Contract 7-46-SW

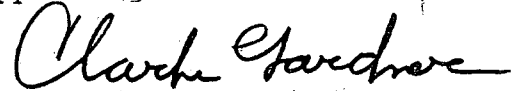
Engineer's final estimate of work done by A. P. Isakson, Contractor, in connection with the construction of Storm Water Drains on Right-of way, River Road, West College Avenue, etc., under that portion of Contract No. 7-46 S.W. located outside of the City Limits of Salisbury, Maryland.

Item 1.	40 L.F. Excavation for 24" Drains 0' to 2' deep @ \$0.75 per ft.	\$ 30.00
Item 2.	118 L.F. Excavation for 24" Drains 2' to 4' deep @ \$0.75 per ft.	88.50
Item 3.	98.1 L.F. Excavation 12" Drains 4' to 6' deep @ \$0.85 per ft.	83.39
Item 4.	156.5 L.F. Excavation for 15" Drains 4' to 6' deep @ \$1.00 per ft.	156.50
Item 5.	106 L.F. Excavation for 24" Drains 4' to 6' deep @ \$1.35 per ft.	143.10
Item 6.	None - L. F. Excavation for 15" Drains 6' to 8' deep	
Item 7.	None - L. F. Excavation for 18" Drains 6' to 8' deep	
Item 8.	211 L.F. Excavation for 21" Drains 6' to 8' deep @ \$1.25 per ft.	263.75
Item 9.	201 L.F. Excavation for 24" Drains 6' to 8' deep @ \$1.35 per ft.	271.35
Item 10.	None - M.B.M. Timber left in place	
Item 11.	None - M.B.M. Lumber in Foundation	
Item 12.	3 - Cu. Yds. Excavation and Refill Below Sub-Grade @ \$10.00 per Cu. Yd.	30.00

Item 13.	5.2 Cu. Yds. Concrete Cradles and Jackets @ \$20.00 per Cu. Yd.	\$ 104.00
Item 14.	98.1 L.F. 12" Concrete Sewer Pipe in place @ \$1.20 per L.F.	117.72
Item 15.	156.5 L.F. 15" Concrete Sewer Pipe in place @ \$1.60 per L.F.	250.40
Item 16.	None - L.F. 18" Concrete Sewer Pipe in place	
Item 17.	211.0 L.F. 21" Concrete Sewer Pipe in place @ \$2.80 per ft.	590.80
Item 18.	280.0 L.F. 24" Concrete Sewer Pipe in place @ \$ 3.20 per ft.	896.00
Item 19.	185.0 L.F. 24" Standard Reinforced Concrete Sewer Pipe in place @ \$3.40 per ft.	629.00
Item 20.	21.2 V.F. Manhole, Complete except Frames & Covers @ \$ 18.00 per V.F.	381.60
Item 21.	4 - Manhole Frames & Covers in place @ \$25.00ea.	100.00
Item 22.	None - Curb Type Inlet Complete	
Item 23.	4 - Flat Top Inlets Complete @ \$62.50 ea.	250.00
Item 24.	1 - 12" Concrete Sewer Pipe Manhole Connec- tions in place @ \$5.00 ea.	5.00
Item 25.	1 - 15" Concrete Sewer Pipe Manhole Connec- tion in place @ \$7.00 ea.	7.00

Total of Estimate \$ 4,398.11

Approved



City Engineer

NOTE: Total value or work under entire contract is \$9,712.81
exclusive of Street Repairs and Engineering Costs.

CG:kw



DEPARTMENT OF PUBLIC WORKS

CLARKE GARDNER

CITY ENGINEER

MARYLAND

December 19, 1946

ENGINEER'S COSTS
Contract 7-46-SW

The following personnel were engaged in the preparation of plans and specifications for the construction of Storm Water Drains on River Road, Right-of way, etc. under Contract No. 7-46-SW

George Purnell, 64 hours @ \$ 1.59	\$ 101.76
Percy Sterling, 160 hours @ \$ 1.70	272.00
Nelson Messick, 72 hours @ \$ 1.14	82.08
Oakley Valliant, 112 hours @ \$ 1.14	127.68
George Ingersoll, 72 hours @ \$.80	57.60
Vivian George, 40 hours @ \$ 1.18	<u>47.20</u>
Payroll Costs	\$ 688.32
Administration and legal expense (2% of final construction costs \$9,712.81)	\$ <u>194.26</u>
TOTAL ENGINEERING COSTS	\$ 882.58

The Council of Salisbury met in regular session at the City Hall Monday night December 30, 1946 at 7:30. The following members were present: President of Council Albin A. Hayman, Councilmen Rollie W. Hastings, W. Austin Moore, Sr., Everett E. Hearn and John Carrico, Sr.

1. Commissioner Taylor presented his Police Log and it was accepted and ordered placed on file.

Commissioner Taylor presented quotations on a new Ford and it was held for later consideration.

Commissioner Taylor presented recommendations for the daily checking and servicing of parking meters saying that present arrangements did not seem to be satisfactory and recommended that Wesley Nottingham be paid \$10.00 per week for servicing these parking meters after his usual work day--five days weekly. The Mayor and Council decided that they would not accept the offer at this time.

Commissioner Taylor presented a request for some "No Parking" street signs.

Commissioner Taylor presented a suggestion that taxie cabs and buses operating within the corporation limits be taxed or licensed to provide an additional revenue for the City.

2. The Building Inspector presented an application in behalf of Sherwood Brothers for a building permit for two new oil tanks on Lake Street.

Councilman Hastings offered a motion which was seconded by Councilman Carrico to direct the City Solicitor to prepare such an ordinance.

The Building Inspector reported to the Council that he had called on Mr. F. Thomas Chatham, the operator of a grocery store on College Avenue, to inform him that he was operating this establishment contrary to the Zoning Code.

3. Vouchers numbered 6082 A to 6113 A inclusive were read, were approved, and were authorized signed upon a motion offered by Councilman Hastings and seconded by Councilman Carrico and passed.

The Fire Department's report was also approved and ordered placed on file.

4. The Mayor and Council received an application for Bowling Alley license and Pool Table Licenses from the Arcade Bowling Alley Incorporation for licenses to operate ten (10) bowling alleys and eight (8) pool tables on Circle Avenue and Camden Street. The application was ordered referred to the Police Commissioner for his recommendation.
5. The City Engineer reported the Willow Street dump property was fast reaching its limit as a dump sight area and suggested the City seek new property.

The Mayor and Council appointed a committee composed of the following:

Mr. Wade H. Insley, Jr.
Mr. Clarke Gardner
City Solicitor

to negotiate for a lease on the adjoining land owned by the Larmer

5. Corporation for a dump area.

6. The City Engineer presented a letter from Leo Butler Company in which he asked for a refund on his deposited check of \$15.00 deposited on the new sewer plans.

The Council directed that he be refunded in accord with the bid proposal agreement.

7. Since the Williams Construction Company furnished a check of \$15.00 for plans and specifications in excess of the requirements and failed to be qualified as a bidder because of no certified check, the Mayor and Council authorized the entire check be returned.
8. The City Engineer presented a claim against Russel Twilley for damages done to Fire Hydrant when car driven by Floyd Twilley collided with, and damaged Hydrant at intersection of S. Park Drive and Sheffield Avenue on December 30, 1946, as reported by City Police Department in the amount of \$60.95.
9. The City Engineer presented a request received from Mr. Fulton Rounds to move a Fire Hydrant on his property on West Main Street.

The Council agreed to it being moved provided Mr. Rounds paid the cost thereof.

10. The City Engineer reported to the Mayor and Council the receipt of a water and sewer application to serve the Gilder property for the Snow Hill Road. He advised the Council that it could be served from the rear without the consideration of new lines.
11. The Mayor and Council considered the quotations on a new Ford mentioned in resolution numbered 1 and a motion was offered by Councilman Hastings and seconded by Councilman Moore to authorize the purchase of a new V-8 Super Delux 100 H.P. Ford Tudor Sedan in accord with the following quotations:

\$ 1,357.51	Price
30.00	Seat Covers
35.00	Heater
21.22	Tire & Tube
<u>\$ 1,443.73</u>	
443.73	Allowance on 1942 Ford Tudor Sedan
<u>\$ 1,000.00</u>	Balance

with the understanding that payment therefor would be made from the General Fund after April 1, 1947.

12. The Building Inspector was directed to write Mr. F. Thomas Chatham and notify him that he must cease to operate his store business on College Avenue, after consultation with the City Solicitor.
13. The Mayor and Council received a counter proposal from Mr. Harry Oliphant to the effect that he would pay for a sanitary sewer connection extension to his northern property line, if he would be refunded during the next fiscal year. The Mayor and Council decided they would be unable to accept his offer and directed the City Clerk to offer him the following

13. That they would extend this present sanitary sewer approximately 335 feet to the next proposed M.H. for the sum of \$1135.75 posted by him in advance (provided, however, that A. P. Isakson would enter an agreement to do the work for that sum prior to acceptance by Mr. Oliphant) with the understanding with Mr. Oliphant that this posted sum of \$1135.75 would be repaid without interest not later than November 1, 1947. The above motion was offered by Councilman Hastings and seconded by Councilman Carrico and duly passed.

14. Mayor White, due to the resignation of Charles J. Potts, the City Solicitor, offered the name of Harry Cropper to the council to fill the unexpired term of Mr. Potts. The Council unanimously confirmed the appointment.

15. The City Solicitor called the Council's attention to the minutes of April 25, 1941 in which the Mayor and Council agreed to deliver a deed to a parcel of land on the by-pass to Mr. Clinton Jenkins.

The City Solicitor presented the deed with the request that it be signed for delivery to Mr. Jenkins.

Councilman Hastings offered a motion which was seconded by Councilman Carrico and duly passed that it be signed by the President and the Mayor.

16. At 8:00 promptly the Mayor and Council opened bids which had been received for sanitary sewer extension under Contract No. 5-45 S and Contract No. 8-46-S which are shown on the attached form.

Council President Hayman informed the Council after they had all been read that an award would be made in accord with the bid proposal and they would be advised of the successful bidder and thanked them for the bid.

17. The minutes of the meeting of December 23 were read and were approved upon a motion offered by Councilman Moore and seconded by Councilman Hearn.

There being no further business the meeting was adjourned at 10:00.

APPROVED:

Dec 6, 194
Date

Albin R. Hayman
President of Council

Wash H. Moore
Clerk